25 GRANVILLE ST., HALIFAX.

Arobincial Edeslepan.

MONDAY, JANUARY, 19, 1874.

CONGREGATIONAL SINGING.

A correspondent last week called atten-tion to the serious decline in the fervency One thing is certain,—If the new church will China, and following the orb of day in his had time to reflect upon the proposal, and already reached these Provinces. not a few of them will give a willing assent. His remarks have led ourselves to reflection. With opportunities for observation which are denied within the limits of a settled pastorate, there are convictions formed in our mind which bear both for and against the present state of public religious exer-

sneer at the modern church choir. This derstood. Not merely the definite enunciais wrong. There are godless, vain, sim-tion of headings,—this may be left to the pering choristers, doubtless, who take pro-tion of the truth to circumstances and ocminent places chiefly to air their own gifts casions as may seem most necessary after and conceits. A trouble they are to sensi- careful reflection. As the inclinations of tive and devout ministers, and a positive men differ they are led to certain subjects evil to the Church in general. Where a from choice. Some prefer one class of choir of this kind obtains the mastery, there is no bondage so humiliating to paster on is no bondage so humiliating to pastor or own inclinations altogether. Comfort for people. But the majority of choirs are the afflicted; direction for the enquiring; really devotional. If congregations do not join in hearty sacred song, it is more because of prevailing customs whose disconses. Especially must be be practical, direct, tinuance lies most of all with the worship- in dealing with the unconverted, and these pers themselves. The very best under-exist in every congregation. He should standing ought to prevail between cheir cultivate a proper use of warning, exposi-and congregation. A mutual interest in the great duties before them should ensure science like a battered defence. perfect harmony of epinion and action. Let them meet for consultation. Certain facts may then be calmly considered with great advantage to all concerned.

worshippers. Quivering under a sense tional music. of shame themselves they imagine others The Proceedings of the Seventh Annual Mohammedan lands—some of the best and est: ed which only the choir can understand, or, form, has just been laid on our table. We gation, the choir resigns altogether. No Thane Miller's addresses :occasion or circumstance can justify either

as things now exist, without a choir there me of old times. I am especially glad to the cultivation of song. All enjoy its have not only learned from these glorious ext reise in others, but the mass of our word to young men, but also you have Deop, 'e are as ignorant of music as of Santaught us what consecrated zeal can do, scrit on 'stenography. This simple art, this and what it can induce others. We look divine en dowment, is regarded, or treated, upon Nova Scotia as a model for us to imas one entr. usted to a limited and favoured itate. You seem to have Associations scatclass. Hence the advantages of a good tion after station along the road choir. Besides', the choir is usually laboritold "They have an Association here," ous, devoting tin we and strength to the ad- and once, when we stopped in the middle vantage of the Charch. Take it as it offers of woods, I almost expected to hear the itself-the leader of public song, the principal voice of the Chur ch; let it carry the people along with it, till themselves become a multitudinous choir, at 'd the results will why? Why because none of the others

Our methodist forefathers were mighty and despisers. "Guard your children against the conventicle, but especially against methodist singing," was once the urgeat counsel of wary Priests. We fear they may now slumber in quiet so far as this to obtain for them a hopeful first, and then to obtain for them a hopeful first, and then to obtain for them a hopeful first, and then to obtain for them a hopeful first, and then to obtain for them a hopeful first in a may other welcoming a cannot but discern in the fact a very natural and probable result of the great mental and probable result of the great mental and probable result of the Chiristians there came out 30 and 40 when the gent mental and probable result of the Chiristians th

Good counsel, then, on this subject should be welcomed. A little warm dis- ricton Y. M. C. Association has also come would not be amiss.

THE NEW EPISCOPAL CHURCH, as will be committees. We wish them all success. seen by our reports elsewhere, is rapidly assuming a substantial shape. The horror of elements in its constitution, which will serve to bring it closely home to the hearts of all

Wesleyan Office and Book Room, Church of England. The new Body is an elimination of the real vitality of the Episcopal organization :- all who prefer power to Provincial Wesleyan \$2 00 form will sympathize with it, while those of opposite tastes will meet it with scorn. Hitherto the Methodist people have been singular as ALL THE LATEST PUBLICATIONS and representing these principles; now we are to on sale at have companions and neighbors. Our reproach they cannot but share; their triumph will be to us a source of joy.

