

St. *Chrysostome* in opere imperfect. in *Matth.* most plainly writes, that *Antichrist* was to haue in shew all that, which the true Church hath indeed, viz. *Baptisme, the Communion, Bishops, &c.* Therefore let such, as haue once tasted of the fruites of the *Gospell*, beware of *Apostase* and backe-sliding. For as St. *Augustine* in the afore-sayd Booke, cap. 8. vnto a doubt, *Whether any One shall turne to God, during the Raigne of Antichrist*: He thus answeres: *i be Diuell* that haue a continuall fight with those that are in the *Faith* already, of whom hee may perhaps Conquer some certayne number, but none of *Gods Predestinazed*, no, not one; Since it is not in vaine what St. *Iohn* the Author of the *Revelation* sayth, in one of his *Epistles*, concerning *Apostataes*: *They went out from vs, but they were not of vs, for if they had bin of vs, they would haue continued with vs.* To confirme our wauering and luke-warme *Christians*, I advise them to ponder with an indifferent iudgment, these ensuing *verses*, which for a concludiue monitory to my *Newlanders Cure*, I here subscribe out of my *Cambrensis. Caroleia*.

*Candidiore Fides lustrat lumine Mundum, &c.*

Our Christian *Faith* shin'd in the prime,

When Men liu'd were th' *Apostles* time.

But afterwards *Eclips'd* of *Light*,

She lay retir'd from most Mens sight.

Returned now She lends her *Rayes*

To *Brittain*, where as yett shee *Rayes*.