WOMAN'S MEDICAL COLLEGE.

More Funds Wanted to Carry on the Good Work of the Institution.

The ceremony of opening the fifth session of the Toronto Woman's Medical College was conducted in the Normal School building on Saturday afternoon. The audience was not large, but it was composed of leading medical gentlemen of the city, prominent educationists, clergymen and ladies deeply interested in the success of the college.

The exercises were presided over by Mr. James Beaty, Q.C., LL.D., who was surrounded on the platform by the Dean of the Faculty, Dr. McPhedran, and his colleagues. Amongst the audience were noticed Prof. Goldwin Smith, Rev. Dr. Caven, Rev. Dr. Reid, Prof. Keyes, Rev. Dr. Kellogg, Dr. Covernton, Dr. Alice McLaughlin, Dr. Helen Reynolds, Dr. Stowe Gullen and A. Marling, secretary of the Education Department.

The chairman recapitulated the history of the Woman's Medical College and then called on the Dean of the Faculty to deliver the opening address.

Dr. McPhedran's lecture was an excellent presentation of the necessity for a medical education for women, the present condition of the Toronto Woman's Medical College, and the great field of usefulness there is before those who decide to devote their lives to the study and practice of medicine. After acknowledging the honor conferred on him by his colleagues in asking him to deliver the opening address of the session he referred to the great loss the Woman's Medical College sustained by the death of Dr. Barrett, the founder and guiding spirit of the institution. Dr. McPhedran proceeded then to speak of the changes which became necessary in the teaching staff since last session owing to the organization of the medical faculty of Toronto University. Dr. J. F. W. Ross will take the place of Dr. Adam Wright as lecturer on gynecology; Dr. McMahon will take Dr. Peters' place as lecturer on physiology; Dr. Krauss, in addition to his regular work, will give special lectures on diseases of children; Dr. Wishart will also give a special course on physical diagnosis; Dr. Alice McLaughlin, who obtained her degree last spring, will be assistant demonstrator of anatomy during the present session. "It will be seen," said the Dean, "that the faculty is most complete, and that we have done all in our power to make the Woman's Medical College as efficient as possible, considering the facilities at our disposal."

Dr. McPhedran went on to speak of the pecuniary sacrifices made during the last four years by the professors to keep the college in existence. The fees received from students amounted to $2000 per year, and this was expended in providing appliances and meeting the general expenditure of the school. He regretted that those who were instrumental in organizing the college stopped so short in their desire to see it a success. He reminded the friends of the school that its organization was due to their demand for a medical education for women. So far all that they did was to provide a building, and allow the teachers to give their services as a labor of love. The success of the college must not depend on this, as the increasing number of students will en demand more extensive buildings, without speaking of the possibility as to whether efficient lecturers will continue to give their services gratis. He hoped the ladies in the city who were so prominent in assisting the organization of the school would secure its future usefulness by placing it on a sound financial basis.

Short and appropriate speeches were made by Mr. Goldwin Smith, Rev. Dr. Kellogg, Rev. Dr. Caven, Dr. Workman and Dr. Covernton. Dr. Workman said he was in sympathy with the movement which resulted in the organization of the Toronto Woman's Medical College. He thought the college, though in financial straits at the present, would succeed better by keeping clear of absorption with Toronto University. That institution, he maintained, had the reputation of being too wealthy; and the only hope of the Woman's Medical College was to depend on private beneficence. The venerable doctor gave some practical admonitions to the faculty and students of the college, which were listened to with attention and the respect due to so high an authority. Rev. Dr. Caven commended the work of the college in high terms, and expressed the hope that its friends would not be slow in according to it the support so necessary for its usefulness and permanence.

Prof. Krauss, in moving a vote of thanks to the Minister of Education for the use of the Normal School for the occasion, expressed the hope that the graduates of the Woman's Medical College would soon be permitted to compete for the distinction of being appointed surgeons of the General Hospital. Dr. Krauss thought that one of the students of the Woman's College should be appointed annually as a physician in the Mercer Reformatory.

