And rapt observant with sagacious art
Tells how the waggoner walks by his cart
Yet pause a moment and the cart (how sad)
Becomes a wagon, Lampman you are mad.
Yet claims he some blest power had brought him here
Because his thoughts have grown so "keen and clear,"
More blest his brooding soft midsummer seems
For there he sinks forgetful into dreams—
Official cares and the conflicting deeps
Have no effect upon the bard who sleeps.

'Tis in his April that he rules a king And pours "Libation" to awakening spring, 'Tis then he hears—for him—the flute like frog Trill "sweet voiced" tremulous up from the bog, Poor innocents sans heed of pain or ill They watch the hours pass and trill and trill.

Yet truth comes sometimes from the suckling's head He saw his "soul was for the most part dead," Ingenious youth that truth has long been known Nor new that secret which thou thoughtst thine own. Yet Lampman shall outgrow his present rhyme, And soar to stellar heights. alone sublime, For even his frogs display a mind that brings Deep contemplation, even to meanest things, While the soft cadence of his verse can show A depth these poetasters ne'er can know.

Lone daughter of the tribes* to thee was given A ray divine, by the all pitying heaven; Fond Nature could not see her children fade Unmourned, unsung, to drear oblivion's shade, And thou wert gifted with a task sublime To make the redman's last appeal to time; Haply thy muse touched by thy people's doom Will pause beside Thayandanega's tomb, Or view the bronze memorial that wears A native touch of the departed years. Sad is thy lot thou spirit formed for tears To view the march of the advancing years; Before whose tread like foam upon the brine Are swept the drifting wrecks of thee and thine; Oh strange this scene, the pale-faced sons of toil Have swept away the monarchs of the soil. And to possession like stern masters come And make the redmen aliers at home:

 $^{^*}$ Pauline Johnson, who occupies poetically the most unique position i history.