The Reformed Episcopal Church and the great Methodist Body must eventually come very near each other. Especially in the United States, where their ordination is so similar, we cannot see what there is to prevent immediate and cordial interchange of A correspondent last week called atten-pulpits, as well as some kind of federal union.

> MR. EDITOR,—We wish to obtain your opinion upon the following text: 2 Tim. opinion in our class: we give you a few of these. Please answer in the WESLEYAN.

REPLY: " RIGHTLY DIVIDING THE WORD TRUTH." A judicious exposition of the upon defective congregational singing by a implied: but arrangement is also to be unlike a catapult and leave the sinner's con-

LITERARY.

The Sabbath is the name of a tune book 1. There is sometimes a lingering pre- having 420 pages, published by Lee & barriers and open doors, and that new fields judice in the minds of choristers against Shephard, 22 Chestnut St., Philadelphia. might be accessible to the Church. In congregational singing. Not that they It is a book sufficiently large to embody all many cases the obstacles were national and would not encourage it, but their keen the advantages of bold, clean, beautiful and cultivated appreciation of music is type, an ample selection of the best tunes, fabric, and only to be removed by means of may yet hold a prominent place in connecreadily offended by harsh and rasping and superior arrangement generally. It discordances on the part of unmusical will be very welcome to all lovers of devo-

are similarly affected. Hence a resort Convention of the Y. M. C. Association of fairest portions of the globe. The Indian To Rev. James G. Hennigar, Chairman of Halifax meeting severe judgment from the congre- give our readers, from its pages, one of

band and a paying audience. God's cause | sure you are. Come early and you shan't | Now ladies, if you don't attend you shan't and house engage them. To aid one anoth- have me to blame; and I want you who er is, or ought to be their motive; to wor- are here to-night to be sure and tell all who ship God their principal aim. If difficul- could not come, that they are expected at ty exists, let there be prompt, generous ef. fort toward its removal. Let new tunes Because if I had not been, do you suppose discordant voices brought into subjection ance? And there is another thing that Provinces what a thing it is to teach God's and an earthquake." tered everywhere. As we stopped at stawords, "They have an Association here,

There was only one lady in the States appreciated my value so as to take me. And understood my value. Now if the people in this town do not sympathize with you it is because they do not understand your value? in the use of the Hymn-book. Their pub- Keep on working. That will tell. They lic rendering of homely tunes and heavenly will soon see that they cannot possibly get poetry made them the admiration of the slong without you. You are a foot that to flock to the polls. It is not to be won-world, and very often served to bring signers the church puts forward to run after the dered at that they were successful; but poetry made them the admiration of the slong without you. You are a foot that to repentance. The wonder is,—but it is young men; a tongue that she has estabto repentance. The wonder is,—but it is lished to speak to them. It is no wonder astonishing how little the remarks of won-that the migisters of Philadelphia met and of the London Board as to be able to place. dering spectators who have studied our history really effect us—that we endure with any measure of patience the souless melodies which so generally prevail. Sinners instead of going away subdued by the charm stead of going away subdued by the charm works show. Do you abselutely want that by Dr. Rigg, and the Rev. T. Bowman of methodist singing, are turned into critics blessing that you ask for? As you were

The Third Annual Report of the Fredcussion of its merits in the public prints to hand. There are evidently system and as a freehold property, and then to be enwork seems to be effected by the various

AMHERST.—The special meetings in-

Correspondence.