The proceedings then closed with the announcement that lectures will begin to-morrow.

OFFICERS OF THE COUNTY W. C. T. U.

Unfermented Juice of the Grape Used in 48 Churches in York and Toronto.

The Friday service of the York County W. C. T. U. convention at Newmarket was opened with devotional exercises conducted by Mrs. Sowerby, of Aurora. The superintendents of departments presented their reports. The work of eleven of these departments has been very successful, especially in temperance instruction, "White Shield," evangelistic, franchise, and juvenile work. There are ten Bands of Hope in the county, with an aggregate membership of 1317. Since March 15,000 tracts have been distributed and 13,300 names obtained on various petitions. Forty-three churches in the county are reported as using unfermented juice of the grape at the communion, 31 being city churches.

Dinner interrupted a long discussion on the constitution, which was afterwards continued, and the amendments commended to the Provincial Union for ratification. The convention asked for a reading of the constitution adopted by the Toronto District Union, and Mrs. F. S. Spence complied by laying it before them. It was unanimously endorsed. The text:

For thou art my rock, my fortress; therefore for thy name's sake lead me and guide me.

was adopted as a motto for the county union.

These officers were elected for the ensuing year: President, Mrs. Fawcett, North Toronto; Vice-President at large, Mrs. Smith, Newmarket; Recording Secretary, Miss Forster, North Toronto; Corresponding Secretary, Mrs. Dr. Langstaff, Richmond Hill; Treasurer, Mrs. H. Cane, Newmarket. The Superintendents of Departments continue the same. It was decided to hold the next convention at Aurora in March.

The children of the Poplar Bank Union Sabbath School and Newmarket Band of Hope were introduced, and Miss Alexander of Toronto gave them an interesting address, illustrated by Dr. Kellogg's charts, showing the effects of alcohol and narcotics taken into the system. Miss Alexander also addressed the young ladies on Young Women's Work and organized a "Y."

The evening meeting was held in the Methodist Church, the pastor of which, Mr. Webber, occupied the chair. He complimented the ladies upon the success of their convention as well as of their year's work, and said he felt proud to welcome them to his church and town. Mrs. Wiley of Richmond Hill spoke on the general work of the W.C.T.U., and Mrs. Keefer gave an address on scientific temperance, using "Yaggy's Study" in illustration.

After votes of thanks to the Newmarket friends and pleasant words of farewell the convention adjourned.

Osgoode Literary and Legal Society.

The regular meeting of the above society was held on Saturday evening in Convocation Hall, the vice-president in the chair. A large number of members was present, and it was unanimously resolved that the society should be reorganized for the ensuing session. The nomination of officers will take place on Saturday, Oct. 8. A large attendance may be expected, as it is understood there will be a number of candidates for the various offices.

Temperance Candidates in St. Patrick's.

A meeting of St. Patrick's Ward temperance workers was held on Friday evening, when a ward electoral union was organized for the coming municipal elections. The officers are: President, I. Wardell; 1st Vice-President, F. F. Roper; 2d Vice-President, Mrs. Barkwell; Secretary, Robert Rae; Treasurer, R. Fielding. These candidates were endorsed as the temperance ticket for the ward: Ald. G. I. St. Leger, Ald. J. Harvie, and ex-Ald. Brandon. Dr. Ogden was requested to stand again as school trustee. Committees were appointed to work up the movement.

When symptoms of malaria appear, in any form, take Ayer's Ague Cure. It will prevent a development of the germs of disease, and eradicate them from the system. A cure is warranted in every instance.

LAYING THE CORNER STONES.

Ceremonies at St. Augustine Church and Dovercourt-road Baptist Church.

