

sung, the benediction pronounced, three cheers given for Mr. and Mrs. Jekill, and all separated with many good wishes for Mr. and Mrs. Jekill.

St. Lambert. A memorial service was held at St. Barnabas church last Monday evening in memory of the late Mr. Clifford White, who was drowned opposite that place recently. The Ven. Archdeacon Evans, Canon Troop and the Rev. W. J. Dart, the rector, took part in the service. Mr. Troop preached a most impressive sermon on the occasion that will long be remembered by those present. A large number of the members of the St. Andrew's Brotherhood, of which the deceased was a member, were present from the city.

Westmount.—St. Matthias' Garden Party, "Hazelbrae."—On last Tuesday evening Mr. and Mrs. Jno. Macfarlane kindly opened their commodious house and grounds, which were charmingly illuminated, for a garden party and social given by the ladies of the congregation as a farewell to Mr. Borup, the adopted missionary of St. Matthias' church, who is embarking this week for England, en route for Uganda. Notwithstanding showers, a goodly number mustered in the grounds, and the pleasant home, with ample verandahs, sheltered all, when the gentle rain suggested that even coffee, ices, and other delights must be transferred from the garden to the house. After a pleasant interval of social chats, the gong signalled an adjournment to the adjacent church, when an impressive service was held. After the opening hymn, "Jesus Shall Reign," and special prayers, Rev. Mr. Troop delivered an appropriate address from the text: "If Thy presence go not with me, carry us not up hence." In illustrating the subject, the speaker referred to the wonderful display of power in the recent Jubilee naval review, which, humanly speaking, is our strong Imperial defence, but of what infinite comfort to the lonely missionary God's continual presence and defence would be. "I will fear no evil, for Thou art with me," etc. The rector called successively for Messrs. D. W. Ross and Harling to say a few words, the former, because Mrs. Ross is the president of the W. A., under whose auspices the work of supporting a missionary in the foreign field has been undertaken. Mr. Harling, on behalf of the S.S., presented Mr. Borup with a sum of money towards the purchase of books, with the request that from time to time he would address a special letter to St. Matthias' S.S. The rector added some practical hints, and then asked Mr. Borup to give his parting words, in which he expressed hearty thanks for his great privileges, and resolved to do his best in the good work. While the congregation was leaving the church the estimable bell-ringer indulged in a merry, joyous peal, and so ended St. Peter's Day in St. Matthias' church.

ONTARIO.

T. LEWIS, D.D., LL.D., ARCHBISHOP OF ONT., KINGSTON.

Brockville.—St. Peter's.—On Sunday, June 27th, as the Archdeacon was about to begin his instruction at the close of the ordinary teaching, Judge Macdonald stepped forward and called the Sunday school to order. The Archdeacon was evidently taken completely by surprise as he saw the teachers leave their classes and group themselves behind the judge. His Honour, who conducts a large class of senior boys, unfolded a paper and read the following address: "To the Venerable T. Bedford-Jones, LL.D., C.L., Archdeacon of Kingston, rector of Brockville: Dear Rector,—We, the officers and teachers of the Sunday school of St. Peter's church, are thoroughly sensible of the great concern which you have for the efficiency of our school—yours and ours—and gratefully appreciate the deep interest which you take in it and in its work, evidenced by your unceasing labours on behalf of the school, and by your kind efforts to promote the well being and the happiness of all connected with it. Wishing to make some expression of our feelings, and believing that the season of the Diamond Jubilee of

our Gracious Queen is a happy time at which to do so, we ask you to accept from us the accompanying volume, "Cyprian, His Life, His Times, His Work"—itself one of the chief life-works of the late Lord Archbishop Benson of Canterbury—a great father in and of the Church. And we are, dear Rector, affectionately yours: H. E. Snyder, superintendent; J. McConkey, librarian; T. H. Chapman, assistant librarian; teachers: Herbert A. McDonald, Elsie Jones, Lottie Dickerson, Lillian Delamere, Ethel M. Fleming, Blanche Storey, H. E. Burnham, Elise Redmond, Violet Morvern McLean, E. Winifred McMullen, L. May Fitzsimmons, L. Bertha Manhard, E. McMullen. Brockville, the 2nd Sunday after Trinity, 27th of June, 1897. This address was handed to the Archdeacon along with the beautiful volume named, the life-long work of the late Archbishop. The Archdeacon warmly thanked the teachers for their kind gift, but wondered how it was they had managed to keep this conspiracy of affection a secret. Not even the proverbial little bird had whispered the faintest note of what was going on. It did not indeed require any such evidence to assure him of his teachers' good-will, for their devotion to the Sunday school was sufficient to prove this. It was he who should thank the officers and teachers for their co-operation in the chief work of the parish, the work of educating the young to be good Christians and loyal Churchmen. In this work they were all, both rector and teachers, really fellow-labourers with the Divine Head of the Church. It was in His work they were engaged, and it should be carried on by them all with this conviction, that it was for the honour and glory of Christ and His Church they were privileged to do something, and that in it all the Lord was working with them and blessing them. He thanked them for this most unexpected token of their affection, and said the book was just the very one he was the most anxious to have, but it was too costly to buy. It would be to him a lasting and delightful souvenir of this Diamond Jubilee year. The Archdeacon then addressed the whole school and impressed on them the four remarkable events of this year. First, the Diamond Jubilee of the good Queen, which they all had been commemorating so enthusiastically here and everywhere. Second, the fact of this year being the 1,300th anniversary of the coming of St. Augustine to Canterbury, sent by the good and great Gregory of Rome to convert the Anglo-Saxons in 597. This event had been celebrated with great honour a fortnight ago in Canterbury and all over England. Third, this year was also the 1,300th anniversary of the death of perhaps a greater missionary than Augustine, St. Columba, the illustrious Irish missionary bishop, and the father of missionaries to Britain, who died in the holy isle of Iona in 597. Fourth, this year would be memorable for the meeting of the Fourth Lambeth Conference, composed of over 200 Bishops of the Anglican Communion, assembled from all quarters of the world, and whose meetings were to begin next week in London. The Archdeacon explained the importance of all these events, which would make this year illustrious in the annals of English history, and closed the school with the usual exercises.

