

## KNOX COLLEGE JUBILEE.

A NOTABLE EVENT IN THE HISTORY OF PRESBYTERIANISM.

Some Celebrated Divines Who Have Graduated From the College—History of the Institution From its Earliest Days—Celebration of the Jubilee in October.

Presbyterians throughout Canada are looking with a great deal of interest to the forthcoming jubilee of Knox College, Toronto, which will be celebrated on Tuesday and Wednesday, the 2nd and 3rd of October next.

By the jubilee the progress of 50 years will be demonstrated, and the results of half a century of arduous work brought home to that branch of the Protestant church in Canada which Knox College represents. From Knox College some of the most eminent Presbyterian divines in this and other countries have been recruited, and its graduates are found all over this continent, as well as in England and Scotland. The history of Knox College commenced with the separation of the Free Church of Scotland from the Established Church some 50 years ago. One special reason for the college being located in this city was that the large Protestant element was west of Kingston. Latterly the college



REV. W. A. THOMPSON, D.D., Governor-General of Canada, and which was purchased and remodelled as a divinity hall and students' boarding establishment. This was the seat of the college at the time (1861) of the union of the United Presbyterian church. At the meeting of the synod in 1860 the name of "Knox College" was first given to the theological seminary. This name it retained till 1888, when, in the Act of incorporation, it was designated "Knox College."

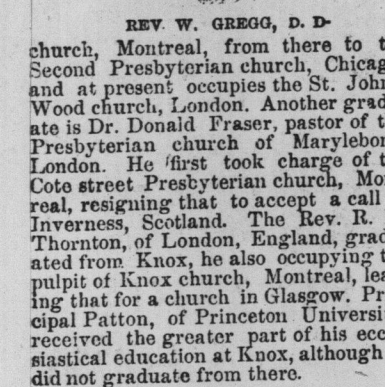
The synod in 1847 appointed Dr. Michael Willis as professor of theology, and Mr. Willis entered upon his duties in December of that year. Ten years afterwards, when, for the first time, the synod resolved to appoint a principal, Dr. Willis was chosen to occupy this position. In 1848 the Rev. Mr. Rintoul, having been released from the charge of the Streetville congregation, was appointed interim professor of Hebrew and in the same year the Rev. William Lyle, formerly minister of the Free Church of Scotland, was appointed professor of classical literature and general mental training, in which department he continued to give instructions till his removal to Nova Scotia, where he became a professor in the Free Church College and afterwards in Dalhousie College, Halifax.

Prof. Esson died in 1863, and the synod then resolved to appoint a professor to whom should be assigned the departments of logic, mental and moral philosophy, and the evidences of natural and revealed religion. Rev. George Patton Young, minister of Knox church, Hamilton, was appointed to this position in 1863. Three years later he was relieved from the department of evidences, and Dr. Robert Burns, minister of Knox church, was appointed professor of evidences and church history.

Dr. Willis and Mr. Young were the professors in the college at the time of the union between the Free and United Presbyterian churches in 1861, when the colleges of the two churches were amalgamated.

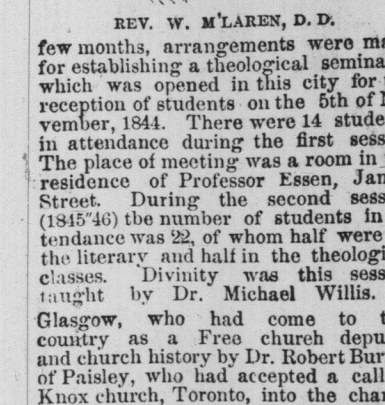
Between the years 1844, when the college was opened, and 1861 (the year of the union), the number of students who completed their course in Knox College was 86.

When, in 1861, the union between the Free and United Presbyterian churches was consummated, the divinity hall of the United Presbyterian church was amalgamated with Knox College, and the theological institute of the Free church, the name of Knox College was retained; its professors at the time of the union were: Principal Willis, Dr. Burns and the Rev. George Patton Young. In 1864 the two latter resigned, and Rev. William Caven, of St. Mary's, and Rev. William Gregg, of Toronto, were appointed lecturers—the former on exegesis and the latter on the evidences of Christianity. Mr. Caven (afterwards Dr. Caven) was, in 1866, appointed professor of exegetical theology, and became



REV. W. GREGG, D.D., Principal of Knox College, Montreal, from there to the Second Presbyterian church, Chicago, and at present occupies the St. John's Wood church, London. Another graduate is Dr. Donald Fraser, pastor of the Presbyterian church of Marylebone, London. He first took charge of the Coto street Presbyterian church, Montreal, resigning that to accept a call in Inverness, Scotland. The Rev. R. M. Thornton, of London, England, graduated from Knox, he also occupying the pulpit of Knox church, Montreal, leaving that for a church in Glasgow. Principal Patton, of Princeton University, received the greater part of his ecclesiastical education at Knox, although he did not graduate from there.

