AMHERST .- We have held three missionary meetings. Deputation did not "put in an appearance." Meetings were well attended and interesting. My colleague and self had the opportunity of talking to our hearts content. Considering the times and our position the financial results are respectable.

### (To the Editor North Star.) FOGO SABBATH-SCHOOL PICNIC.

On Thursday, September 9th, a gathering was convened of the teachers, scholars, and friens of the Wesleyan Sabbath School, Fogo. The mission floating gaily in the breeze; emblem of joy and festivity towering above the rest was the brave old British ensign, bespeaking the loyalty of the convention, and beneath its shadow were planted the flags of the mercantile houses in the harbor, showing the mutual good feeling existing between their proprietors and the Sabbath School. At the appointed hour the children, about seventy in number, assembled in the church where a suitable hymn was sung by all, and prayer offered by the Rev. J. Reay, of Twillingate. The scholars then walked in procession to the house of J. G. Lucas, Esq., the superintendent, and sung another hymn, a short interval of plays succeeded -after which tea was announced in a tent erected for the occasion; first the scholars (to their evident gratification) partook of the abundant good things provided; and then the teachers, parents, and friends, under the smiles of the ladies who presided at the trays, were regaled with the gently cheering, but non-inebriating beverages, (so woven into our social customs) and an excellent repast provided gratuitously by the holders of the trays. Ted over, and innocent sports duly enjoyed, a meeting was convened in the Church when several hymns were sung by the children, and appropriate addresses given by Mr. Lucas, the Revs. J. Reay and H. Lewis; a few remarks by the writer and the singing of the Dexology terminating the anniversary, S. Side, P. E. I. which though slightly marred by not over brilliant weather was nevertheless highly enjoyed by all.

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W. SWANN.

## TEMPERANCE AT SACKVILLE.

ENTHUSIASTIC MEETING IN LINGLEY HALL-RE-ORGANIZATION OF THE OLD " PIONEER TOTAL ABSTI-NENCE SOCIETY."

(From the St. John News.

DEAR NEWS,-About a week ago. there occurred a most disgraceful row in the main street of this place, the participants in which deserve severe punishment. This, with a lecture delivered in Lingley Hall by Rev. Mr. Scott, of Owen Sound, Ontario, has resulted in raising such a feeling as will probably end in strenuous efforts to eradicate the evil of liquor-selling which is the foundation of all this annovance. On Thursday evening last a meeting was called at Lingley Hall, to re-organize a Society formerly existing in connection with the Educational institution here, and was attended with much success. There was a large attendance of the students of the Male Academy, and a representation of the people of the village. Professor Inch occupied the chair. Professor Sterling presided at the organ. After prayer by Prof. Burwash, Mr. Inch. in some remarks, laid before the audience the reason of calling them together, viz: to endeavor to resuscitate the old Society. He regretted the small attendance of those whom it was mostly meant to benefit, and told his experience of life in Sackville during the last 21 years to show that the evil of intemperance is daily extending. He reviewed the license question in its different lights; prohibition and its failures and successes; the decline of public sentiment, so evident here that the dispenser of liquor can walk in common with better men. He then proceeded to read the constitution of the old society and its record, explaining that it was not a sectarian society, but simply a platform on which all may meet and work harmoniously, and trusted it would become such a power as to shake the demon to

Thos. Pickard, Esq., M. P. P., made some remarks, followed by Rev. Jos. Hart, who endorsed the sentiments expressed, and instanced Yarmouth, N.S., as notable for its quietness and the man as Clerk of the Peace.

Prof. Burwash, in a telling speech, Oct. 28. proposed the formation of a League, and the issuing of a manifesto, well signed, to be sent to the liquor sellers. declaring the intention of the League to assist in enforcing the law, saving he had never lived in a community amidst such an amount of blasphemy, obscenity, vulgarity and drunkenness, as he often saw on the streets of Sackville; and with no proper redress for wrongs, as the justices stand idly by and cannot be prevailed upon to carry

Mr. Meahan earnestly advocated this oct. 30

movement, his own bitter experience giving a power to his desire to see a reform. He decried the idea of any Christian community allowing a license law to exist, and declared that all liquor

sellers are unprincipaled.

Prof. Allison followed. We cannot hope, he said, for a solid, substantial reform while human appetites and thirst for liquor are continually being by this traffic pampered, He said that while lately going to Ottawa he met a prominent lawyer of Maine, and from him learned the great success of the Prohibitory law in force in that State. In Bangor, the latest stronghold of the traffic, no liquor can be obtained, and the rising generation knew nothing of the use of it. "The tender mercies of premises displayed a string of bunting the wicked are cruel" is most true in view of the horrible attrocities committed upon the poor slave of drink.