THE WEEK OF PRAYER

Another week of prayer has been brought to a close. Christians of every name, and churches of every land have been united in Beginning with the rising sun in the

of our Church singing. Unlike a good but strike out boldly and earnestly in doing glorious course, through western nations, all other good things. Our readers have the Reformers, has been published and has thence borne over the Pacific ocean, the

harmonious voice of petition and ascription. During this week, in the wider temple of the Christian Church, the voices of all lauds, of almost every nation and kindred and people and tongue have mingled. The altar of worship has flamed with love and lauds, of almost every nation and kindred and people and tongue have mingled. The altar of worship has flamed with love and lauds, of almost every nation and kindred and people and tongue have mingled. The prospects with which this year of altar of worship has flamed with love and lauds, of almost every nation and kindred and will not rest until they are successful predecessors this, bis first charge, contained many of the "ex cellent of the earth." "My father," says the acceptance with God, was baptised and united with the Methodists in this place. In the month of November she left here which about thirty families resided, in each of which about thirty families resided in each of which about thirty families resided in each of the schooner Planet and was in all probability lost with the Though widely sundered the followers of esus have met before one mercy seat.

The prevalence of prayer has, in many nstances, been amply demonstrated. It is refreshing from this standpoint to take a comprehensive view of the various nations of the earth in regard to Christianity. A little more than a quarter of a century ago the world was largely elosed to evangelical agency. The burden of missionary prayer-meetings was that God would break down political, or they were closely organized and interwoven with the whole social promises to become very important, and political change in national upheaval.

British nation that her compromise of the

hallowed and consecrated, have been placed a list of subscribers be annually appended tinction in the neighbourhood resided chief- not speak in too high terms of him, for he as things now exist, without a choir there could be no congregational singing. Not one out of ten in our day pays any attention one out of ten in our day pays any attention of the could be no congregational singing. Not one out of ten in our day pays any attention of the United States, because we out upon the golden altar. Fire has been cast to our minutes of Conference, and all sub-out not out upon the golden altar. Fire has been cast to our minutes of Conference, and all sub-out not out upon the golden altar. It is our day attention of the United States, because we out upon the golden altar. There have been associated with any one for out upon the golden altar. It is our day attention of the United States, because we out upon the day attention of the United States, because we out upon the sub-out not only control of the United States, because we out upon the sub-out not only control of the United States, because we out upon the golden altar. Fire has

OUR ENGLISH LETTER.

Refuge—Present and Future—Death of Mr. Winterbottom, M.P.—The Doings in the English Church—The Outgoing of 1873.

DEAR MR. EDITOR,-The London School Board elections are over, and the results knowledge on behalf of the Conference, have been a gain to the Clerical party. the kind and valuable suggestions you The contests in many instances were severe, were pleased to convey through the Chair and extraordinary efforts were made to en- man of the Halifax District, to the Confersure success. The victors, in most in- ence, relative to our Home Missions, &c. stances, were indebted to their perseverance, their compact organization, and their as far as practicable on these suggestions free use of the platform and pulpit. The its action you will be more fully informed Clergy of the Establishment, in many le of in due time through the Wesleyan and calities, on the Sabbath preceding the elec- printed Minutes of Conference. tions, freely preached or exhorted in favor of their nominees, and urged their hearers

the Country Home. It is a grand enter- kindred nature. It is also intimated that dually drop it again, and scarcely any prise, requiring about £10,000 for its execution; but the stewards of God's gifts are

Pastor during a previous meeting namely of the Lord is with them that fear Him," had occasional visits from the Buria Ministers: and the names of Smithers. Anguin. prise, requiring about £10,000 for its exe- on the grounds laid down by the same notice is taken." and wide-spread division. There are principles at the coundation of the movement, and will shortly be furnished to our readers.

Wery interesting reports continue to come in from outlying Circuits. Some of these will shortly be furnished to our readers.

Mr. Stephenson may be able to send, and I think the day is not distant when New Brunswick and Nova Scotia will lovingly Brunswick and Nova Scotia will lovingly open their arms and hearts, to provide homes for those who have none, and to

The death of Mr. Winterbottam, M. P. or Stroud, and Under Secretary of State, is an event deeply to be regretted. He has passed away in early manhood, and in the which we referred a few weeks since, and envery prime of his physical and intellectual titled "The Minister of Killearnan," is no powers. He was well known as a Non-less interesting than the former part, to which conformist, and had secured by his marked it forms a valuable addendum. The author ability and great business tact a commandability and great business tact a commandsupplication, in penitence and thanksgiving.

