（6xifle－Sduncate
 w．c．Aypeesworth，Public hor．
 advertising rates


 Business Iociois，Front page per oc per Chi Mode pages jo per line． FRIDAY，DECEMBER 5， 1924.
＂Squibographs＂ The toper kaiser may poll an ton next month，

 Actamous．Antic


 The average houseatoler is more
 The Wining sapor teacher who

in political meetings art probhibter
 Vision of thirstat trees mater
 The appose tree said to be the It in sid id to have been Adams tar ontario it reported to tor shoveled


 Thine might res
in california is having a smirk war

 mint yen were onataid to tan on d
 seltavenia and any anal change you Tiber great American avis．may A． amber soberer，but as in feature
 The recent earthquake in Java sands of miles from the scene a jolt．
It was followed by an advance in the
price of coffee． The annual per capita consume）
ton of butter in the United State is estimated at seventeen pounds．Pea
nut，margarine and gravy are not
included． Over a thousand rats were does－
trowed in Yakima the other day when
cyanide gas was turned on the whity
dump Sone of the dump．Some of the wily old rode
may now divise a gas mask． An epidemic of hiccoughs is re－
ported in several eastern cities．In－
vestigators have been unable to con－ nett it with a habit that was form－
orly said to be responsible for the
affliction．
 with


 lind Lo
Local Farm Values
Should Increase in
The Coming Years




 ar，entsisto his prints．Aaron Sap ，mon
 on and this compere in Fiat Lamb Coin take amimision of President




 will still have the great British mark－
et．
Such reasons as these inspire The
Guide－Avocate with confidence in
this district The

 age a safer investment for land fo
agricultural purposes than right
here．
Those Church Sales Again




 While the writer in The News may
have enlarged rather freely on the
matter the development sales in some pelacesment of doubt has
reached larger proportions than pro－
tabby badly was ever intended when the
idea was first instituted and perhaps
then by only one organization．The then by only one organization．The
idea however could not be patented
so every so every society copied it，commenc－
ed enlarging their lines，until＂the
last straw breaks the camel＇s back．，
Certain it is the tillage merchat who is expected to carry a big
share，of the tuxes，contribute to
town＇s welfare，shell out to charitable cause，pay to his church，
patronize the bazaars，and meet the mail order house competition is a
wonderfully goad natured individual． FOR SALE－Ladies
panelled visiting cards at n the Guy
Advocate．Phone your orders．

OUR LETTER BOX

 Gide
pen net
per not
$\qquad$ Union V．Non－Union With your permission I am taking
the liberty of bringing before the the liberty of bringing before the
members of the Presbyterian church
through your columns for their members of the Presbyterian church，
through your columns for their in
formation why they should remain
Preston Presbyterian and not enter the un－
ion．Our pastor，a unionist，brought
before the church the subject of ion．Our pastor，a unionist，brought
before the church the subject of un
ion on Sabbath morning，Nov．23rd．
ind ion on Sabbath morning，Nov．23ra．，
and read ba number of extracts from
a Catechism on Church Union．It oc－
cared to me that the views from cared to me that the views from
the other side of the question should
be placed before the people for for
their consideration，so that the
the their consideration，so that the the
hopple might vote more intelligently．
I will state them as briefly as pos－
 our congregational property threat now
belongs to the Presbyterian church
in Canada comes into tor own hands
It will continue ours so long as we we It will continue ours so long as we
desire．Should we later decide to
hand it over to the Presbyterian
church we would see to it that the

 have ad
will not
whole
organize
higher

$$
\begin{aligned}
& \text { of a court two tho one Methodist how } \\
& \text { could it be otherwise? The General } \\
& \text { Council could so deice at any time. } \\
& \text { The Presbyterian church is organ. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { higher courts choosing the member- } \\
& \text { shin and ore to disregard the ropes. } \\
& \text { entatives of the people. Hence the }
\end{aligned}
$$

$$
\begin{aligned}
& \text { entatives of the people. Hence the } \\
& \text { power of the new church will pass } \\
& \text { into the hand of of the courts. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { neo the hands of the courts. The } \\
& \text { new church would be absolutely free } \\
& \text { rom popular control. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { The Call. Congregations will not not } \\
& \text { hear ministers with a view to a Call } \\
& \text { The whole mater will be in the } \\
& \text { hands of the official Board and }
\end{aligned}
$$

$$
\begin{aligned}
& \text { the Settlement Committee. Any ref- } \\
& \text { terence to the people would be mere } \\
& \text { ply formal if at all. }
\end{aligned} \text { Hence the priv }
$$

$$
\begin{aligned}
& \text { word is a dream, and those who make } \\
& \text { che promise know this. } \\
& \text { When have thus a choice between } \\
& \text { church that has departed from }
\end{aligned}
$$

$$
\begin{aligned}
& \text { We have thus a choice between a } \\
& \text { church that has dearie from our } \\
& \text { faith, and rejected ort our Standards, }
\end{aligned}
$$

$$
\begin{aligned}
& \text { and true to our Standards; between } \\
& \text { a church that lays emphasis on social } \\
& \text { reform and one that lays emphasis }
\end{aligned}
$$

$$
\begin{aligned}
& \text { a church that lays emphasis on social } \\
& \text { reform and one that lays emphasis } \\
& \text { on the permeating power of the Goo- }
\end{aligned}
$$

$$
\begin{aligned}
& \text { in which the power remains with the } \\
& \text { people. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { people, } \\
& \text { There } \\
& \text { That fart }
\end{aligned}
$$

$$
\begin{aligned}
& \text { There is no element of evangel } \\
& \text { cal faith we have not received, no } \\
& \text { opportunity of worship we have no }
\end{aligned}
$$

$$
\begin{aligned}
& \text { opportunity of worship we have not } \\
& \text { attended; no cause of God to which } \\
& \text { at he have not contributed; no fellow }
\end{aligned}
$$

$$
\begin{aligned}
& \text { We have not contributed; no fellow } \text { ship of the saints we have broken } \\
& \text { In our God -given rights to worshhi }
\end{aligned}
$$

ian

$$
\begin{aligned}
& \text { Sailor (just home from cruise) } \\
& \text { Sorry, old girl I tried ard to get } \\
& \text { you a monkey; but I ad no luck. }
\end{aligned}
$$




Children ${ }^{\text {Cry for }}$
 Infants in arms and Children all ages．

Cascarets＂for Liver
and Bowels－10c a Box

## them

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