The ceremony of laying the corner stone of a new Episcopal Church building in Toronto was performed on Saturday afternoon by the Venerable Archdeacon Boddy. The church, which is to be erected at the northeast corner of Parliament and Spruce streets, will be called St. Augustine, and will take the place of the roughcast structure on River-street known as St. Bartholomew's. It will cost about $24,000, and in style will be of the early English type, with accommodation for about 600. Its length will be 93 feet and its width 64 feet. The structure will stand as a monument to the zeal and energy of G. I. Taylor, the rector, and his flock. The clergymen who took part in the ceremony of Saturday were: Ven. Archdeacon Boddy, Rev. J. P. Lewis, Rev. J. H. McCollum, Rev. R. Harrison, Rev. C. L. Ingles, Rev. J. F. Sweeney, Rev. John Langtry, Rev. John Pearson, Rev. G. I. Taylor and Rev. Wm. Grant.

The corner stone having been laid and the church service peculiar to such ceremonies gone through, Venerable Archdeacon Boddy addressed the large concourse of people present. He congratulated the parishioners of St. Bartholomew's upon their zeal and devotion, as testified to in their desire to raise a fitting edifice to the worship of God, and hoped they would not permit themselves to worship in a building without wiping out the debt incurred in its erection!

Rev. John Pearson, Church of the Holy Trinity, commented on the fact that the circumstance of their being there that day to aid in the ceremony of laying the corner stone of a church to be erected to the worship of Him who was born in a lowly manger in Bethlehem 1800 years ago, proved the force and power of the gospel of the Lord Jesus Christ. He considered the church well named, St. Augustine, for whether it was called after Augustine of Canterbury or Augustine of Hippo, it was well named, as no more distinguished saints lived since the days of Paul.

Mr. Wm. Gooderham urged upon the members of the church to subscribe liberally to the building fund, and clear off the debt.

Rev. J. P. Lewis, Grace Church, also spoke, and in the course of his observations declared he had no faith in the much vaunted commercial union scheme. He did not think they should allow another people to rob them of their individuality, and force them to live upon the commerce and "if you please" of strangers. Canada was a grand country, and if the people would but devote their energies to developing her resources, and continue in the love and service of God, they would have a country for themselves, their children, and their children's children such as flag never floated o'er.

Rev. J. H. McCollum, St. Thomas, addressed a few appropriate words to the assemblage, as did also Rev. G. I. Taylor, after which a collection was taken up, and the good old hymn "The Church's One Foundation" sung. The proceedings were brought to a close with the benediction.

The Dovercourt-road Baptist Church.

Saturday was a red letter day for the Baptists attending the Dovercourt-road Baptist Church, for it saw the laying of the foundation stone of the new building which will be situate at the corner of Dovercourt-road and Argyle-street. The present building now being used for church and Sunday School purposes is situated on the west side of Dovercourt-road ninety feet from Argyle-street, and it is on this space that the new church edifice is being erected. It will be eighty-six feet in length and fifty-seven in width exclusive of the old building. The principal entrance will be from Argyle-street; low square towers containing the gallery stairs will flank the entrance. The tower at the intersection of the two thoroughfares rises to a height of seventy feet, while the other is fifty feet. The three entrance doors on Argyle-street will open into a vestibule extending to either tower, and the doors are sheltered by a triple arched open porch, the same length as the vestibule. The organ and choir will be located in a specially designed transept in the northwest corner of the building. The platform and baptistry will be placed at the north end, contiguous to the present building, in which the vestibule will remain as at present; the baptistry being raised eighteen inches above the level of the pulpit in a neatly pannelled and arched recess. The gallery will be of horse-shoe form, with handsome cast-iron front. The style of seating has not yet been decided upon, but the heating and ventilation will be on the Smead-Dowd system. The total cost, including the heating apparatus, but exclusive of the seating, is estimated at $12,300.

