"mother's " kiss their sorrows cure! O to keep the waxen touches, sunny curls and diant eyes, Pattering feet and eager prattle-all young life's

lost paradise! One bright head above the other; tiny hands the clung and clasped; Little forms, that close enfold

gifis were grasped ;

Bidding all the bright world echo

O to keep them! how they gladdened all the path from day to day. What gay dreams we fast

sicep they lay : How each broken word was struggling thought was hailed, cach bark went floating seaward, and fancy sailed.

Gliding from our jealous our clinging hold, Lo! the brave leaves bloom shy, sweet buds unfold;

en's bashful joy ; Fast the frank, bold man cents of the boy.

Fast to lip, and cheeks and tresse

Neither love nor longing keeps them; soon in other shape than ours. Those young hands will seize their weapons, build their castles, plant their flowers;

Soon a fresher hope will brighten the dear eyes Soon a closer love than hearts will be.

So it is, and well it is so; fast the river nears the main; Backward yearnings are but idle; dawning neve

glows again Slow and sure the distance deepens, slow and the links are rent; Let us pluck our autumn roses

-All the Year Round

PAYING HER WAY.

What has my darling been doing to-day To pay for her washing and mending How can she manage to keep out of debt For so much caressing and tending? How can I wait till the years shall have flown, And the hands have grown larger and stronger Who will be able the interest to pay If the debt runs many years longer

Dear little feet! How they fly to my side White arms my neck are caressing : Sweetest of kisses are laid on my cheek; Fair head my shoulder is pressing. Nothing at all from darling is due-From evil may ange's defend her !-The debt is discharged as fast as 'tis made, For love is a legal tender !]

BEREAN NOTES.

BY REV. G. H. WHITNEY, D. D.

when drunk was very religious, and the more whiskey in, the more pious he became; the second was Bob Moore, a rake, a gambler, and a saloon-keeper; the third it is not necessary the sepulcher are perplexed, 4.25; 5.) The women viewing the sepulcher are perplexed, 4.25; 6.) The vision of the angels, 4.28; 7.) They flee in fear and amazement, 4.30; 8.) Peter and John arrive, 4.32; 9.) Mary Magdalene arrives, and the more pious he became; the when drunk was very religious, and the more of this commandments. These are thy privileges. Read the promises concerning them.

1 of bis commandments. These are thy privileges. Read the promises concerning them.

2 of bis commandments. These are thy privileges. Read the promises concerning them.

2 of bis commandments. These are thy privileges. Read the promises concerning them.

2 of bis commandments. These are thy privileges. Read the promises concerning them.

3 of bis commandments. These are thy privileges. Read the promises concerning them.

4 of bis commandments. These are thy privileges. Read the promises concerning them.

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6 of bis commandments. These are thy privileges. Read the promises concerning them.

6 of bis commandments. These are thy privileges. Read the promise them.

6 of bis commandments. These are thy privileges. Read the promises are thy arrive, 432; 9) Mary Magdalene arrives, old hymns, perhaps, waking buried memories, upon his faithfulness. Be importunate with him, and pray without ceasing.—Rev. William Samuel Bradburn, the Methodist Demostration of the Methodist Demostration o The other women recovering themselves, hasten guard enter the city, 4 45 a. m."- Scheme suggested by G. W. Clarke.

2. THE TEN APPAERANCES. 1) Mary Magdalene, MARK 16. 9; 2.) To the other women, Matt. 28. 9; 3) To Peter, Luke 34. 1; 4.) To " two of them as they walked," MARK 16 12; 5.) To the eleven, MARK I6. 14; 6.) looked very serious, whispered. "Here, Bob, To the Apostles again, Joha 20, 26; 7.) give me your hat and go, that's a good boy." about it." To seven disciples John 21. 1-3; 8). To Bob handed his hat to the sheriff, walked up the apostles in Galilee; Matt. 28 16-20; to the preacher, and gave his name. The Mark 16. 15-18; 9.) To James, 1 Cor. 15.

Mark 16. 15-18; 9.) To James, 1 Cor. 15.

