gh water at Parrsboro

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REED PANEL DOORS 50 and upwards. Keeps on sions, viz., 7x3, 6 ft, 10x2, NDOWS.

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—Also—

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Hemlock Lumber; Pitch Pir INGLES

Pine and Cedar Shingles. Posts.

AND BOAT KNEES. Subscriber offers for sale, low Albert Steam Mill, Victoria toria Street (commonly known ar the Gas Works.
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e experiences of men who are ful Advertisers. This firm are American Newspaper Advertis E Bow, N. F. f unequalled facilities for secul-advertisements in all Newspa

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## Atestenan.

## Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XXV.

HALIFAX, N. S., WEDNESDAY, JANUARY 22, 1873.

Number 4

THE GLORY OF THE SANCTUARY. A SERMON

Sunday morning, January 5, 1873, Jy REY. DUNCAN D. CURRIE.

"And I will make the place of my feet glorious.

About the beginning of Isaiah's ministry he throne, high and inter up, and heaven, the particular spot on which he would be described the glorious to them.

things God purposed to do for the world, filled the HOUSE OF JEHOVAH."

materials shall adorn thee; and genius and art meant to do for men, individually and socially.

understand the sanctuary, where God's pre apparent, all flesh should see the glory of God. bondage he declared that he would make his jurisprudence, letters, liberty, become increasling, or Tabernacle, should be provided for gospel becomes established. The religion of himself, among their own dwellings, and out of Jesus has demonstrated its adaptation to the Without the light that shines from the throne Paul, who had been caught up to the third. the same materials. Within this Tabernacle, most important wants of men, individually, so- of God men do not know themselves, or to what which was in fact only a Tent, was to be the cially, and nationally. It has proved its ability nebility they are called. But in the bright genius of inspiration, was compelled to exclaim ark of the covenant, or chest containing the to lift them into a higher and a nobler life.

Ten-Commandments on two tables of stone.

How largely is our civilization permeated with shiring of this light, you see how you may regord godliness."

Without controversy, great is the mystery of godliness."

Though we may not here find a history, read the journals of John and Charles godliness."

Wesley, or listen to the speeches of modern Ten-Commandments on two tables of stone, symbolizing the divine-law of holiness, and covered by the mercy-seat, the type of reconciliation between God and man. The ark of the covenant was the central point of the sanctuary: It supported the mercy-seat, with its cherubin, from between which Jehovah held cherubin, from between which Jehovah held covered by the mercy-seat, with its covered by the mercy-seat, the type of reconciliation between God and man. The ark of the covenant was the central point of the sanctuary: It supported the mercy-seat, with its cherubin, from between which Jehovah held covered by the mercy-seat, with its covered by the mercy-seat, with its covered by the mercy-seat, with its covered by the mercy-seat, the type of reconciliation between God and man. The ark of the covenant was the central point of the sanctuary: It supported the mercy-seat, with its covered by the mercy-seat, with its covered by the mercy-seat, with its and cover attracted by this coverant was the central point of the sanctuary: It supported the mercy-seat, with its coverant was the central point of the sanctuary: It supported the mercy-seat, with its coverant was the central point of the sanctuary: It supported the mercy-seat, with its coverant was the central point of the sanctuary: It supported the mercy-seat, with its and cover the polynomial properties and the properties of the glory of the properties of the glory of the properties of the glory of the properties of the glory of the properties of the prop

unto thy rest," that is, thy residence, "thou, righteousness. his tabernacle; we will worship at his foot- grieve over the loss of time, and to somebody else. The most graceful made to us to receive such inmates, the question." And their the Lord himself says: nity, which the observance of the Sabbath those who shall worship here to seek after parent to every heart. Come then, and ded- and commanding preachers are those who use tion is brought very foreibly to our thoughts— whatsoever things are good, and lovely and interest to think of somebody else. The most graceful made to us to receive such inmates, the question is brought very foreibly to our thoughts— whatsoever things are good, and lovely and interest to think of somebody else. stool." And then the Lord himself says: nity, which the observance of the observance "The Lord bath chosen Zion; he hath desired it for his abbitation. This is my rest for every will I dwell."