Prayer for the Church of Christ, for fam-Prayer for the Church of Christ, for families, for nations, for mission enterprise, and lucrative employment in the government of the boliest and noblest of parents. Penned by the hand of an affectionate areas, capable of supporting, according to ment of the country. His arduous labors and devoted son, it is remarkably free from Prof. Hinds, two colleries, each giving erature, for the universal kingdom of the Redeemer, have been offered up during this Sabbath week. The golden censor which is in the hand of the angel has overflowed with the prayers of all saints. There has turn him away from the principles of reli- certained by selecting a few extracts illustrabeen a grand embassy to the throne of Om- gious freedom and equality to which he was so ardently attached; or wean him from eminent servant of Christ described in its the exercise of personal faith in Christ for support and safety both in life and death. Resp

sun again to be renewed through the successive days of the week. Thus the lanter. Another Bishop consecrates, and in guage of ancient prophecy has found a more the same Cemetery Chapel adds a table for iteral accomplishment than could have the administration of the Sacrament. He was simultaneously offered. Each one in his own language, in English, French, and its recognition and establishment in Italian, German, Spanish, Greek, or Ori-England. In the recent trial, in relation Italian, German, Spanish, Greek, or Original England. In the recent trial, he ental, every man in his own language wherein he was born, united in the several mental canopy over the altar and in honor mental canopy over the altar and in honor in the several mental canopy over the altar and in honor mental canopy over the altar and in honor in the several mental canopy over the altar and in honor mental can petitions. But though differently syllabled, of the mass which is celebrated upon it,

> grounds of trust. " The Lord liveth," and are at work, and the glorious issue, although delayed, is not doubtful, but increasingly certain. It will come, for "the mouth of the Lord hath spoken it.' Dec. 29, 1873.

tion with our ecclesiastical history in these of Canada. Within the period referred to came the war in the Crimea which opened the Provinces, everything connected with its way for Christianity in Turkey and other origin and progress will be of future inter of the parish of Killearnan, from which, after Three more persons were on board of the other paces that I have not yet visited at

moral and national barriers which had shut the grant from the parent society will soon be the teeming millions of that empire, proved the grant from the parent society will soon be dered the more noteworthy from the variety of became converted to God, and uniting with heard prayer, and granted their request; moved from that great and progressive dent, that largely increased effort should be German struggle the temporal power of the for the assisting poor circuits, and extend to such as these: yet. I am very glad to be here because Protestant countries. Changes such as a subscription list for our Home Missions to year thereafter, called this "lamb of the quit the sea ou his arrival home and study

Perhaps Newfoundland had better re

main in its present financial position. Yours respectfully, EDWARD JOST. Halifax, June 6, 1870.

CONFERENCE ROOM, Yarmonth, June 29, 1870. DEAR SIR,-We are requested to ac-The Conference has acted, and will act

Yours very truly, JOHN CASSIDY, Official Letter Writers.

HALIFAX.-Grafton Street and Bruns-

THE FATHERS IN ROSS-SHIRE.

The latter portion of the above work, to

The Church of England yet furnishes sad that his father's habit was "when each of his material for comment and reflection, and children reached a certain age, to retire with year of their new birth. The work of the of our Church singing. Unlike a good but strike out boildy and carnesty in dong the voice of prayer and praise has been the instances are so numerous as to make them to a quiet spot in the wood, and there, Lord has been revived in four places many other correspondents he proposed a remedy. The family is to be the centre influence will gain with great rapidity. The last mentioned place water and contains the proposed a remedy. The family is to be the centre influence will gain with great rapidity. The last mentioned place water and contains the instances are so numerous as to make water of the Atlantic, taken up by the thousands of Christian influence will gain with great rapidity. The new Bishop of Winchester has been plaining to them to a quiet spot in the wood, and there, after spending some time in prayer, after expending some time in prayer, after spending some time in compously "enthroned" upon taking full ments, in their behalf, at their baptism, and thence borne over the Pacific ocean, the strain rolls back to the land of the rising fits. He comes from the See of Ely, which

seek and serve the Lord." literal accomplishment than could have been anticipated even in the rapt vision of the Seer: From the rising of the sun to the communion service for the departed, but the same the Lord's name.