The Dovercourt Church was originally connected with Alexander-street Church, and was opened in order to accommodate the people living in that neighborhood. This was continued until April 7, 1881, when at a meeting of twelve brothers and sixteen sisters it was resolved that they form themselves into a separate church, to be called the Dovercourt Church. The membership so increased that it was soon found necessary to look out for a site on which to build a school room. This had been previously foreshadowed by Mr. Thomas Lailey, who had in the meantime secured the present site, and in 1881 the school room was built. Here, first with Bro. E. M. Botterill and then with the Rev. J. Alexander as pastor, in 1884, the membership so increased that it was determined to build a new church.

The proceedings were commenced by the singing of the hymn, "All Hail the Power," led off by Pastor Rev. J. Alexander, who was accompanied on the platform by Rev. S. S. Bates, Rev. Chas. Cook, Rev. Joshua Denovan, Rev. Elmore Harris, Rev. Dr. Thomas, Col. F. C. Denison, M.P., Mr. Thos. Lailey, and other gentlemen prominent in Baptist circles. A portion of Scripture having been read, Mr. Thos. Lailey was called upon to lay the corner stone. He spoke of the pleasure it gave him to lay the stone of a church in which he felt so much interest. He placed under the stone copies of the daily papers and Canadian Baptist, coins, a history of the church, and the names of the officers and children who are collecting. He spread the mortar with the silver trowel used by him on the occasion of the Lewis-street Church ceremony, handed a spirit level to Miss Alexander, who applied it to the stone, after which Mr. Lailey declared the stone well laid.

The proceedings terminated with speechifying, prayer, and singing.

Dr. Wild's Seventh Anniversary.

Very large audiences filled the Bond-street Congregational Church yesterday on the occasion of the seventh anniversary of the Rev. Dr. Wild's settlement. The ladies of the church decorated the platform and communion table with choice plants and flowers, and the choir, under the direction of Mr. J. Lawson, the organist, rendered special music. The special annual collection was very large, amounting to several hundred dollars. Before the evening sermon Dr. Wild referred to the harmony and good will which prevails in the church and the bright prospects for the future. The church membership has never been so large, and as a consequence all the auxiliary meetings are largely attended and successful in their mission. He thought this church people had every reason to be thankful for God's mercies during the past seven years, and trusted they would all warrant their continuance.

Don't

let that cold of yours run on. You think it is a light thing. But it may run into catarrh. Or into pneumonia. Or consumption.

Catarrh is disgusting. Pneumonia is dangerous. Consumption is death itself.

The breathing apparatus must be kept healthy and clear of all obstructions and offensive matter. Otherwise there is trouble ahead.

All the diseases of those parts, head, nose, throat, bronchial tubes and lungs, can be delightfully and entirely cured by the use of Boschee's German Syrup. If you don't know this already, thousands and thousands of people can tell you. They have been cured by it, and "know how it is, themselves." Bottle only 75 cents. Ask any druggist. 135

Another Telephone Company.

In the States new telephone companies are springing up like mushrooms these days. A Chicago despatch says: A special from Indianapolis says: A telephone company with a capital stock of $10,000,000 has been incorporated here. The company proposes to manufacture the telephone patented by Humbert L. Todd, of Washington, the place of business to be in this city. The directors, besides Mr. Todd, are Ashton Todd, of Newburg; Frank M. Trissell, of Noblesville; Thomas B. Ward, of Lafayette; Charles W. Adams, of Chicago, and E. J. Ellis, of Washington.

"Queen City" and "Hand-in-Hand."

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GOOD ADVICE TO MEN.

Dr. Munhall's Address to an Overflowing Audience at the Granite Rink.

The Granite Rink was yesterday afternoon crowded by young men to hear some confidential talk from Dr. L. D. Munhall. So great was the crush for admission that the doors were closed about half an hour before the advertised time. The revivalist commenced by stating that they had been asked to come to the hall as men to talk of a few things in a plain manner that could not be talked of in a mixed congregation. Good advice was given to young men in the Scriptures, yet God would not force any one, for we were allowed to do just as we pleased, but at the same time when this privilege was given we were reminded that on the Last Day we would be called to account.