The Lord bath chosen Zion; he hath desired inspire them to demand. They may also demand the inspire them with precious influences, which the inspire them with precious influences, and the everything depends on the preacher's spirit; intelligent, susceptible heathen boys and girls? characteristics of his own kin ought to have building of churches involves building of churches involves building of churches involves begond places for keen, shrewdness, and the everything depends on the preacher's spirit; intelligent, susceptible heathen boys and girls? Characteristics of his own kin ought to have building of churches involves building of churches in

Church, at Marysville, New Brunsyn k, mercy seat; where God dwells among men; to his calls, are blessed of him. Those natis rot excited. Others are influenced by a the place of his feet glorious. ed, and saved

truths of inspiration. He tells of the suffering had no peer, but because God, on the occa- world has its realms of knowledge, and its glorious. Messiah seven hundred years before the angels sion of its dedication, honored it with his manistorehouses of wisdom. The value of those 5. In Christian churches we are brought

"The Redeemer shall come to Zion," says But it is not in an edifice of such grandeur sages. were to be converted, the prophet says, and to people, and it was glorious to them because it brightness and in the glory of his coming. The of research are involved in mystery. bring gold and incense, and to shew forth the was the place of his feet. God honors the botanist may profitably study the wonderful un. In the gospel of the Son of God there are

of the things which God, through his church,

place of Gods feet, we assume that places most successful; nor he who holds his gold shall charm away. where he permits men to draw near to him; tions that do most for Christ, and are most gorgeous display of well chosen words. Others, where he speaks to men; and where penitent influenced by his teachings, abound most in again, are but little moved by the emotional. and believing souls are accepted, and pardon- those elements that make a people great, and or by the rhetorical, by desire chaste, and prac-2. That God makes the place of his feet God's cause always pay in the long run. Those reached through the forceful presentation of was favoured with a vision of rarest sublimity. glorious is seen in what he did in connection who bravely endeavour, with willing and obewith the temple built by Solomon. He re- dient hearts, to do something for the Master, aroused through the faithful preaching of the British senators are inclined to spend the Par- fense of prayer. Sceptics would laugh at our throne, high and lifted up, and his train filled vealed to David, by the descent of fire from will hear the tread of his footsteps in their terrors of the Lord. Paul once said to the liamentay vacation in inquiring into the causes reasoning, and Christians would not thank us the liamentay vacation in inquiring into the causes reasoning, and Christians would not thank us the liamentay vacation in inquiring into the causes reasoning, and Christians would not thank us the liamentay vacation in inquiring into the causes reasoning. heaven, the particular spot on which he would midst. And he will make the place of his feet Philippians: "I therein do rejoice, yea, and of the declension of the work of God, and in for our pains. If there is any truth in the deplorable massacre of Protestant natives in

Messiah seven hundred years before the angels fest presence in the cloud. The assembled treasures is recognized and appreciated. But into contact with the most transcendent myshelf in Bethlehem; and he tells fest presence in the cloud. The assembled treasures is recognized and appreciated. But

shall combine their skill, to "beautify the He designed to lift men up, as individuals and God loves us, and has sympathy for us, and mind, and of different climes and ages, unto place of my sanctuary.". And then the Lord communities, from their darkness and super- provides for us, and how willing he is to save. him who so strangely died, is marvellous in the adds: "I will make the place of my feet glo-stition, and error. The crooked places would At his feet we learn to have that faith, and extreme! No other one has swayed men's

Whea, in the succeeding reign of Solomon. that prevail and the prevail and uninstructed by anything that cause of the the temple was built, it was called the house of erence within! Hymns of praise are sung. greets the eye. Others, however, who have the he wrought.

prosparous, and happy. Investments made in tical, and eloquent thought. Some hearts are

will rejoice," because Christ is preached—indicating the means by which that work may word of God, if there are any lessons in the Uea of which a short account has already ap from the heavenly country, were there. They are the temple dunt. David recognized the glorious to them.

Will rejoice," Decause Christ is preached the precise of the place of God's feet is glorious bewelch if there are any facts peared. The place of God's feet is glorious bewelch if there are any facts peared. The Place of God's feet is glorious bewelch if there are any facts peared. The Place of God's feet is glorious bewelch if there are any facts peared. The Rev. Samuel Ella, resident in holy, holy, is the Lord of hosts." And they JEHOVAH GOD." David made provision for cause of the instruction which is there impart- love in pretense, or in truth. And so may we title of a pamphlet which has just issued from in our own experience, then is prayer a solemn declared to Isaiah that the whole earth is full the erection of the edifice by providing work-ed. The sanctuary is a centre of intellectual rejoice when Christ is preached and men are the pen of William Shephern Allan, Esq., duty, a glerious privilege, an absolute neof the glory of God. One of those seraphim men and materials in great abundance. God light. It is the only place where regular oral brought into communion with better things; M.P. for Newcastle-under-Lyme, which has altook a live ccal from off the altar and touched designed, however, that Solomon should build instruction is provided for the adult public. whether it be through music; or through the ready had a wide a circulation, and which well tions, orthodox creeds, divine ordinances, the prophet's lips therewith. When he had the house. The plans, which were of Divine The mind finds rest, in the house of God, from beautiful creations of art, in sculpture, in deserves a careful perusal. Mr. Allen has earnest preaching, and combined labour, will October, I received letters from some of the received this baptism of fire the Lord bade suggestion, were given by David into the hands its very day strain, by contact with themes painting, and in gold; or through the more been an eye witness of a wonderful manifestahim go, and deliver to the people the mespassed away the temple stood complete. With- terests. This provision of God's grace is, and him crucified. In how many does the legitimate use of the ordinary prayer, that power from on high may be secursages he should receive.

