THE SERVICE COUNTY

THE SE

## DOG MEDICINES

We have just renewed our stock of Backman's (Norwich, Eng.), Cololin Medicines—the kind with fifty years of use behind them. RACKHAM'S PER BALLS; RACKHAM'S JAPANESE WORM BALLS AND POWDERS HAM'S TONIC CONDITION BALLS; RACKHAM'S KATALEPRA for RED RACKHAM'S PURGING BALLS; RACKHAM'S DIARRHOEA BALLS, Package, or 37c. postpaid.

SHOTBOLT'S PIONEER DRUG STORE, 59 Johnson St., Victoria, B.C.

wont to congregate, there appears a placard bearing this inscription; "Gentlemen will please take their own umbrellas." A gentleman always takes his own umbrella; that is he pretty nearly always does.

LOST—On Nov. 18th, lemon and white Setter, answering to the name of "Ranger." Notify Mre. Frank Campbell, 73½ Government street.

MISCELLANFOLIS MISCELLANEOUS

YOU WILL LIKE IT - French violet dainty perfume powder, beautiful packe

dainty perfume powder, beautifu holiday gift. Try one, 10 cents Chemical Co., Bridgeport, Conn. HELP WANTED-MALE OR FEMALE WANTED Men and Women to lea ber trade. Wages while learning, weeks required. Catalogue free, Barber College, Carral street,

### HELP WANTED

\$12.00 PER WEEK, BOARD AND EX.
penses to person of energy and good character. The John C. Winston Co. WANTED—For the new year hard trustees of the Municipality Cowicing, three trained teachers at \$50 per month, with copies of testimonials to ed Jas. Norcross, Secretary, D

POULTRY AND LIVESTOCK

FOR SALE—Shetland pony, cart, harness and side saddle. Apply 73 Menzies St.

FOR SALE—Fresh cow and calf; good milker. Apply 145 Superior Street. 0 12 SHROPSHIRE RAMS A limited number of good range rams on hand, also som well grown ram lambs. G. H. Hadwen

FOR SALE. Span farm horses, wagon, harness, few good roadsters, buggles, carts and wagons; house and acre land; five room house to let, centrally located Apply I. J. J. Fishes, Carriage Shop, Store street.

FOR SALE—First class helfer, just fresh very gentle; also family cow, good mik-er, gentle. Can be seen after 3 p. m. Beesemyer, Fraser street (take Esqui-malt car).

mait car).

WANTED—Horse, buggy and harness; parties having same to dispose of please communicate. Inquire Box 451 Colonist. State full particulars and lowest price. WANTED-Young boar fit to serve. Give age, weight, breed and lowest price. Ad-dress J. D., Cobble Hill, E. & N. Ry, n20 FOR SALE-Lot of Nice Jersey Heifers.

## CORRIG COLLEGE.

Beacon Hill Park, VICTORIA, B. C. Select High-Class BOARDING College for BOYS of 8 to 15 years. Refinements of well-appointed Gentleman's home in lovely BRACON HILL PARK. Number liquited. Outdoor sports. Prepared for Business Life or Professiona' or University Examinations. Fees inclusive and strictly moderate. L. D. Phone, Victoria, A748.

Principal, J. W. CHURCH, M. A.

# If a movement is inaugurated to get up a festimonial to Mrs. Paterson, of Cape Beale lighthouse, it is to be fioped that every one will be given the privilege of contributing towards it. There are few names on the Honor Roll of Women more worthy of recognition than that of this brave lady of the lighthouse. The Christman

Offers a Choice of 2 to 4 Positions. To every graduats. Students always in

Great Demacd. Commercial, Pitmas and Gregg Shorthand, Telegraphy, Typewriting (on the six standard makes of machines), and Lan-H. A. SCRIVEN, B. A., Vice-President. H. G. SKINNER. Pitman Shorthand.