And how, we may ask, did the Lord non-committing to the dust of the earth one disclaims an intention to provide for a Communion service for the departed, but years of age "it was his habit to retire to K. White—from us. Although not making to the earth one when the subject of the sketch was but three removed—Arthur White, son of Mr. M. the Seer: From the rising of the sun to the going down of the same the Lord's name he knows well enough that such is the wish of many of his clergy, and that to such of many of his clergy, and that to such of the many of his clergy, and that to such of the meetings, yet to the eye of his pious sprung from it. Some who received good shall be praised.

The unbroken unity of this prayer is an inspiring thought. At the Evangelical Alliance the unity of Christian people was strikingly and delightfully manifested when the trikingly and in a great mass-meeting the Lord's Prayer thereby afford great support to the party the Lord applied with saving power to her soul, consumption, it became more apparent. was simultaneously offered. Each one in which clamours for the abominable thing, and she, notorious only for wickedness before, The love of God was fully shed abroad in was known, from that time till her death, as a his heart and he waited patiently till the consistent witness for God in the district."

by his preparation for the ministry, and in-cluding his studies in King's College, Aber-was powerfully convicted of her state as petitions. But though differently syllabled, of the mass which is celebrated upon it, each varied breathing not only meant the same but blended into the distinctive and harmonious voice of petition and ascription.

The wider templa of the mass which is celebrated upon it, the Ritualists have been beaten atter a great outlay of money and persistent batharmonious voice of petition and ascription.

Cluding his studies in King's College, Aberdeen, we find him appointed missionary at a sincer and earnestly sought with others at the communion rail of the Methodist Church and in secret places the forgiveness of honoured and successful predecessors this, of since the realized here. highest or most hopeful nature, but the "sure irrevocable Word" affords selid when there was, at least, one who feared the lor Boston on board the schooner Planet Lord, and in each of which there was the true and was in all probability lost with the more irrevocable word affords selid worship of God. The houses in this blood was in the lord of these on board of her in a rule of worship of God. The houses in this blessed rest of those on board of her in a gale of hamlet were close together, around the sides wind on the night of the 17th of the same in favor of His Anointed One, all things of an amphitheave, through which a small month. No tidings have been heard since river had torn a course for itself. Standing that night of either vessel or crew. We on the edge of the declivity above this glen, trust that the Saviour whom she had learned on a quiet summer evening one could hear to love said to her amidst the storm, and the songs of praise from all these houses ming-ling together before they reached the listener's death, "It is I, be not afraid." On board ear, whose heart must have been hard indeed of the same vessel was Bro. John Yorker, if they failed to melt it. One, at least, did who united with our Church under the feel, while listening to the psalm-singing in ministry of the Rev. J. Buckley in the sions, we publish the original letter which led directly to the formation of our Home other than the house of God, and the very the light" to the end. I found him one of