Many of the words that Isaiah spake were not pleasant utterances for either the speaker or the people. But in the later days of his ministry brighter scenes opened before him. His soul is aglow with holy rapture; and he is permitted to declare some of the grandest fact that, as a specimen of workmanship, it that here all wisdom dwells. The secular And in doing so he makes the place of his feet small town at the head of the circuit trom thirty is the Quarterly Fast Day, as a day of special At night they attempted to carry out a plot that

his story as if he had been the historian of that multitude saw that God made the place of his in the place of God's feet, praying and believ- teries. There is my stery all around us. In the his story as if he had been the historian of that tragedy, rather than the prophet. He puts feet glorious on that memorable day, for "the ing hearts are lifted to a higher scholarship, achievements of science, this is apparent as well that we cannot subscribe to every line in this I stand and knock, at holy Advent time tragedy, rather than the prophet. He puts GLORY OF JEHOVAR," it is recorded, "had and made familiar with a lore more inspiring as elsewhere. Eyen in the most familiar things, tract we think, indeed, that in some of its and precious than all the wisdom of this world's the sky that overhangs us, the atmosphere that statements there is a considerable amount of wraps us round, the earth on which we tread Isaiah. With his advent there shall only that God's glory is seen. He honored The astronomer climbs the heights of the the water that sparkles in the goblet, and the come light. And "the Gentiles shall come to the frail old tabernacle. The Israelites thought heavens, and tells us of the beauty of the waves that break upon the shore, there lurks, thy light, and Kings to the brightness of thy their Tabernacle, which was made of linen Pleiades and of Orion, and how Arcturus and here and there, a mystery, which the eagle eve thy light, and kings to the brightness of thy residuum of sound principles, of telling tacts, rising." With the coming of this light there curtains, and cashmere and morocco coverings, Mazzaroth in their brilliancy burn. But here, has not detected, nor the profoundest mind of seasonable counsels, and of earnest appeals, rising." With the coming of this light there curtains, and casimere and morocco coverings, was to be the manifestation of God's glo- and brazen pillars, at d skins of various kinds, in the house of prayer, we behold the mighty grasped. Scientists, who are still investigating for which the author deserves the thanks of all The people, even in distant realms, and which was tastefully inlaid here and there One who hath spread out the heavens as a curther people, even in distant realms, and which was tastefully inlaid here and there one who hath spread out the heavens as a curther people, even in distant realms, and which was tastefully inlaid here and there one who hath spread out the heavens as a curther people, even in distant realms, and which was tastefully inlaid here and there one who hath spread out the heavens as a curther people, even in distant realms, and which was tastefully inlaid here and there one who hath spread out the heavens as a curther people, even in distant realms, and which was tastefully inlaid here and there of the people of the ry. The people, even in distant realms, and which was tastefully initial here and there should "lift up their eyes round about and with gold, was magnificent in tain, and who is sometimes called the bright of human intellect, or the laws of mind, are Mr. Allen surveys the marvellous organisation should "lift up their eyes round about and with siver and with gold, was magnificent in see." They were to gather themselves together in places of worship, and to wait upon dwelt in tents, and whose civilization was of Sun of righteousness appears, that they who which for the time being are insoluble difficulthe peculiar type of those early times. It was sit in darkness and in the region and shadow, ties. And they are compelled to admit that, in such an apparatus, we should have had to mourn

the cherubin, and above the ark, dwelt the Shekinah, which was a miraculous light and the visible symbolical appearance of God.

The cherubin, and above the ark, dwelt the some Bible them is pressed none upon the beauty with which taste, and art, and skill, have to him now? This dedicatory service will be graces of oratory should check those spontable to God.

The day wears away decorated this structure. Those who are sentenced by the construction of God.