Sheriff looked on as if he could hardly believe you my name," replied the gentleman, 'but I sheriff looked on the could hardly believe you my name," replied the gentleman, 'but I sheriff looked on the could hardly believe you my name," replied the gentleman, 'but I sheriff looked on the could hardly believe you my name," replied the gentleman, 'but I sheriff looked on the could hardly believe you my name," replied the gentleman, 'but I sheriff looked on the could hardly believe you my name, "replied the gentleman, 'but I sheriff looked on the could hardly believe you my name," replied the gentleman, 'but I sheriff looked on the could hardly believe you my name, "replied the gentleman, 'but I sheriff looked on the could hardly believe you my name," replied the gentleman, 'but I sheriff looked on the could hardly believe you my name, "replied the gentleman, 'but I sheriff looked on the could hardly believe you my name," replied the gentleman, 'but I sheriff looked on the could hardly believe you my name, "replied the gentleman, 'but I sheriff looked on the could hardly believe you my name," replied the gentleman when the could hardly believe you my name, "replied the gentleman hardly h 17; 10. To the Apostles on Olivet, Acts 1. 4, his ears, or the testimony of his eyes; finally, to or implied in our present lesson. The first "Whew! I must get out of here; "it's too (ver. 9) near Jerusalem, the second on the hot for me!" way to Emmaus, (ver. 12, the third probably (vers. 15-18.)

3. TEXT-NOTES Verse 9. EARLY. "Very early." Luke 24, 1; "Yet dark, John 20. 1. Then the "Sun of Righteousness" arose with healing in his wings. FIRST DAY. Sanday, MARY MADALENE. 1.) The Mary who lived at Magdala, near the Sea of Galilee: 2) Or the word may refer to her trade; 3.) Some think it may indicate her fondness for drass; 4.) which he gives the following account of the Others trace the word to Migdol-a watch- evangelistic labors of a native convert : tower-her home. Her faith may have been a

eagerly seeking, earliest sought. - When he resisted the devil, angels came and ministered unto him, Matt. 4. 11.) When he casts devils out of a soul he himself comes

to minister and bless. Vers. 10-11. MOURNED AND WEPT. What a picture of the Church of Christ in that solemn hour! TOLD THEM. Brought good news. news. Blessed mission for her! Everybody, even the most unworthy, can carry good news. BE- the different markets. LIEVED NOT. Slow of heart. The news to

= Yet how soon the Sun of Righteousnes

members, teachers, topic and effect!

Verse 13 RESIDUE.... NEITHER BELIEVED the Gospel. The distant people from cities THEY THEM. Unbelief is hard to cure. Verse 14. and villages hear of Christ and his salvation. AT MEAT. A feast indeed where Jesus comesi a. A rebuke and a manifestation in one. Verse 15. Go YE. It was in Galilee that he gave this commission. 1,) Go; 2). INTO ALL THE I will tell you how it was. Jack had been WORLD-EVERY CREATURE; 3.) PREACH-in- told he must not go and see a certain boy cluding (as in Matt. 28. 19) making disciples called Sam, without asking his father's perand training them. Verse 16. BELIEVETH- mission. Sam lived in a place where there SAVED; BELIEVETH NOT-DAMNED. [These were a great many boys, and Jack loved dearwords mean just what they say. Teacher don't ly to be with them. There were many things forget that. Don't put your sword into a vel- to play with, and everything was very pleasvet sheath when you give this lesson.] Verses ant. One day some of the boys said to Jack 17-18. Signs. So they did. See Acts of "Come, let's go to Sam's." the Apostles. So could we now if these exter- So Jack started to go along with them, al Verse 19. The Lord on high. Verse 20. Giving after he had gone some distance his conscience

... Not marble statutes, not swinging cen-sors, not beautiful paintings, not thrilling into-nations, but rower divine, revolutionizing, reng, sanctitying Power!!! O that it now from heaven might fall, And all my sins consume : Come, Holy Ghost, for thee I call ;

And all my sins consume:
Come, Holy Ghost, for thee I call;
So he started back to and the went off mersion. This was given, and he went of mersion of the went of mersion. This was given, and he went of

a look of authenticity to it. (No arguments would have told the truth and been obedient in defense; no exclamations of surprise; no too. writing for effect;) 6.) Each record harmonizes with the stand-point and object of its author;
7.) The writers report the events at once:
don't wait for years to pass; 8.) Make their
reports in the very countries where the scenes
occurred; 9.) Expose themselves to bitter perin the family of a friend:

A FAMILY SCENE.

Boy's Annual, large, gilt
Voyage Bound the World,
Sea Fights and Land Battles,
Wroxby College or the Lusco
Napoleon Bonaparte,
My Schoolboy Friends, with the stand-point and object of its author; courred; 9.) Expose themselves to bitter per- in the family of a friend:

alists, logicians, historians who now believe it;

13.) The experience of millions of Christians who have believed in and been saved by the risen Lord demonstrate it.