preaching till within a few days of his death, William Bently and Agustus Salter. We ren Island, The Ragged Isles, Rock Har-British nation that her compromise of the crown rights of Christ was a blunder as well as a great sin. From that scene of ing of officials and triends soon after Confersion of the crown rights of Christ was a blunder as well as a great sin. From that scene of ing of officials and triends soon after Confersion of the gracious power attending his public and pastoral labours. The single-that field, Esq., of Port Greville, who, in the compromise of the people know not Christ, and other places. Superintendents of circuits to call a meet-that scene of ing of officials and triends soon after Confersion and other places. Superintendents of circuits to call a meet-that scene of ing of officials and triends soon after Confersion and other places. Superintendents of circuits to call a meet-that scene of ing of officials and triends soon after Confersion and other places. Superintendents of circuits to call a meet-that scene of ing of officials and triends soon after Confersion and other places. Superintendents of circuits to call a meet-that scene of ing of officials and triends soon after Confersion and other places. Superintendents of circuits to call a meet-that scene of ing of officials and triends soon after Confersion and other places. Superintendents of circuits to call a meet-that scene of ing of officials and triends soon after Confersion and other places. Superintendents of circuits to call a meet-that scene of the people know not Christ, and other places. Superintendents of circuits to call a meet-that scene of the people know not Christ, and other places. Superintendents of circuits to call a meet-that scene of the people know not christ, and other places. Superintendents of circuits to call a meet-that scene of the people know not christ, and other places. Superintendents of circuits to call a meet-that scene of the people know not christ, and other places are considered to the people know not christ, and other places are considered to the people know not christ, and other places are considered to the people massacre, at Lodiana, came the appeal for ence, at such meeting a free and full conoccasion or circumstance can justify either of these decisions. The parties interested do not hold to each other the relation of performers and listeners,—of an operatic performers and listeners,—of an operation performers and listeners,—of an operatic performers and listeners,—of a Before I begin to talk I want to say united prayer which has been responded to versation to be held in respect to the important begin to talk I want to say united prayer which has been responded to versation to be held in respect to the important begin to talk I want to say united prayer which has been responded to versation to be held in respect to the important begin to talk I want to say united prayer which has been responded to versation to be held in respect to the important begin to talk I want to say united prayer which has been responded to versation to be held in respect to the important begin to talk I want to say united prayer which has been responded to versation to be held in respect to the important begin to talk I want to say united prayer which has been responded to versation to be held in respect to the important begin to talk I want to say united prayer which has been responded to versation to be held in respect to the important begin to talk I want to say united prayer which has been responded to versation to be held in respect to the important begin to talk I want to say united prayer which has been responded to versation to be held in respect to the important begin to talk I want to say united prayer which has been responded to versation to be held in respect to the important begin to talk I want to say united prayer which has been responded to versation to be held in respect to the important begin to talk I want to say united prayer which has been responded to versation to be held in respect to the important begin to talk I want to say united prayer which has been responded to versation to be held in respect to the important begin to talk I want to say united begin to talk I want

character of faithful servants of the Lord gentleman, and had never under any cir-Jesus. Only when he reached the age of cumstances seen him the least out of temthe transcendent excellence of peace with connection with us, and we hope that his God, and delight to dwell on that theme, sudden removal from the church militant to in exchange for a recital of Culloden's the church triumphant will lead those who memories, which had formerly been his have not given themselves fully to the Lord

We might particularize the cases, but success in your work, I remain, &c.,
D. B. Scorpeats," supposed to have been a century old. David Munro, nearly eighty, and Sandy Dallas, in his seventieth year, to each of whom was given for the first time, and at these advanced stages of life, to rejoice in the possession of "peace with God new creation here.

excitement, which irequently accompanies were nungering for the water of life; and did not seem par-Dear Sir,—Your correspondent has not given a full report of the matter which he is pleased to term "Rebuked."
What he says of the Pastor's statements we regret such physical excitement as a Welcome to Newfoundland, we regret such physical excitement as a Welcome to Flat Islands. Double and Welcome to Flat Islands. and the remarks of a gentleman on retiring necessary feature connected with the soul's treble welcome to Sound Island. How from the meeting are substantially correct.
But when the gentleman remarked, that annot but discern in the fact a very natural when the gentleman remarked, that cannot but discern in the fact a very natural when Paul was on his way to Rome, and was unpropitious. All the Churches in much harmony. A very gracious influence they may now slumber in quiet so far as this latter is concerned. We shall shortly be obliged, if we are not more careful, to visit there. Pray that they may be made fit there. Pray that they may be made fit there. Pray that they may be made fit dwelling places for the Holy Spirit. That

The good spiritual influence abroad is expected to make its mark on the method of who are stolle as those upon whom the work is

ONE WHO HEARD.

The conducting the Lord's vineyard has been encouraged by coming into contact with kindred spirits to be question, when he says: "As to the question whether those who are suddenly converted are or are not friend." Thankful for a kind reception drinking and excitement. liberality of God's people.

The Home and Farm in Lancashire is in full operation, and in due time will have accommodation for 200 young people; and the Establishment in Bethnal Green, in the East of London, is to be first purchased as a freehold property, and then to be ento hand. There are evidently system and as a freehold property, and then to be enzeal in the organization. Considerable larged so as to receive at least as many as there must have been several remarks of a dually take up a religious profession grakindness shown me.

Circuit Intelligence.

PARRSBORO CIRCUIT.