The constitution was then signed by seventy persons including a number of ladies, and the following officers elected: Prof. Inch as President; Messrs. Pickard and Meahan, Vice-Presidents; Mr. Bell, Secretary, and Mr. Thomson Trueman as Treasurer.

It was agreed that these officers form an Executive Committee, and the meetings be held monthly in three districts of the village.

Rev. Mr. Scott then interested the audience for a while, describing the influence which has lately been exerted in Brooklyn, N.Y., by a man who was a prominent liquor seller, but who was converted by the ladies, and since then by his efforts 1010 liquor shops out of 3010 in New York, have been closed up. A hearty vote of thanks to Prof. Sterling for his admirable selections, and the meeting adjourned. XYL.

#### MARRIED.

On the 20th inst., in the Methodist Church, Lower Horton, by the Rev. W. H. Heartz, Mr. Benjamin Lovell, of Kings Clear, New Brunswick, to Miss Florence Taylor, of Horton.

At Beverly Place, the residence of the bride's father, on the 27th inst., by Rev. W. H. Heartz, William H. Marsden, Esq., late of Huddersfield, England, to Priscilla Grace, eldest daughtea of Jas. Neary, Esq., Kentville.

On the 29th ult., at the residence of W. M. Shaw, Esq., S Side, by the Rev. G. W. Hamilton, Walter C. Duggan, to Mrs. Elizabeth Taplin, all of

On the 18th inst., at the residence of the bride's father, by the same, Leonard Morris, of S. Side, to Rhoda Maria Pentz, of Charlottetown, P. E. I. On Oct. 21st at the residence of the bride's father by the Rev. John S Addy, Mr. Lenley M Nichols, of Nicholville to Miss Nancy third daughter of William H. Bent, Esq., of Morristown.—Christian Messenger please copy.

On Oct. 21st at the Parsonage, Aylesford, by the Rev. John S. Addy, Mr. Hamilton Parks of Upper Aylesford, to Miss Lucinda Wotton of Parrsboro, Cumberland County.

On the 21st inst at the residence of the bride's mother, Meagher's Grant, by Rev. J. A. Mosher, Mr. Charles Dunn of Maitland Hants Co., to Miss Mary Jane, second daughter of the late Jacob Dill-

At the Methodist Church, Wallace, Oct 21, by Rev. A. D. Morton, J. Robertson Langill, of River John, to Jane, daughter of the late Mr. James Bigney and Step-daughter of Mr. Jos. B. Canfield of

At the parsonage, on the same day by the same. Willis H. Canfield of Wallace Bridge to Alice daughter of the late Elijah Fountain, of Malagash On Monday 25th inst., at Rockland, Westmorland, Co., by Rev. W. McCarty, Mr. George Simp on, of St. John, N.B., to Mrs Cyuthia Ann Mc

## DIED.

At Meagher's Grant on the 23rd inst., Mis-At Moncton on Thursday in orning 21st inst Abirai, relict of the late Chas. Shaffer, aged 72 years. # Boston papers plase copy.

On the 19th at Amberst Head, Carolina A. daughter of Robt. Beharell, aged 14 years. At Granville Ferry, Annaplis, Co., of Consun ption, on the9th inst., Mary A. Amberman, aged 24

At Granville Ferry, of diptheria, on the 9th just. Alice Dorinda, aged 5 years and 6 months. On the 18th inst., of the same disease, Alton David, aged 10 years and 10 months, children of David and Eliza B Inglis.

On Oct. 10th, at Spring Grove, Lower Aylesford Miss Cathrine Grogan in the 16th year of her age. On the 10th of October at the residence of her Son, Mr. Thos. Roland, Morristown, Mrs. Olevia,

Roland in the 93rd year of her age. At Patterson Settlement, Queen's Co., N. B., or 6th inst., of typhoid fever, Ruth Ann, eldest and beloved daughter of David and Ruth A Kirkpatrick, in the 2 th year of her age.

At Spring Hill Mines, Cumberland Co., on Sen 10th, after a brief diness, W. W. G. Cove, aged ears and 3 months, eldest son of J. W. M. De. and Mrs E. Cesc. "Of such is the King-

## MOUNT ALLISON WESLEYAN College and Academies,

SACKVILLE, N.B. The Second term of the Current Year

#### will open on THURSDAY.

25th November. manner in which the Magistracy enforce | recent improvements jurnished on application. The the law, having a thorough temperance | earliest possible notice of Pupils should be given.

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#### MARKET PRICES.

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Market on Saturday October, 30th 1875.