The rest heap a day for the getting of gold. Situate this quality of beauty will become more and the patience in our vaxations, charity of spirit, and such steady effort in practical righteonsness as makes our faith attractive? the visible symbolical appearance of God.

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From the Methodist Recorder.

son why the land should not be covered by home and abroad. similar scenes, and why the palmiest days of

exaggeration; but when we have eliminated everything to which the severest critic might The evening meal with him I'll hold be disposed to take exception, there is an am- And heavenly light and grace unfold. God in his own house. They were to come the pecuniar type of those early times. It was from far, even from beyond the sea, and they in that frail tent that God dwelt among his of death may see the light, and rejoice in the the present state of science, their departments over two successive years of numerical decrease? With commodious chapels, rapidly We often districts; with fourteen bundred ministers; bouse which is built for him. It may be a vast tions would necessarily involve the preaching of this govpel, and the erection of buildings in of this go-pel, and the erection of buildings in which the gospel could be preached. Hence cultivated taste, and the highest art, can secure one to a knowledge of him, who has been in veiled. We see through a glass darkly, noble corps of zealous tract distributors; and which the gospel could be preached. Hence the prophet, whose vision is made far-reaching by the inspiration from above, beholds, in the prophet, whose vision and to pray. Wherever sincere, peniages yet to be, and in many lands, habitations built tor God, and tells us of their glory. The built tor God, and tells us of their glory. The Lord himself, speaking through his servant, and believing souls are assembled to wait upon God, he is present; and his present; and unnoticed! How strange that God should have been manifested in the flesh; bear looked, and no hair of one's head fall to the ground unnoticed! How strange that God unnot We may acquire heart scholarship at the feet going forth a spiritual power, as subtle as it is the finds the causes of the non-advancement of the Great Teacher. There we learn how potent, drawing men of various peculiarities of Methodism in the neglect of out-door preaching, in the style of modern sermons, in the want of earnestness, in the lack of aggressivestition, and error. The crooked places would be made straight, and the rough places plain.

At his feet we learn to have that faith, and extreme: No other one has swayed men's hope, and love, wishout which we cannot be hearts as Jesus does. His name is music in a for respectability, in the dearth of revivals, and the rough places plain. be made straight, and the rough places plain.

1. By the place of God's feet we are to Wherever the Redeemer's footprints would be saved; and to walke in this ways of truth, and penitent sinner's ears. There is given und for respectability, in the dearth of revivals, and be saved; and to walke in this ways of truth, and penitent sinner's ears. There is given und for respectability in the dearth of revivals, and be made straight, and the rough places plain. honor, and justice. There, also, we learn how him a name which is above every name. How to follow him through all the details of facts, I stand and knock. Now, would I be thy guest understand the sanctuary, where God's pre apparent, all flesh should see the glory of God. sence is revealed to his worshipping people. Mark the course of the gospel! Behold what to carry ourselves unselfishly, how to deny charming the mystery that we, who are afar off arguments and conclusions by which he ensence is revealed to his worshipping people. Mark the course of the gospel! Behold what to carry ourselves unsellishly, how to deny the sence is revealed to his worshipping people. Mark the course of the gospel! Behold what to carry ourselves unsellishly, how to deny the sence is revealed to his worshipping people. Mark the course of the gospel! Behold what to carry ourselves, how to deny the sence is revealed to his worshipping people. Mark the course of the gospel! Behold what to carry ourselves unsellishly, how to deny deavors to uphold and illustrate his positions; A ruin lies, then think, O soul, christ's cross, and how to follow him. And died, and those also who are at the ends of the bondage he declared that he would make his jurisprudence, letters, liberty, become increasion abode with them. He demanded that a dwel- ingly developed in those lands where Christ's can there be any nobler life than a life like earth, may come to him, and find at his feet achieve the impression which the reading of the tract cannot fail to

In regard to out-door preaching. No one "Without controversy, great is the mystery of built? They will tell you, if they speak the Lamb. What a noble army of Christian heroes this glory, make the place of his feet glorious. It is a mistake to suppose that Methodism was that John Chinaman is to be our servant, but from the popular impression based upon the truth, of those oracles of God which he hath has been baptized for the dead in the churches this glory, make the place of his feet glorious. The Presbyterian ommunion with his people.

The Tabernacle was peculiar to the dispension to his church to proclaim and to detend.

The Tabernacle was peculiar to the dispension to his church to proclaim and to detend.

On the Church of these from the land boasts to the dispension of a chinese companies.

The Tabernacle was peculiar to the dispension to his church to proclaim and to detend.

