

Rogers, who was for so many years the spiritual advisor of the faithful flock which Sunday after Sunday gathered there to worship the Lord in the beauty of holiness. Black cloth covered the front of the gallery, the chancel rail, the pulpit, reading desk, and lectern in graceful folds, and hung from the gasoliers in the chancel. The congregation assembled in silence, the service was solemn, the hymns appropriate.—"Rock of Ages," "On the resurrection morning," and the sermon a fitting tribute. The Rev. W. B. Carey, of St. Paul's, was the preacher and the text Hebrews xiii. 7:—"Remember them which have the rule over you, who have spoken unto you the word of God, whose faith follow, considering the end of their conversation."

He sketched the reverend gentleman's career, spoke of the extent and vigor with which he prosecuted the duties before him, and closed with words of sincere regret at his death, unalloyed commendation for the work of a Christian soldier faithfully and well done, and of hopeful confidence in a sure and certain resurrection.

In the evening the Rev Mr. McMorine delivered a most impressive sermon, touching upon his relationships with the deceased in feeling language.

The funeral of the deceased clergyman took place Monday at ten o'clock. The remains were conveyed to St. James' Church, where service was most impressively performed by the Rev. J. K. McMorine, incumbent, and Rev. Mr. Dobbs, of St. John's Church, Portsmouth. Two appropriate hymns were sung by the choir, and while the casket was being borne from the edifice the dead march in Saul was played on the organ. The clergymen present at the service, exclusive of the pall bearers, were Rev. Messrs. K. L. Jones, F. Prime, P. T. Mignot, and James Brock, Dr. Grant, Prof. Williamson, and Dr. Jackson. The procession was very lengthy, and composed of old and respected residents. The pall bearers were: Rev. Messrs. J. Godfrey, B. B. Smith, A. W. Cooke, J. J. Christie, W. B. Carey, and F. H. Du Vernet. The remains were followed to the grave in Cataraqui cemetery by a large number of relatives and friends of the deceased. He was eighty-three years of age.

LOUGHBORO.—The Rev. M. G. Pool, of this place, has been appointed to the new parish which comprises Williamsburg, Aultsville, and Gallington, on the St. Lawrence River. The parish adjoins his brother's the Rev. S. G. Pool. We wish him success in his new field of labour.

AMHERST ISLAND.—At the May meeting of the mission board, this parish was among others deprived of its annual grant of \$100. Thrown thus upon its own resources at a time when money never was scarcer, there was, however, little complaint among the parishioners, whose numbers and ability had been greatly overestimated by the mission board, when they met to discuss the situation. They simply appointed canvassers to visit the people and solicit additional subscriptions. Owing to the estimation in which the Rev. Wm. Roberts is held by his flock, Mr. James Neilson's task was not a difficult one. In a few days he had \$95 subscribed, every one straining a point to add to their already fair subscriptions, so that their clergyman and his family should not suffer. W. H. Monray, Esq., the estimable land agent of Mr. Maxwell, who owns the larger portion of the island, was in Ireland, visiting his uncle, Mr. Maxwell, when he heard of the loss of the grant. He immediately laid the matter before him, and with such good success that he instructed him on his return to set apart fifty of the best acres in his estate as a perpetual endowment for the benefit of the incumbent of the parish of Amherst Island. Thus the withdrawal of the mission grant, which was at first regarded as a serious blow, has turned to the permanent advantage of the parish, a result which both people and parson earned for the cheerful alacrity which they exhibited in dealing with the difficulty. Mr. Monray's action in the matter, and Mr. Maxwell's valuable gift deserve the grateful thanks of the islanders, and no doubt will receive them.