PARRSBORO, Jan. 9th, 1874. lage, with its excellent harbor, open some from January to December, consequently all probability the second part of the Bay world without. But we bless God that of Fundy in regard to the mercantile ma- many of our people have the best of all

we have now a class of thirty members, source of strength, he took them under vow to were converted last spring have gone to the better land. I have just returned from And how, we may ask, did the Lord bon- committing to the dust of the earth one

Passing by that period of his life occupied Another person-Miss Annie Bently, their homes, and the most of them found no resting-place till they reached the back-woods anything in him contrary to it. He was full of the Spirit. We deeply sympathise son Hollett four times, at Red Harbour In the year 1813 Mr. Kennedy took charge with his widow and fatherless children. also three times. But there are many labouring successfully for many years, and Planet, William Lamb, sailing master, all, such as Morasheen, Isle of Valen, Bar-

character, attainment, and social position ex- the Methodist Episcopal Church he proved several new classes were formed. In other hibited previous to conversion. Under to be a very useful member. From one of parts the good work has been going on moved from that great and progressive dent, that largely increased effort should be Christian nation its deepest, darkest blot— put forth to augment the Home Mission put forth to augment the Home Mission present limitations entering into detail is letters we learn that he, with some during the year, so that we have near 200 Christian nation its deepest, darkest blot— put forth to augment the Home Mission simply impossible, yet we cannot but refer others, was instrumental in the conversion persons who have attended our classes. for instance be gradually introduced, and that I would have come all this long dispapacy—the curse of Europe for a mousand our work to destitute places throughout years—has been brought to an end, and Nova Scotia, New Brunswick, Prince Edday standing in the aisle of the Church, tian ministry, and feeling his need of more hast crowned the year with thy goodness, or overpowered with a mighty tide of har
I am glad of. I am glad of. I am glad to be out of those the balance of national power and prestige when the word of truth being applied, he cars. My head seems to be going round to an end, and Bermuda. After a full distance of national power and prestige when the word of truth being applied, he cars. My head seems to be going round to an end, and Bermuda. After a full distance of national power and prestige when the word of truth being applied, he cars. My head seems to be going round to an end, and Bermuda. After a full distance of national power and prestige when the word of truth being applied, he cars. My head seems to be going round to an end, and Bermuda. After a full distance of national power and prestige when the word of truth being applied, he cars. My head seems to be going round to an end, and Bermuda. After a full distance of national power and prestige when the word of truth being applied, he and all thy paths drop fatness." Who, in a the above mentioned vessel, intending to yet. I am very glad to be here because the continue until the grand conpreciation on the part of the people in general in regard to the capabilities and servieral in regard to the capabilities and s 90 could Alexander McFarquhar realize per. Most of his family are now in full

D. B. Scorr. BURIN CIRCUIT.

to do so at once. Wishing you continued

BURIN, Dec. 24, 1873. REV. AND DEAR SIR, -In my last letter through their Lord Jesus Christ." Mira- to you I hinted that the Lord had revived cles of grace indeed! we may exclaim, but his work among us. I will now try to midst. Our hearts were softened and re-

From the views which this Godly minister adopted respecting the "violent bodily hear the glad tidings of salvation. They excitement" which frequently accompanies were hungering for the bread, and thirsting dissent. The author says "The experiticularly anxious to know waether their ence of all his life tended to make him dis- Missionary was plain or polished, but gave ence of all his life tended to make nim dis-trustful as to all awakening accompanied with violent bodily excitement, and he never friends in Halifax did to a dozen of us two

PREDECESSORS AND CO-WORKERS.

St. John's, N.F.—The week of Prayer fail for want of support. We hear that schism is removed,—and that seemed to be has been observed by the Protestant de- Canada is prepared to receive any number Her Majesty would be anywhere regarded may further remark that, though the mould Brewster, Hennigar, Sprague, Phinney, schism is removed,—and that seemed to be the chief preventive all along to a thorough the chief preventive all along to a thorough and wide-spread division. There are principle to the chief preventive all along to a thorough the chief preventive all along the chief preventive along the chief preventive along the chief preventive along of the rescued and trained children that as "in the Church," and ought nowhere to and cast of the entire work are perceptibly Brettle, Teed, &c., are cherished in the seen to be of the most moderate type. As present prosperity to the arduous, self-HALIFAX.—Grafton Street and Brunswick Street Churches are holding extra