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The Tabernacle was peculiar to the dispension to his church to proclaim and to detend.

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On the Church of the Church of the creation of a chinese companies. The Tabernacle was peculiar to the dispensive many to his church to proclaim and to detend. The Tabernacle was peculiar to the dispensive many to his church to proclaim and to detend. The Tabernacle was peculiar to the dispensive many to his church to proclaim and to detend. The sanctuary souls are church out of a sinful world. Whether the missioner, educated in this country, has secured to his church out of a sinful world. Whether the missioner, educated in this country, has secured to his church out of a sinful world. Whether the missioner, educated in this country, has secured to his church out of a sinful world. sation of the Mosaic covenant. It was the sation of sation of the Mosaic covenant. It was the sation of sation of the Mosaic covenant. It was the sation of sation of the Mosaic covenant. It was the sation of sation of the Mosaic covenant. It was the sation of sation of the Mosaic covenant. It was the sation of sation of the Mosaic covenant. It was the sation of sation of the Mosaic covenant. It was the sation of sation of the Mosaic covenant. It was the sation of sation of the Mosaic covenant. It was the sation of sation of the Mosaic covenant. It was the sation of sation of the Mosaic covenant. It was the sation of sation of the Mosaic covenant. It was the sation of sation of the Mosaic covenant. It was the sation of sation of the Mosaic covenant. It was the sation of sation of the Mosaic covenant. It was the sation of sation of the Mosaic covenant. It was the sation of the Mosaic covenant. It was the sation of sation of the Mosaic covenant. It was the sation of sation of the Mosaic covenant. It was the sation of sation of the Mosaic covenant. It was the sation of sation of the Mosaic covenant. It was the sation of sation of the Mosaic covenant. It was the sation of sation of the Mosaic covenant. It was the sation of sation of the Mosaic covenant. It was the sation of sation of the Mosaic covenant be was to meet with his people, or their reprewe make the laws of Good to be the rule of our
sentatives. His own words were: "Let life, or, at least, we virtually profess to do so. through whom such victories are won, maketh gospel of peace; here is where thoughtful men better as to render out-door preaching unnelife, or, at least, we virtually profess to do so. sentatives. His own words were: "Let those principles of Christianity, which are them make me a sanetuary that I may dwell speak there unto thee, and there will I meet with the children of Israel." Among the Jews where on God rested his feet, as a footstool; and that there, between the prevailed that the ark was the place of God rested his feet, as a footstool; and that there, between the cherenthem as a footstool; and that there, between the cherenthem as a footstool; and that there, between the cherenthem as a footstool; and that the place of his feet as to render out-door preaching unnet the place of his feet glorious.

It from the words were: "Let those principles of Christianity, which are the place of his feet glorious.

Let those principles of Christianity, which are discontinuous reitering the place of his feet glorious.

There are many ways in which we may receive instruction. Our nature is wondrously and heavy lade of the propertions (up to 3,806). There are many ways in which we may receive instruction. Our nature is wondrously and heavy lade of the propertions of the Church of England and eminent Nonconformist ministers are leading the van and here is where the weary and heavy lade of the propertions (up to 3,806). There are many ways in which we may receive instruction. Our nature is wondrously and heavy lade of the propertions of the Church of England and eminent Nonconformist ministers are leading the van and here is where the weary and heavy lade of the propertions (up to 3,806). There are is where the weary and heavy lade of the propertions (up to 3,806). There are is where the weary and heavy lade of the place of the Church of England and eminent Nonconformist ministers are leading the van and here is where the weary and heavy lade of the place of the Church of England and eminent Nonconformist ministers are leading the van and here is where the weary and heavy lade of the place of the Church of England and eminent Nonconformist ministers are leading the van and here is where the weary and hea and that there, between the cherubim, and over the mercy-seat, God made the place of his feet glorious.

In the time of David the Israelites attained

The time of David the Israelites attained and that there, between the cherubim, and over two-fold; and it must be developed in the lewer instincts.