	Н	Halifax.			St. John.		
Butter, Firkins	.17	to	.21	.17	to	.20	
Do. Rolls	.04	to	.06	.05	to	.07	
Mutton, per lb.	.05	to		.05	to	.07	
Lamb, pr lb. by quarter	.13	to		.15	to	.16	
Hams, smoked, per lb	.05			.05	to	.06	
Hides, per lb	.25	to	.75	.05	to	.07	
Calfskins, each	.08	to	.07	.08	to	.09	
Pork, per lb	.03	to	.06	.00			
Veal, per lb			.00	.08	to	.09	
Tallow, per lb	.04			.05			
,, rough, per lb			.11	.05	to	.07	
Beef, per lb	.06	to		.15	to	.17	
Eggs, per doz	.18	to	.20	.15	to	.16	
Lard, per lb	.17		***	.13	to	.45	
Oats, per bush	.45	to	.50	.40	to	_	
Potatoes (new)pr bush	.35	to	.40	.08	to	-20	
Cheese, factory, per lb	.12	to	.13	.50	to	_	
Chickens, pr pair	.39	to	.75	.14	to		
Turkey, per lb	.12	to	.14		to	.75	
Geese, each	.40	to	.60	.50	-	.70	
Ducks, per pair	.50	to	.60	.60	to		
Beans, green, per bush;		. *		1.50	to	2.00	
Parsnips, pr bush	.20	to	.60	.80	to	1.00	
Carrots,pr bush	35	to	.40	.50	to	.70	
Yarn, per lb	.50	to	.60	.60	to	.70	
Partridges, per pair	.30	to	.40	.35			
Apples, per bbl	1.50		3.50				
Lamb pelts	.40	to	.50			-	
Rabbits, per pair	.15	,		-		-	
Plums, prbush							

#### ACKNOWLEDGMENTS.

The officers of the Ladies' Church Aid Society of Sackville, thankfully ack nowledge the following contributions up to October 26th.

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	Adam Copp Esq., Bristol N.B. A. E. Killem, Esq., Moncton, N. Rev. Wm. Harrison, Deer Is'd,	N.B	. 1	(
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E. SNOWBALL,

Sackville, Oct. 26, 1875,

Receipts for "WESLEYAN." for week ending October 28th., 1875.

INSTRUCTIONS AS TO REMITTING MONEYS:-

1-Post Office Orders are always safe, and not very costly. Next to these, is the security of registering letters. Money sent otherwise is at the risk of the whether old or new, and if new, write out their

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3. -See that your remittances are duly acknowledged. A delay of one or two weeks may be caused by the business of this office. After that, enquire, if they do not appear. REV. G. A. FISHER.

Mrs. Geo. S. Keirstead. \$2 00

1 to mark	Ray REV. H. B. LODGE.
Edward	Nickerson
Norman	McLeod
Self	
Labor Se	nith

## PREACHER'S PLAN, HALIFAX.

SUNDAY, OCTOBER 31st

11 a.m. Brunswick St. Rev. John Lathern. Rev. John Read. 11 a.m. Grafton St. 7 p.m. Rev. Dr. Burns. Rev. John Lathern. Rev. Ralph Bracken.

Charles St. D. ALLISON, Rev. Ralph Brecken. BEECH St., 31 p.m. Rev. W. Purvis. 31.2 p.m. Rev. W. Purvis. Rev. A. W. Nicolson. 11 a.m. 7 p.m. Rev. I. E. Thurlow. Rev. I. E. Thurlow. Rev. Thos. Angwin. Mount Hope 3 p.m.

## PRESENT CONFLICT.

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#### WESLEYAN" ALMANAC OCTOBER, 1875.

First Quarter, 7th day, 9h. 51m. morning Full Moon, 14th day, 7h. 0m. afternoon Last Quarter, 21st day, 9h. 59m. morning. New Moon, 29th day, 0h. 58m. morning.