CARRYING PLACE.—We have availed ourselves of an opportunity of a recent visit to the above place to look into the new church erected there by the unsolicited munificence of Mrs. Cockrane, of Belleville, and of Reuben Young, Esq.,—a member of the congregation and church warden, as well as Lay Delegate to the Diocesan Synod—for the benefit of all those without distinction, who may feel disposed to avail themselves of the religious services of the Church of England, but primarily, the members of that church. The exterior at once commends itself to the eye by the perfections of its proportions. The order of the architecture is severely Gothic as one would naturally expect in the ecclesiastical productions of its designer—Thos. Fuller, Esq.,—an Englishman, and author of two of the most prominent works on this continent—the central pile of the Parliament Buildings at Ottawa

and the capitol at Albany, N.Y. The building which is of frame, of massive materials, supplied by the old church on the same spot, has been veneered with red brick, relieved with corners of white, laid alternately. The roof of the interior is open—the chancel spacious and effective—a massive oak railing encloses the altar—on the north side of the exterior chancel is an organ chamber—in front of this is a choir stall which, together with a similar one on the south side and facing it, can accommodate about a dozen choristers—two priest's desks precisely alike, of antique pattern and from which morning and evening prayers are read, face each other at the western end of the chancel. In the northern corner, formed by the walls of nave and chancel, is a pulpit of open work and standing on a very good imitation slab of marble. The seats throughout are open, solid, neat and comfortable, with kneeling and book conveniences attached. The entire interior—including a most commodious vestry—well filled with a new and numerous library of choicest S.S. books imported specially from England—is stained—grained in oak and walnut, and presents a very pleasing impression of sacredness and harmony of proportion, and is entirely devoid of that "flatness" in similar buildings, which is the grave of devotion. A debt impends over the building, for the removal of which two leading members of the congregation are actively at work, and towards which, we are informed, very material aid is expected from the liberality—among others—of our excellent friends, Mr. Elwin and Mr. Little, of the York road. We wish success to their efforts, especially as the debt has been unintentionally contracted, and we congratulate all interested on their possession of a church at once beautiful and complete.

TORONTO.

The Church Woman's Mission Aid Society, will resume work at the central rooms, 1 Elm Street, on Friday, September 17th, at 2 p.m. Ladies are requested to bring or send in as soon as possible the work they have done during the summer. Donations of money, material, and good second hand clothing earnestly solicited, also orders for surplices, stoles, &c. Letters to be addressed to Mrs. O'Reilly, secretary-treasurer, 37 Bleeker St., Toronto. Parcels to be sent to the rooms.

St. Phillips.—The Rector, Rev. Mr. Sweeny, we are pleased to say, has returned from his summer vacation very much improved in health.

St. Matthias.—The Rev. Mr. Harrison, Rector of this parish, left last week to take charge for two months of St. Peter's Church, Charlottetown, P. E. Island.

Rev. A. G. L. Trew, Dean of South California, is at present in the city, after a residence in South California of nearly ten years. Mr. Trew was formerly assistant minister of St. James' cathedral and also at St. George's church, and afterwards was incumbent of Christ church, Deer Park, for several years. His health induced him ten years ago to remove to the sunny climate of California, from which he has just returned to spend a few weeks with his old and numerous Toronto friends. He officiated on Sunday morning last in St. Stephen's church.

NIAGARA.

HAMILTON.—Ascension and St. Thomas' Churches.—The rectors of these churches have returned from England, and will we trust be able to resume duties in their parishes with renewed energy.

DUNNVILLE.—The corner stone of a new and large church was laid on September 14th. The Rev. W. P. Smith, rector. The cost is sufficiently provided for. The useless appendage of debt will be omitted. This is wise.

NANTICOKE.—The opening of a new church here will very shortly take place, the old building having served well for forty years or more. The Rev. John Seaman is rector, and has succeeded well in fulfilling his duties in that parish.

Services of Praise.—Harvest.—These services are now annually rendered in almost all our rural parishes. We have heard of several lately, joyfully yet reverently observed, without noise or tumult.

St. Catharines.—Rural Dean Holland is in very feeble health.

THOROLD.—The Rev. Thomas Bousfield, of Kingston, is locum tenens here.