And there the mercy-seat, God made the place of his feet in ind that the increase does not never the countries of the vigorous words. It is the missing link in the vigorous words. It is the missing link in the countries of the vigorous words. It is the missing link in the countries of the vigorous words. It is the missing link in the countries of the vigorous words. It is the missing link in the countries of the vigorous words. It is the missing link in the countries of the vigorous words. It is the missing link in the countries of the vigorous words. It is the missing link in the countries of the vigorous words. It is the mis In the time of David the Israelites attained unto a degree of prosperity hitherto unknown. The Kingdoms, that had been so long divided, were now made one. Jerusalem was conquered, and became now, for the first time, a Hebrew city. David extended the limits of the town. He laid the foundations of what, the rown of the town. He laid the foundations of the town. He laid the foundations of the town. He laid the foundations of the town. The houses of the town. He laid the foundations of the town. The houses of the town this daily task. The houses of the real skill and merit of the perturner. And the commissioners in this affair of the commissioners in the worth the time of David the time of David the time of David the time of David the Israelites attained to the time of David the time of the salient peculiarities of the time of the work of the times. In fact, the great is in the worth of the times. In fact, the great is in the worth of the times. In fact, the great is in the worth of the times. In fact, the great is in the worth the times. In fact, the great is in the worth of the times. In fact, the great is in the worth of the times. In fact, the great is in the worth of the full. The sale is the time of the power of God unto salvation. It is because the gospel of Christian should be of the power of God unto salvation. It is because the gospel of Christian should be an active land. In a year of two, several hundred the full time of the full times. In fact, the great is the worth of the full time of the full times. In fact, the great is the worth of the full times. In fact, the great is the worth of the full times. In fact, the great is the worth of the full tim Hebrew city. David extended the limits of the commissioners in this organ, and yet but faintly comprehend of the gospel.

Where with his organ, and yet but faintly comprehend of the gospel.

Where with his organ, and yet but faintly comprehend of the gospel.

Where with his organ, and yet but faintly comprehend of the gospel.

Where with his organ, and yet but faintly comprehend of the gospel.

Where with his organ, and yet but faintly comprehend of the cities is far the real skill and merit of the performer. Any the real skill and merit of the performer. Any weaker in numbers than we would be apt to the standard proposed in the gospel.

for nearly three thousand years, has been masters not to his daily task. The market places are other person with cultivated masic power will is the ground is holy ground, and the spot is ture Methodism. known emphatically as "the Holy City." He recognize and appreciate the taste and skill glorious. Where recognize and appreciate the taste and skill glorious. Where recognize and appreciate the taste and skill glorious. Where recognize and appreciate the sub-line for instance in the show which it makes in the recognize and appreciate the taste and skill glorious. Where recognize and appreciate the sub-line for instance in the show which it makes in the recognize and appreciate the taste and skill glorious. Where recognize and appreciate the sub-line for instance in the show which it makes in the recognize and appreciate the taste and skill glorious. prepared therein a place for the ark; and brought it up, and blaced it on Mount Zion.

David declared that it was in his "heart to David declared that it was not that the combination of the soull have the tother that the sale of the combination of the soull have the combination of the David declared that it was in his "heart to day have from the are of levery possible day has come, as they can not say at other day has come at the day has come at th build an house of rest for the ark of the covenant of the Lord, and for the Lord, and for the Lord, and for the footstool of our God."

Thus does it appear that, in David's God."

There is one very serious side to this mather than the mather than the mountain slopes of Samaria conscience, and we are glad to have the opin-variety?

Where there is life in religion and God."