D.M.	Day of	SUN		MOON.			HT4c Hal'x	
	2	Week.	Rises	Sets	Rises	Souths		
1	Friday	6 2	5 38	8 18	1 19	6 20	8 45 9 17	
2	Saturday	6 3	5.36	9 25			9 47	
3	SUNDAY	6 4	5 34	10 30	2 49	7 8	10 16	
4	Monday	6 5	5 32	11 34	3 37		10 45	
5	Tuesday	6 7	5 30	A. 36	4 29			
6	Wednday	6 8	5 28	1 30	5 20		11 22 m'rn	
7	Thursday	6 9	5 27	2 15		10 11		
3	Friday	6 10	5 25	2 52		11 14	0 10	
9	Saturday	6 12	5 23	3 22		m'rn	1 10	
10	SUNDAY	6 13	5 21	3 47	8 41	0 24	2 41	
11	Monday	6 14	5 19	4 10	9 29	1 35	4 18	
12	Tuesday	6 15	5 18	4 30	10 16	2 48	5 27	
13	Wednday	6 17	5 16	4.50	11 4	4 2	6 11	
14	Thursday	6 18	5 14	5 12	11 54	5 18	6 48	
15	Friday	6 19	5 12	5 36	noen	6 36	7 26	
16	Saturday	6 20	5 11	6 7	0 47	7.58	8 1	
17	SUNDAY	6 22	5 9	6 50	1 44	9 21	× 39	
18	Monday	6 23	5 7	7 41		10 44	9 24	
19	Tuesdyy	6 24	5 6	8 47	3 50	11 59	10 4	
20	Wednday		5 4	10 0	4 54	$\Lambda 1 1$	10 51	
34	Thursday	6 27	5 2	11 16	5 54	1 48	11 41	
22	Friday	6 29	5 1	noon	6 51	2 26	A. 47	
23	Saturday	6 30	4 59	0 31	7 42	2 53	2 13	
24	SUNDAY		4 58	1 43	8 29	3 15	3 56	
25	Monday	6 33	4 56	2 51	9 12	3 33	5 7	
26	Tueslay	6 34	4 54	3 57	9 54	3 51	5 57	
27	Wedneav		4 53	5 2	10 35	4 8	6 32	
28	Thursday	6 37	4 51	6 7	11 16	4 25	7 1:	
29	Friday	6-37	4 50	7 13	11 59	4 45	7 4	
30	Saturday	6 39	4 49	8 20	A. 45	5 10	8 16	
31	SUNDAY		4 47	9 23	1 32	5 41	8 43	

THE TIDES.—The column of the Moon's Southing gives the time of high water at Parrsboro, Cornwallis, Horton, Hantsport, Windsor, Newport and

Truro.

High water at Pictou and Cape Tormentine, 2 hrs and 11 minutes LATER than at Halifax. At Annapolis, 8t. John, N.B., and Pertland, Maine, 3 hours and 25 minutes LATER, and at 8t. John's, Newfeundland 20 minutes EARLIER than at Halifax. At Charlottetown, 2 hours 54 minutes LATER. At Westport, 2 hours 54 minutes LATER. At Yarmouth, 2 hours 20 minutes 1 ATER. 20 mtnutes LATER.

FOR THE LENGTH OF THE DAY.—Add 12 hours to the time of the sun's setting, and from the sum subthe time of the sun's sett stract the time of rising. FOR THE LENGTH OF THE NIGHT.—Substract the time of the sun's setting from 12 hours, and to the remainder add the time of rising next morning.

## Halifax Medical College!

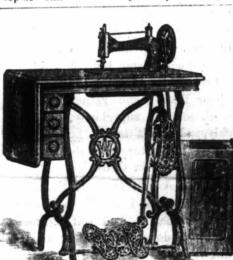
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Rev. A. W. NICOLS Editor and

## VOL. XXVI

WESLEYAN BO 125 GRANVILLE

HALIFAX. DEPOSITORY ALL METHODIST PU AND SALES-ROO

General Literature, Statione AND SCHOOL Sabbath Schools, Clergyme purchasing in quant

A SPECIAL DI

THE RELATION OF TO THE CHURCH AN

BY REV. CRANSWICK J The religious culture

occupies to-day a place of ed importance in the thoug of the Christian Church. as soon think of abandonin meeting, or the sermon, in t acceptation of that term, as ing the God-honoured Sab Indeed it has become a custo quarters to substitute for t sermon the school, in which well as children meet for study of the Word of God cises closing with an exposit pastor of the lesson of the de

It is more than probable th method of spending the morn of the Sabbath would be in I for the advantage of all cond would be of advantage to th by giving a prominence and i to their religious training wh generally secured, and by ac them to regular attendance public services of the house whereas it is a lamentable now many of them are four the Sabbath-school. It would vantage to parents by incitin a more careful and consecuti study of the Scriptures. It of advantage to the pastor by him to compass in his pre wider range of Scripture t make it more expository than wise possible, thereby better plishing one of the grand preaching, namely, to make th familiar with truth in all i phases. Such a custom appea conform closely to the habit of mative church; for, it was the fourth or fifth century that mon, as we understand that t

introduced. But, the design of all the ag the church in their relation to is to train them up for God; of the question as to the m which these agencies may be cessfully employed, is another which we propose first to consi question as to the relation w dren sustain to the Saviour. of which we may expect them be saved or living to be train an early exhibition of the bloss fruits of genuine piety. It has come to be regarded

cally as a fact; by different bra the Protestant Church, that all dying in infancy are saved. T minster Confession of Faith sa ect infants dying in infancy generated and saved by Christ, the Spirit who worketh whe and how he pleaseth." The lo ference from this assertion is t elect infants dying in infancy regenerated or saved. And was the teaching of the framer Confession, and generally of the of religious thinkers in former review of their writings ampl fies us in saving. Calvin in stitute" asks this question, ' again how it came to pass that of Adam should involve withou dy, so many nations with the children in eternal death, unless • it was the will of God?" And