5. LESSONS GATHERED IN THE OPEN TOMB AND FROM THE OPEN HEAVENS. 1. Death is powerless to torment or terrify the Christian since Christ hath torn out its sting; 2. He who saves us 'was a Lamb in his death, but a Lion in his resurrection;' 3. The resurrection of Christ is a pledge of our resurrection; 4 The ascension of Christ was 'the perfection a' of his prophetical office;' b) of his high-priestly office; c) ot his kingly office; 5. The ordeal ot death and resurrection did not change the bered. Matt. 28. 10; 'Woman, why weepest thou?' hospitality. John 20. 15; ' Peace be to you,' Luke 24. 36-38; 3.) The same torgiving Master : · Simon, lovest thou me? Feed my sheep,' John 21. 16;

16. 20; 7. Let us seek the presence and cooperation of the Lord in all our work.

4.) A faithful Promiser, Acts 1, 4-5; 5.) The

A REVIVAL INCIDENT.

Several years ago the Methodists were holdprotracted meeting at the court house, in the village of Effiingham, Ill. The audience-room was on the second floor, while underneath were the different rooms occupied by the county him in this light, and it will have the happiest The Biblical Museum, J. Comper Gray,

III. Notes and Illustrations.

1. The Order of the events Connected playing cards, and drinking whiskey. There

| Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | Divine Friend, and the more thou art in his | WITH THE RESURRECTION. "1.) Earthquake were the sheriff, a great, buely bloat—one who, and resurrection, 4.15 o'clock, a. m.; 2). The when drunk was very religious, and the more delightful will be the way Hid Tressures and the search for them, by Jesus appears to Mary Magdelene, 4.38; 12.) no bird to pluck, said, "Let us go up stairs Romaine. and see what those h- rearing Methodists are toward the city, 4.38; 13) Jesus meets them, doing, anyhow." "Agreed," said the sheriff; 4.40; 14) Mary Magdalene and the other wo- and let us join them." After agreeing to join men enter the city, 4.45; 15.) Some of the the Church they started up stairs. As

I a soldier of the cross," etc. The trio got up quite close to the preacher; while standing there the sheriff seeing Bob 9-12. Four of these appearances are referred handing Bob's hat to a bystander, he said,

Bob quit the saloon business, selling even in Jerusalem, (ver. 14), the fourth in Galilee, the house in which it was carried on. A few nights after I saw him gloriously converted. and ever since he has been an earnest and de-

vout tollower of the meek and lowly Jesus. PREACHING ON A VELOCIPEDE.

The Church Missionary Gleaner has a letter from a missionary at Agurpa, in Bengal, in left it to pay his debt."

"Baboo, Guruchurn Bose, who has been with tower of strength. First to Mary ... seven me since his conversion in 1842, as head master of the English school, and has always assist-= Much forgiven, much loving, early and ed me in preaching the Gospel to the heather, is now, notwithstanding his laborious duties in the school, out every morning and evening, combining exercise with preaching. He starts on his velocipede about four or five in the morning, and goes a great distance toward either end of the Barrackpore road. On his way he invariably finds groups of men and women, either as travellers from great dis-

"When they are proceeding in the same ried up the dew of their tears and filled their monrning faces with gladness.

Verse 12. Two. Cleopas, Luke 24. 18. The other probably Luke himself. For an account of that wonderful walk and conversation and evening meal and revelation and vanishing read Luke 24. 13-32.

What a Bible class that was as to its into religious conversation, and points out to them Jesus Christ as the only Saviour of sinners. Should he meet such groups going in the opposite direction, he turns and accompanies them, speaking all the while about the salvation of their souls. Very frequently the traveling groups rest themselves for awhile on the road-side. He also stops and preaches.

Presently other groups come up, one after the first in the boy said, 'No, sir, I can't do such the boy said, 'No, sir, I can't do such the boy said, 'No, sir, I can't do such the such things, I will leave your service first.' And he did leave it; and he was right, too. Such boys will make mothers' hearts glad, and will find that the Lord takes care of those who trust in him, and will not work for Satan nor earn the wages of sin.

Tales upon Texts, Success in Life, Yees of Labor, I anguage or Flowers, another, and form a large body of hearers of

HALF A VICTORY

nal signs were necessary. But they are not, though he knew he was not doing right. But troubled him so much that he could not bear it

father's permission, and then he could go back with a light heart. But he was ashamed to tell all this to the boys, so he pretended he didn't

want to go any farther, and said: "O, boys, I don't care to go down there I am going home."