We are variously developed as regards our developed as God." Thus does it appear that, in David's many lands, wend their way to the house of God's in many lands, wend their way to the house of God was the place of God's in many lands, wend their way to the house of the gracious uttermind, the house of God was the place of God's in many lands, wend their way to the house of the gracious uttermind, the house of God was the place of God's in many lands, wend their way to the house of the gracious uttermind, the house of God was the place of God's in many lands, wend their way to the house of the gracious uttermind, the house of God was the place of God's in many lands, wend their way to the house of the gracious uttermind, the house of God was the place of God's in many lands, wend their way to the house of the gracious uttermind, the house of God was the place of God's in many lands, wend their way to the house of the gracious uttermind, the house of God was the place of God's in many lands, wend their way to the house of the gracious uttermind, the house of God was the place of God's in many lands, wend their way to the house of the gracious uttermind the house of God was the place of God's in many lands, wend their way to the house of the gracious uttermind the house of God was the place of God's in many lands, wend their way to the house of the gracious uttermind the house of God was the place of God's in many lands, wend their way to the house of God was the place of God's in many lands, wend their way to the house of God was the place of God's in many lands, wend their way to the house of God was the place of God's in many lands, wend their way to the house of God was the place of God's in many lands, wend their way to the house of God was the place of God's in many lands, wend the lands was the place of God's in many lands, wend the lands was the place of God's in many lands when the lands was the place of God's in many lands when the lands was the lands when the lands was the lands when the lands when the lands was the lands when the land in many lands, wend their way to the nouse of whose affinity for beauty is recoiled in the former in the entire State of Pennsylvania the Lord! Mark the quietness and order peatedly into this sanctuary and go away, unimances that proceeded from his mouth, and belessness or indolence. The choicest gifts of would a residence be a blessing to a young while the Presbyterians have six-sevenths out the Lord! Mark the quietness and order peatedly into this sanctuary and go away, unim- ances that proceeded from his mouth, and be- lessness or indolence. The choicest gitts of the Lord! Mark the quietness and order peatedly into this sanctuary and go away, unim- ances that proceeded from his mouth, and be- lessness or indolence. The choicest gitts of the Lord! Mark the quietness and order peatedly into this sanctuary and go away, unim- ances that proceeded from his mouth, and be- lessness or indolence. The choicest gitts of the Lord! Mark the quietness and order peatedly into this sanctuary and go away, unim- ances that proceeded from his mouth, and be- lessness or indolence. The choicest gitts of the Lord! Mark the quietness and order peatedly into this sanctuary and go away, unim- ances that proceeded from his mouth, and be- lessness or indolence. The choicest gitts of the Lord! Mark the quietness and order peatedly into this sanctuary and go away, unim- ances that proceeded from his mouth, and be- lessness or indolence. The choicest gitts of the Lord! Mark the quietness and order peatedly into this sanctuary and go away, unim- ances that proceeded from his mouth, and be- lessness or indolence. The choicest gitts of the Lord! Mark the quietness and order peatedly into this sanctuary and go away, unim- ances that proceeded from his mouth, and be- lessness or indolence. The choicest gitts of the Lord! Mark the quietness and order peatedly into this sanctuary and go away, unim- ances that proceeded from his mouth, and be- lessness or indolence. The choicest gitts of the Lord! Mark the quietness and order peatedly into this sanctuary and go away, unim- ances that proceeded from his mouth, and be- lessness or indolence. The choicest gitts of the Lord! Mark the quietness and order peatedly into this sanctuary and go away, unim- ances that peatedly into this sanctuary and go away the lessness or indolence. The lessness of the mark the lessness or indolence. The lessness of the mark the lessness or indolence. The le the temple was built, it was called the house of the divine and glorious vocation of prayer and worship and even grace before the temple was built, it was called the house of the divine and glorious vocation of prayer and worship and even grace before the divine and glorious vocation of prayer and worship and even grace before the divine and glorious vocation of prayer and worship and even grace before the divine and glorious vocation of prayer and worship and even grace before the divine and glorious vocation of prayer and worship and even grace before the divine and glorious vocation of prayer and worship and even grace before the divine and glorious vocation of prayer and worship and even grace before the divine and glorious vocation of prayer and worship and even grace before the divine and glorious vocation of prayer and worship and even grace before the divine and glorious vocation of prayer and worship and even grace before the divine and glorious vocation of prayer and worship and even grace before the divine and glorious vocation of prayer and worship and even grace before the divine and glorious vocation of prayer and worship and even grace before the divine and glorious vocation of prayer and worship and even grace before the divine and glorious vocation of prayer and worship and even grace before the divine and glorious vocation of prayer and worship and even grace before the divine and glorious vocation of prayer and worship and even grace before the divine and glorious vocation of prayer and worship and even grace before the divine and glorious vocation of prayer and worship and even grace before the divine and glorious vocation of prayer and worship and even grace before the divine and glorious vocation of prayer and worship and even grace before the divine and glorious vocation of prayer and worship and even grace before the divine and glorious vocation of prayer and worship and even grace before the divine and glorious vocation of prayer and worship and even grace and glorious vocation of praye God, and the place of his rest, or residence Within this temple, in the holy place, between The inspired word is read. An exposition of and will be drawn, more or less unconsciously glorious to-day by the surrender of some hearts. But there is no doubt a danger lest a morbid many show moderation in our pleasures and Within this temple, in the holy place, between the cherubin, and above the ark, dwelt the

This place was regarded by the Jews as God's p sity of a footstool, the ark was considered as the footstool of God, and thus does David the footstool of God, and thus does David less important or precious. Its influence has about Christianity. Yet he would be a useful peak of it.

