THE WEEKLY MAIL, TORONTO, FRIDAY, JUNE 19, 1874.

for all the churches to

was opposed to the last
ssment that there was no
ith class, which impose
the obligation of taking
byterian Churches, and
to receive ministers from

McTavish spoke of the
ch devolved upon every
embly, a crisis being so
gured with the Confes-
as to the fourth article
that there was any posti-
ing in the United Church.
King said they must be
the spirit with which this
approached. The Rev.
that the doctrine of the
be in the basis as
Confession of Faith,
did not see the necessity
the doctrine were in the
they would be pledged
He regarded the head-
the nation as fully
the action of the
considered, confined to
. No jurisdiction had
Church before it was sent
teries.

Harkness stated that the
rely sent down to the
nsideration.

ly proceeded to criticize
of the previous speaker

ne at one o'clock.

NOON SESSION.

nmed at three o'clock,
proceedings went into Com-
hole on the question of
ner in the chair.

e pleased to find that
regard to the headship of
Christ was so strong. If
the basis was acceptable
ebate he had feared had
ed his way. The terms of
seemed to be the only ob-
article he thought too
had been attached. The
ticle were adopted, would
He was aware that the
gave rise to considerable
ldness accurately defined.
should receive ministers from
an Churches upon such re-
ld hereafter be adopted.
If merely denoted futurity,
they were bound to receive
future on certain conditions
various times be acceptable.
that the Church was
making these regulations,
be disconvenient to
ranch if they dropped
and did not express the
ding to the Church of
would be expressed by this

ns prepared to receive the
ble. He was not so well
ambit. He could not see
should be called "The
ritish North America."
ed Canada should not be
not object to the so-
mporalities, provided they
sponsible for that deposit.

McTavish said that he had
with regard to the fourth
d at all, and no arguments
ed with the Confes-