Some young men set their hearts on getting riches. That was a very good thing providing they got them honestly. It was not honest to get riches by gambling, even if gambling was called business as it was in Chicago, which place he considered the greatest gambling hell on the face of the earth. He reminded them that even if riches were got honestly and not used rightly, it was as great a sin as getting them dishonestly. Some young men fixed their mind upon having a good time full of fun, the fun consisting of going round the city drinking until they were excited, then having their eyes gouged and their head kicked. This was not fun as he looked at it. Neither did he see any good in drink, for there was not a thimbleful of pure whisky in the city. Neither did he see any good in Labor Day, for it did not benefit any one except the saloonkeepers. He did not wish to imply that all who took part in Labor Day got drunk, but a great many did, so that instead of the show doing any good it only proved a curse. He was in Boston one Labor Day, and never remembered seeing so many drunken men together at one time. The beer that was swilled down was nothing better than slop, and the cause of much urinary and kidney disease. The next point the revivalist spoke on was passion. There was no harm in having passions, if these were manly, but to give way to them recklessly and habitually was an unpardonable sin, alike injurious to health and morals. Passions were excited by filthy literature, questionable plays and such things. Anthony Comstock had done much to check the publication of filthy literature, but had met with great opposition from Col. Ingersoll. Who was this Colonel? Why preachers were entitled to tell the truth, and he knew that this colonel in his first engagement ran away and hid himself in a pig sty, where a drummer boy found him and took him prisoner. On being liberated he went home and was made honorary colonel. This was the man who was hindering a good work.

Dr. Munhall concluded by pointing out that a little that the righteous hath is better than great riches, that true pleasure was only found in the sight of God, and that purity was as much a virtue in man as in woman.

At the close of his address about 1200 stood up and expressed a wish to be Christians. During the afternoon Prof. Towner and his choir sang several hymns.

Father Chiniquy at Erskine Church.

Rev. Father Chiniquy preached yesterday morning and evening in Erskine Presbyterian Church. At the evening service the church was so crowded that hundreds of people were refused admittance, although they were ther long before the hour appointed for opening. Father Chiniquy's sermon consisted of a review of the reasons that led him to leave the Church of Rome. In his allusions to the persecutions which he suffered after his apostacy, the congregation could hardly refrain from applause. Sunday though it was, and Presbyterian the pulpit from which he preached.

Don't fail to procure Mrs. Winslow's Soothing Syrup, for your children while teething. It has been used by millions of mothers during the last forty years for their children. Cures wind colic, diarrhœa. Be sure and get Mrs. Winslow's Soothing Syrup. 25c a bottle. 135

OCTOBER IS HERE!

DON'T YOU GET LEFT.

Blow ye zephyrs from the mountains,
Pile the leaves up brown and sere,
Soon will cease the busy fountains,
Autumn drops her banner here;
Comes the cosy time of grouping
Round about the pleasant fire,
Rosy visions will be trooping,
And all prices will be higher.

Do not let that fact make sadness,
There's a balm for all life's ills;
We have yet great cause for gladness
One which every flagon fills;
Even the surliest can be happy,
Troubles vanish light as foam;
We have still the genial Walker
Making many a hearth and home.

Never let a sorrow slay you,
Grief will pass, let pleasure reign;
Let no hindrance small delay you,
Turn to earnest toil again;
Here is one will help to brighten
Darkest days that come upon;
Burdens all will aid to lighten,
Give him only time and place.

By instalments, hopes, persistence,
Paying little week by week,
By its *truest friend* a assistance
Rises strong the low and weak.
Winter comes, prepare to meet him,
Housed in warmly, well defended,
They are willing now to greet him
Whom our Walker has befriended.

A nod to the wise is sufficient. Only go in time as there never was such a rush for goods bought by instalments. Never such fine parlor oven stoves as this season. Heavy all-wool Blankets, Comforters, Bed Spreads, etc., etc.

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