# NOTICE

RAYMOND & SONS 7 PANDORA STREET

Wish to inform their numerous patrons that they have in stock a tull line of

Satin Finish English Enamel and American Onyx Tiles The Latest Old and New Styles in Mantels. Full Sets of Antique Fire Irons and Fenders Copied from designs that were in We also carry Lime Cement Plas-ter of Paris Building and Fire Brick, Fire Clay. Please call and inspect our stock before deciding.

For the Teeth For the Hair For the Hands For the Nails For the Bath

For the Clothes For the Hat

A large variety of styles and prices, excellent values, all of them. Glad to show them whether purchase is made or not. SEE WINDOW DISPLAY.

# CYRUSH. BOWES

Chemist,

98 GOVERNMENT ST. Near Yates Street.

5<u>@</u>

CREEDS

The distinction between the statement of a creed is

kept in mind. To illustrate nean, let us take the law Every child, that has reach when it begins to walk, knows

is such a law, but compara

people could state the law

ossibly even the most scient have not yet formulated a per rect creed of gravity. Or let

case of a locomotive. A chil

may know what a locomotive ble to differentiate it (we use word purposely) from a freigh it would be utterly unable t one, and the average individua

seen hundreds of them, could

ately describe one. Let us t thing more elusive than a loc the law of gravity. Let us

by some master of the art. ard it and fully appreciate ncet a friend who is equall with yourself in the ability to

but when you attempt to

to him you are both conscious language fails to convey the and you know and he knows t

probability you have conveyed extent a wrong impression.

If this is true of things

much more must it be true infinite? Two men have each

supreme over all created t to this Something they may ag a name. Thus far there seem

reason for misunderstanding, perhaps that is not altogethe They might disagree even as t meant by supremacy or cres

assuming that they have reagreement upon this point and understands exactly what means, the real difficulty of cre

has only begun. We do not sa ficulty of knowing what to b

of knowing how to express the anguage that will convey ve the same idea, no matter to wh

be spoken or who may speak

we are driven to accept certai

as expressing our creeds, but gent man contends that these the best efforts of the best in press their most matured vi-things, which in their very natu youd the power of human la

Take the first phrase in the

Creed as given in the prayerbo Anglican Communion. "I b drop lightly from the tengue y do they mean? Human thoug grasp their meaning, much less man language express it. We

seek to understand it as best And we should be utterly un

so, even in some small degree, have to follow that pagan ph

and consider Him a mere un

entity, or like uncultured heat

found him with grotesque image

who "spake as never man spi

not told us that "God is love this definition may not be as cl

clear enough. A God who is I be a God of goodness, a God

we can with confidence rely we need assistance greater than give us. Of course in this defi

tells us nothing of creativ nothing of the origin of natur

nothing of the freedom of hur

wisest of all teachers did not lefine them. As to the other

in the various forms of creeds, only more or less successful a express the secondary truths are of this fundamental one. They

expressed not mean quite the

at the same time both those in

may agree to accept them as

available expression of ideas up they think they are agreed. I no one need hesitate about givin

herence to the form of belief p by the Church, because some whom he has conversed puts a upon the words that he is unabl ify to himself. Remember that expressed creed is only a device to express what is beyond work limitations of language are narry shown by the fact that every words must be invented to enab express themselves accurately things that can be well measured. Remember that we the words employed in weight measuring things to express idea which is infinitely beyond human tion. One of the greatest difficu

perienced by thinking men in hurch membership, is the fact t

meaning people insist that they cept their interpretation of t

with which the Church has st

express the mysteries of the Goo life, of death and of eternity.

agree to believe the principle creed; they demand the acceptheir interpretation of the langua

in expressing it. As a matter of Church demands nothing more

belief in God and in the unity with God. From these two lows the whole stream of Chris logy. In regard to this there

great divergence of opinion, and the division of the Christian Christian

enominations. Different denoi may require of their members ceptance of certain creed formula

essive of their views, and so

any two individuals selected at