THE HISTORY OF KNOX COLLEGE cannot fail to be read with interest by all members of that denomination, of which the college is one of the chief supports. At the disruption of the church in Canada, in 1844, the professors and property of Queen's College remained with the synod in connection with the church of Scotland. Nearly all the students, however, went in their lot with the synod of the Free church, which at its first meeting, resolved to try and take steps towards training candidates for the ministry. At meetings of the commission of synod, within the next



REV. W. M'LAUREN, D.D., few months, arrangements were made for establishing a theological seminary, which was opened in this city for the reception of students on the 5th of November, 1844. The present staff in attendance during the first session (1845-46) the number of students in attendance was 22, of whom 14 were in the literary and half in the theological classes. Divinity was this session taught by Dr. Michael Willis, of Glasgow, who had come to the country as a Free church deputy, and church history by Dr. Robert Burns, of Paisley, who accepted a call to Knox church, Toronto, into the charge of which he was inducted in 1845. Biblical criticism and Hebrew were taught by the Rev. William Rintoul, then minister of Streetville. During this session the college met in Adelaide street. The attendance of students in the session of 1846-47 was 37. The college met this session in a part of the building now occupied.

AS THE QUEEN'S HOTEL. Here it remained till 1854, when it was

removed to Elmley Villa, which had been the residence of Lord Elgin when



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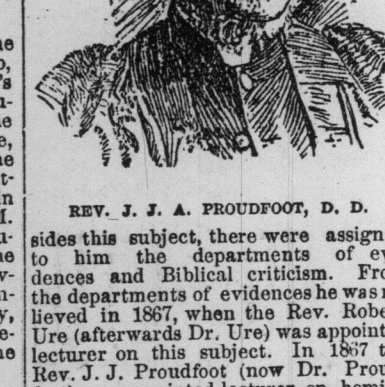
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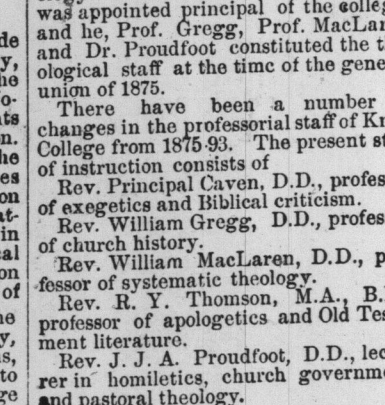
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What Americans Drink.

Official figures, lately compiled, with reference to the tariff, shows the importation of foreign wines and liquors to this port to be steadily falling off.

The importation of champagne, for instance, was 67,000 dozen bottles less than the year before, and 105,000 less than in 1890. The importation of French brandy—308,000 gallons in 1888, 196,000 gallons in 1889, and 250,000 gallons in 1890—only 116,000 gallons last year, and there is a corresponding decrease in French brandy imported in bottles. The importation of Holland gin, which varied between 230,000 and 255,000 gallons up to 1891, was only 120,000 gallons last year. Scotch rum fell off from 41,000 gallons in 1888 to 37,000 gallons in 1891, and 18,000 gallons in 1892 to 15,000 gallons last year. The importation of German and Hungarian wines, more than a million gallons in 1889 and 1891, was 854,000 gallons last year. Madeira, a rare article of importation nowadays, which averaged 10,000 gallons a year up to 1892, was only 5,500 last year. French red wine (Bordeaux and Burgundy), of which 15,000 gallons were imported in 1891 and 90,000 in 1892, reached 3,800 last year. The same decrease is shown in all foreign wines, the exceptions being Italian and Spanish red wine, which are increasing in popularity among Americans. The Spanish increase of importation of wine last year was 10,000 gallons over the year previous, and of Italian wines 92,000 gallons.—New York Sun.



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An Improved Motor. A Nebraska inventor has patented a perfect equalizer and having no dead centres—is arranged with semi-circular rocking treadles loose upon their ends for the alternate motions of the feet in driving the mechanism. To render the device portable, it is made to be operated by hand, or power may be applied through the connecting rod. The segmental rocking treadles are connected by short bolts with clutch pulleys mounted to rotate loosely on a driving shaft, and on the rims of the clutch pulleys are secured the ends of belts connected with right and left rock wheels on a shaft journaled in the frame, the right wheel being connected with the right clutch, and the left rocker, or the inverted one, being connected with the left clutch. As the rock wheels are both keyed to the rock shaft, when the right one moves forward the inverted one moves backward, and vice versa. The rollers clutching the outer rim of the clutch wheels as they are drawn forward by entering a wedge-shaped opening between the rim and a center piece keyed to the shaft, and, when reversing, rolling back against the shoulder in the center piece.—New York World.

Some odd facts are given in a book just published in Paris with the title of "Mysteries of the Occult Sciences." From the chapter on "Arithmancy," or divination by numbers, we take the following: It is known that the Reign of Terror was closed by the fall of Robespierre in the year 1794. The successive addition of these four digits to the number as a whole will be found to give 1815, the year of the close of the empire. Proceeding in the same manner, 1830 is obtained, the year which witnessed the fall of Charles X. The process being continued will be found to give further the totals 1842, 1857 and 1873. These years mark respectively the death of the Duke of Orleans, with the decadence of the dynasty; the birth of the Prince Imperial; and the attempt of the 18th May to restore the monarchy. Arithmancy apparently does not concern itself with the future, for the event which is to leave its mark upon the fortunes of France in 1893—the next year in the series—is not stated.

Tell the Deaf. Mr. J. F. Kellock, Drugist, Perth, writes: "A customer of mine having been cured of deafness by the use of Dr. Thomas' Electric Oil, wrote to me, telling his friends that he was cured. In consequence I received an order to send half a dozen to express to very grateful friends, this week."

Grand Master Sargent Re-Elected. Harbourside, Sept. 19.—Frank P. Sargent was to-day re-elected grand master of the Brotherhood of Locomotive Firemen by acclamation.

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