GLANFORD.—The first harvest festival of the season in this vicinity was held on the 25th ult, at St. Paul's Church, in the parish of Barton and Glanferd, near the village of Mount Hope. It proved in every way successful and enjoyable. Divine service held at 10:30 a.m., when the church, which was tastefully decorated with flowers, fruit, grain, and vegetables, was filled with an attentive congregation. The musical portion of the service was rendered by the choir of St. Paul's, Glanferd; St. Paul's, Caledonia, and Holy Trinity Church on the mountain. Miss C. Mellish, of Caledonia, presided at the organ in a most acceptable manner. The sermon was preached by Rev. G. A. Bull, M.A., rector of Stamford, the late incumbent of the parish, and a celebration of the holy communion followed, in which a large number participated. The following clergy were present and took part in the services:—Rev. Rural Dean Mellish, of Caledonia; Rev. G. A. Bull, of Stamford; Rev. W. R. Clark, of Ancaster; Rev. F. Howitt, of Stony Creek and Bartonville; Rev. T. Geoghegan, of West Flamboro; Rev. Thos. Smith, of Saltfleet and Binbrook; Rev. E. Irving, of Dundas, and Rev. C. R. Lee, incumbent of the parish. After service an excellent dinner was provided for all in Calder's grove, and this as well as the tasteful decoration of the church, reflected great credit upon the energetic ladies of the congregation by whom the bountiful spread was provided. The afternoon was spent in recreation and social intercourse, and all departed with the feeling that a most pleasant and profitable day had been spent.

HAMILTON.—St. Thomas' Church.—An excursion to Niagara Falls and Buffalo, under the auspices of the choir and Sunday School teachers, took place on Saturday, the 28th August, and was numerously attended, notwithstanding the extreme heat. It proved a financial success, and all returned well pleased and weary about 11 o'clock.

The Rev. John Morton, of Birtle, Manitoba, who is at present on a visit to relations in Hamilton, officiated in this church, on the 29th ult. Mr. Morton's discourses were interesting and instructive, and highly appreciated by the congregation.

Reception to Canon Curran.—The rector of the parish arrived home on Wednesday, September 1st, after his visit to England, and on Friday evening, a reception was held in the school house at which the members of the congregation and the public generally, were afforded an opportunity of meeting the reverend gentleman after his absence of nearly three months. A large number of persons attended, music and refreshments were provided and a pleasant evening was spent. The Canon gave a brief account of his visit, and expressed his gratitude at his providential deliverance from death, or serious injury, in the accident which befell him in the streets of London, when, in company with Canon Dumoulin, he was thrown from a hansom cab, in a crowded thoroughfare, and much cut and bruised. With the exception of this unfortunate accident, which resulted in his confinement in Charing Cross Hospital for several days, he stated that his trip proved most enjoyable and beneficial, and that he returns with renewed health and vigour to resume his pastoral duties.

CAYUGA.—The church was reopened in this village on Sunday last, newly painted and kalsomined, and much improved in appearance, during the absence of the Rev. A. Boulbee, incumbent, who through indisposition was obliged to take a rest and seek change of air. He is now on his way home from Manitoba, much benefited by his sojourn in the prairie province, will resume his duties on Sunday next. The services were hearty and well attended, the Rev. C. R. Lee, of Barton, officiated, his place for the day being kindly supplied by the Rev. J. Morton, of the diocese of Rupert's Land.

BURLINGTON AND NELSON.—A harvest home was held in this parish on Wednesday, September 1st. Service was held in St. Luke's Church, Burlington, in the afternoon, and amusements and refreshments were provided afterwards in the Brant House grounds. The weather was delightful and success attended the efforts of the promoters of the festival.

DUNDAS.—A garden party in aid of the parsonage fund, was held at the residence of the Rev. E. A. Irving, assistant minister of the parish, on Thursday evening, September 2nd. It was well attended, and all present appeared to enjoy themselves. We did not hear the financial result, but should suppose that a goodly sum must have been realized.

STONY CREEK AND BARTONVILLE.—The Rev. F. E. Howitt, intends holding harvest services in this parish

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