New Boyne and Lombardy.—The congregation of St. Peter's church, New Boyne, held a lawn social at Mr. John Sheridan's on June the 17th, which proved to be a grand success. The tea was everything that could be expected. Much credit is due to Mr. Sheridan for the manner in which the lawn was illuminated. The proceeds amounted to \$55, which go towards buying a horse for Rev. C. A. Ffrench, pastor. Every person went home well pleased with the evening's amusement.

Lansdowne Rear.—Rev. Mr. Wright delivered a very impressive Jubilee sermon on Sunday to a large congregation. The church was tastefully decorated for the occasion.

OTTAWA.

Almonte. The J.W.A. of St. Paul's church held a lawn social and sale of work on the evening of 17th June, in the pretty grounds of the Rosamond Woollen Co., which were rendered gay with electric lights, Japanese lanterns and other decorations, among which portraits of the Queen and other loyal symbols were conspicuous. A handsome sum was netted, of which \$50 were voted to the mission of the Rev. J. G. Waller in Japan. This guild was organized about four months ago, with the following officers: President, Miss Low; vice-president, Miss Scott; secretaries, Misses K. Gemmill and A. Smith; treasurer, Miss C. Coulter. On Sunday, 20th June (Jubilee Sunday), services of Thanksgiving were held morning and evening with the special Psalms, lessons and collects, appointed by the Bishop of Ottawa. The offertory of \$45 was made for the "Jubilee W. and O. Fund" of the diocese. At 3.30 p.m. a unique function was held. The Sons of England, Sons of Scotland, Foresters, Oddfellows, Orangemen, etc., together with the local volunteer company, marched in procession, headed by the band, to the church. The service began with "Old Hundredth." Then followed the Litany (choral), after which Psalm 72 was read as a lesson. The moment the clock struck four, the whole congregation, which crowded the church, started singing "God Save the Queen." After a brief address by the rector (Canon Low), the service closed with hymn 477 A. and M. and collects. The offering on this occasion was, by desire of the S.O.E., devoted to the Victorian Order of Nurses. The church was prettily decorated with flowers and flags, and during the afternoon service the effect was heightened by the draping of the lectern with the Union Jack of the S.O.E. The pulpit, which was given a few years ago by the Sunday school girls, appeared furnished with a brass hand-rail, on which was a shield bearing the inscription: "Erected by the choir in the sixtieth year of the reign of Queen Victoria, 20th June, 1897."

NIAGARA.

JOHN PHILIP DUMOULIN, D.D., BISHOP OF NIAGARA.

Hamilton.—Christ Church Cathedral.—The Jubilee cantata was repeated by request on Friday, and scored another success for those taking part in it. On Sunday the Masonic lodges, some six chapters, attended special services at the cathedral, being the Sunday following the Festival of St. John the Baptist. The order of services was printed and distributed throughout the church, and most heartily joined in. The singing of the National Anthem came with a volume of sound that told of true loyalty. Canon Bland preached a most eloquent and practical sermon from the life of St. John. The handsome regalia worn added not a little to the beauty of the scene, as the members followed the white-robed choristers out of the church with its flowers and banners and flags, all lit up with the rays of the western sun.

Ancaster.—St. John's was most beautifully decorated, the music inspiring, and a loyal and eloquent sermon by Canon Clark.

Chippawa.—Trinity church, as befitting one of the oldest historic places on the border, had the Jubilee services duly kept.

Grimshy kept Festival day, and the W. and O. fund was augmented by nearly \$50 in offertory.

Niagara Falls.—Christ church had an immense congregation on Sunday afternoon. The Venerable Archdeacon preached a most eloquent sermon, full of patriotic enthusiasm.

Niagara Falls South was duly loyal, as might be expected, with its patriotic rector, and the Sunday services were largely attended. A new Union Jack floated from the tower of All Saints'.