So he started back to ask his father's per

secution and death; 10.) Not men likely to deceive (Candid as to their own faults, up-twenty-three years old, and a daughter of nine-stories of Adve right in life, died as martyrs;) 11.) Saul of teen, in delicate health. In the evening, after Adventures of Harry Shipwith Tarsus in that very age and in that very counwe had each repeated a verse of Scripture, the Williage Idol, Williagh the Pilot. Tarsus in that very age and in that very country became a fearless defender of the facts; father led in prayer, after which we repeated Willis the Pilot, Winter Evenings try became a reariess defender of the last state and purity have believed the Lord's Prayer in concert, and then the son Life of Well the fact in all ages. There are eminent nature and daughter said together the little prayer, Christian Methods and daughter said together the little prayer, Christian Methods and daughter said together the little prayer, Christian Methods and daughter said together the little prayer, Christian Methods and daughter said together the little prayer, Christian Methods are concern. alists, logicians, historians who now believe it; "Now I lay me," etc., just as they did when Ruins of Bible Lands

office; c) of his kingly office; 5. The ordeal ed others in which dear friends were remem- Books for Winter Reading.

Lord we love, for we find him 1.) The same There was a sweet simplicity about the serfrank, earnest teacher, Luke 24. 25-27; 2.) vice that for years made it very pleasant for the Motley's Dutch Republic, The same tender comforter: 'Be not afraid;' family, and for all who enjoyed their kind Macaulay's History, 2 vols. each

TRUSTING IN CHRIST.

Go to prayer and every duty with this faith, same great Ring, Matt. 28, 18; Acts 1, 8.

"The King of all kingdoms forever is he,
And he holdeth our crowns in his hands,"
6. The last act of the visible Lord on earth
was an act of blessing, Luke 24, 50. He coninues to bless those who trust in him. Mark
6, 20; 7. Let us seek the presence and co-If thou art not influenced by it, thou wilt be Chambers Pronouncing and Etymological brought into bondage. Upon this absolutely perfect salvation thou art to live by faith upon earth, and thou wilt have nothing else to live Illustrated National, upon hy sense in heaven. Trusting to the complete work of Jesus, thou art to walk with thy eternity, receiving all of his fullness. O, view In the sheriff's office, one night during the receiving from him grace for grace, thou wilt Class and Desk, J Comper Gray, 3 vols. each effects upon thy daily walk. While thou art

> THE BOY THAT PAID HIS DEBT One day a little son of a well-known bank Life of Alfred Cookman,

they entered, the preacher was inviting officer in Wall-street, New York, lost his purse persons to join the Church, and the congrega-while coming from Central Park, and a stranger, tion was singing the old volunteer hymn, "Am seeing his discomfort, paid his railroad fare. three cents. The boy, thanking him, said, 'Ii Sacred Names, you will tell me your name, sir, I will bring it McDuff's Memories of Patmos, to you to-morrow."

'O, no," said the gentleman, 'never mind The boy persisted, saying his father never

live at No.—, on—street." The next morning the door-bell rang at that house, and our little hero told the amused servant-maid his

'Which of the gentlemen is it?" said she thers are several in the family." The boy twisted on his heel, and, after a The boy twisted on his heel, and, after a moment's thought, said, 'Have you a photograph book in this house?"

St. Paul in Rome, English Creumnavigators, Western World, graph book in this house?"

She brought it, and, turning over its pages, he said, pointing to one, 'That's my man. Please give him these three cents, and tell him the boy who borrowed it in the cars vesterday Boys, if you are ever obliged to run in debt do not fail to pay promptly.

BAD WAGES.

"I bave left my place, mother," said little boy when he returned from his work. ' Why have you left?' said the mother; was your master unkind to you ?" ' No, mother, he was kind enough,' said the

Didn't you like the work?" asked the Workshop Receipts, Childrens' Church at Home, mother.

'It was the wages I didn't like,' said the A. L. E's Books, each tances, or as verders of vegetables going to boy, solemnly. 'My master wanted me to Yates Civil Wars, sin, and the wages of sin is death.' His master had expected him to lie about Fish's Reformati direction with him, he joins them and enters the goods and deceive and cheat the customers, into religious conversation, and points out to but the boy said, 'No, sir, I can't do such Childs Bible Narrative

A LITTLE BOY'S 'SPEECH.

"I've staid here watching all the folks, And heard the big boys crack their jokes, And seen you laugh and heard you cheer I didn't want to interfere ; But I did wish they would get through, And let me do my talking too.

" I hope you have had a jolly time; It takes ten cents to make a dime : Birds in their little nests agree, And sugar candy does with me; Grandmother says it makes me sick, But I get better very quick.

"I hope you like all you have heard : I didn't hark to every word. For I was thinking all the time How I could say my little rhyme; I've done it now, and feel all right;

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