a book replete with interest and instrucers. Mr. Downs at Sound Island, and large gathering convened in the Methodist denying efforts of Godly day-school teach- Meetings have been well attended. A very true Wesleyans. They are a living protest gaining continually in their hold upon the which now appeals to all Methodism for a very deep feeling prevailing, and good heads of families, we heartily recommend with their devoted wives, have laboured tained. Special services are continued by zealously and successfully for the Prince of the Methodist Pastor in his own Church. crease in interest, and ordinary means are claim a share in so blessed a work as this, services on alternative evenings. There is ton, either to the student, preacher, or Messrs. Parsons and Stowe at Flat Islands, Church, all the meetings have been well suspense.

Peace. Our Mission reminds us of the iuon the waters, and thou shalt find it after many days;" and still more forcibly of the Saviour's words, "I sent you to reap that whereon ye be lowed no labour. Other men have laboured, and ye are entered into their labours. And herein is that saying true, one man soweth and another reapell

V FLATISLANDS These two Isles lie near each other, and knowledge, which is Christ and him crucified. On our arrival I found a band of men and women, whose hearts God had touched, and whose mouths were ready to confess Christ. They have since shown their faith by their works, one of which has been most cheerfully to pay about one-half of my salary for the year. Our prayermeetings are well attended.

WOODS ISLAND

Some years ago a sermon preached here by the Rev. S. T. Teed from the text, " Be sure your sin will find you out," seems to have made a lasting impression for good are still with us. Others have gone to other parts, where they have been made a great blessing. They have been very anxous to receive the word from us. Back. sliders have been stirred up afresh to seek he Lord, and others are looking for Jesus.

Late on a Saturday night in August I landed here, and observing a goodly number of young people, unconverted, turn out on the Sabbath, I concluded at once to begin special services to bring them to Christ. for several nights during the first week our Communion rail was filled with seekers t salvation, most of whom professed faith in Christ, and joined the Church. We were assisted at those services by Mr. Scott, the Bible Colporteur. On my second visit here in the latter part of Nevember I held our F. M. M. The cause of Missions is not new here, our good sister Downs for more than 20 years has nobly advocated this glorious work, and in the aggregate has collected more than £47 towards it. A few select pieces sung by the choir, a speech from Mr. Downs, some remarks by your correspondent, and a collection somewhat in advance of last year, were its principal

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Year.

As well as I remember, I preached in the following places : Harbour Buffet thrice. as our mode of travelling is inconvenient.

MIRAMICHI.—The different evangelical churches in Chatham and Newcastle united their forces in observing the week of prayer. In Chatham, the meetings were clamation, "Behold how good and how pleasant it is for brethren to dwell together in unity," &c. The influence of such a series of services, at the beginning of the year, must be a year-long blessing to the different churches; and must be pleasing to the heart of Him, who prayed, "That they all may be one, even as we are one," &c.

Our "Watch-night" services were largev attended, and were seasons of solemn and gracious interest. On New Year's day we held a Love Feast in Newcastle; and though the members on the circuit, did not avail themselves of the privilege as generally as we hoped hey would-yet all the different parts of the circuit-Euglish settlement excepted-were represented, and the Lord the Spirit was present in our surely their presence in glory now is suffiwith abundant showers.

A service which we held for the renewal the covenant, at the close of the first Sabbath of this year, was made a blessing to those who resolved to stand up for the Lord. In one word—taking a view of the landscape, and then looking up to the heavens, we are encouraged to expect "great grace," and signal triumphs of mercy, ere long. J. WATERHOUSE.

January 13, 1874.

RICHIBUCTO -The Home and Foreign Missionary meetings of this Circuit were held at the time fixed at the Sackville Financial District meeting. Bro. McCarty, our worthy deputation, preached on the Sabbath two excellent Gospel sermons to large and attentive congregations, the fruit of which will, it is to be hoped, be seen in the day of the Lord. The speeches of Bro. McC. on both Home and Foreign work were full of important information,

CHARLOTTETOWN.—The Union Prayer