The inspired writer of one of the psalms, in been for the promotion of social order, to fully into harmony with him, of whom the promotion to him because of the would be a useful under many obligations to him because of the would be a useful under The inspired writer of one of the psaims, in referring, probably, to the building of the second temple, and to the placing of the placing of the second temple, and to the placing of the second temple, and the placing of the second temple, and second temple, and to the placing of the ark of the coverant therein, says: "Arise, O.Lord, the coverant the co temple were an inspiration to the Israelites, selves, living sacrifices, holy, and acceptable all preachers are the imitators—the men who Most surely in this new movement when They who make mammon their God may and lingered long in their memories, so may unto God, which is your reasonable service. while you are listening to them provoke you before long the appeal may be more generally broad land, and has derived his data from countries. and the ark of the strongth. We will go into them provoke you before long the appear may be more generally the tasteful elegance of this house of opportuhis tabernacle; we will worship at his foot-

as the means of all lothers by which God's

I STAND AND KNOCK.

Oh! happy, then is be. Who, knowing well the Shepherd's Opens the door to Me I stand and knock.

stand and knock. Without it is so foold: The snowlies o'er the land; ike crystal columns, tall and straight, The icy fir trees stand, And frozen are the hearts of mortals. Who will unloose the tight-barred portals

I stand and knock. Could'st thou hehold the crown of thorns

stand and knock. The evening is so calm

The wide earth sleeps; from youder Looks down the evening star. In such still, sacred bour of night.

Rustling the branches sere :" Thy Savior 'tis, thy Lord, thy God, my child; Ah, close not now thine ear Though now I speak in whispers mild. I stand and knock.

stand and knock. Say not. " It is the

But when this house of thine That thou shalt knock at Mine, Then if thou hast welcomed Me,

A NEW THING IN MISSIONS.

built for his worship are meant: where the with tightest grasp who is most prosperous. To some persons the services of the Lord's acceptance and eternal life. And in thus bles-, the devout study of the lively oracles, and daily grace, not only might the conversion of Preached at the dedication of the Methodist Divine law is honored; where there is the real. They who recognize God's claims, and respond house seem unprofitable if the emotional nature sing and saving souls the Redeemer will make especially from instinate and habitual commuthe stranger within their gates be expected. nion with God, he will speak with a pathos but also his correct and generous culture in and unction which all will feel and which few the tastes, manners, and manifold forms of practical virtues defining Christian civilization

> work can be quickened, nurtured, sustained, MASSACRE OF NATIVE PROTESTANTS IN THE DOYALTY ISLANDS

to one hundred and thirty. He sees no rea- supplication for the revival of God's work at had been laid to massacre the Protestants, and commenced with the principal village. The first who fell were four men engaged in fishing at a distance from the village. One was sho in his canoe, and the others were shot and conveyed to the beach. A message was then sent to the Papist chief, to inform him of what had been done, and he ordered the prisoners to be killed, and their bodies to be cast into the sea. This order was executed. Another mob fell upon two Protestant families engaged in their evening worship, and killed four of the men and wounded some others. These families re sided close to the priest's house. - Other houses were attacked in a similar manner, and four more killed. Here a slight defence was made, and one of the murderers was slain. The Protestants then fled to the bush, leaving some of their wounded, who were afterwards brutally mutilated and killed. The Papists then burned stand and knock. Oh, couldst then look but down the Protestant village, and took posses sent from the Papist chiefs to the Protestant retugees, requiring them to shandon their religion and become "Catholics," and threatening to exterminate them unless they obeyed One of the teachers wrote to me from their place of refuge, that they were houseless destitute, and exposed to starvation in the bush, and threatened to be exterminated unless they would become Paists. 1 Providentially Mr. Sleigh arrived from Litu on a visit to Uea, ten days after this horrible massacre, and be exerted himself to stop these proceedings, and deliver the persecuted protestants. The Missionary Chronicle says: Oug bre

thern have appealed to the French Governor of New Caledonia for his interference on behalf of their scattered and persecuted flocks, and the Resident of the Loyalty Group has already been made acquainted with recent events. A military tribunal of inquiry has been appointed by the authorities, but no further intelligence has yet reached England. It may be found desirable, as before, formally to bring the case under the attention of her Majesty's Govern

HOW FAST IS ROMANISM GROWING

The Philadelphia Presbyterian, in an article upon the Census of the Churches in the United States in 1870, drawn attention to some facts

the former in the entire State of Pennsylvania. German Reformed twenty-five twenty-sixths On this point, the Presbyterian remarks :

"This concentration of Papal strength will appear from the statement, which we are sure

It is evidently premature for "Father Burke and orators of that stamp to boast of the near advent of the time when Romanism shall be supreme in these United States. The Irish orator, is however, perhaps entitled to a little consideration. He has seen but a trifle of this trymen of his own, who are, perhaps, Just a little given to exaggeration. Yet his native