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ED GLASS FOR CHURCHES. PUBLIC AND PRIVATE BUILDINGS.

FIVE-MINUTE SERMONS. Ninth Sunday after Pentecost.

LIVING FROM DAY TO DAY. If thou also hadst known, and that in this day, the things that are for thy peace.

The fault of the Jews, my brethren, was twofold: boasting of the past and waiting for the future. It is especially on account of the latter fault that our Lord in this day's Gospel lays such stress on the words "and that in this day."

We all know, to be sure, that one may go to the other extreme, and by a form of sloth be too careless of the future. Some things there are which are certain to come upon us, and their coming must be provided for.

What our Lord would rebuke is not a prudent foresight, but that weak and idle state of mind which postpones to the future what should be done at once.

This is the commonest of human delusions. In a temporal point of view it is condemned by the saying, "Procrastination is the thief of time," and it might be added of many other valuable commodities.

Brethren, a practically-minded Christian lives his spiritual life from day to day. He knows that the future is something entirely in God's hands.

As for himself, his actual ability to do good begins and ends with each passing hour. If he provides well for it as it comes and goes he has done his part.

But, you say, what about a purpose of amendment? Does not that dwell specially on the future? Yes, it does; but it springs from a present sorrow.

Learn a lesson, brethren, from our Lord's warning and from the fate of the Jews. It is better to say one's morning prayers to day than to resolve to become a saint next week.

The Bishop and His Boy. For many months Right Rev. L. Scanlan of Salt Lake City went fifty miles each Sunday to say Mass for a handful of Catholics in Provo, Utah.

He had built them a mission chapel, and, attended by the smallest altar boy on record, he served them tenderly.

When three weeks had passed since the tall man in the cloak put the stone where we have seen it, the Duke sent round to his people of Himmelsmerl to meet him on the Dornthau, for he had something to tell them.

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Dr. Low's Worm Syrup cures and removes worms of all kinds in children and adults. Price 50c. Sold by all dealers.

OUR BOYS AND GIRLS. Little Hands in Heaven.

Two years have passed since our darlings died. I want to tell you, I mean: Last night there came o'er the Jasper side.

I missed them sore when they fell asleep And were laid in the silent grave; That earth on my heart was a heavy heap.

Oh, rapturous vision, to see them stand, Reaching their hands to me; And it seemed that the gates of the glory land swung wider to let me see.

The Manly Boy. A boy who is polite to his father and mother is likely to be polite to every one else.

The Stone in the Road. In a far-off country, and a far-off time, in the domain of honest Duke Otho, near the little village of Himmelsmerl, in the night time, in a deep cut of the road, called the Dornthau, you might have seen a tall man in a long cloak stooping on the ground.

Dear Father—When this reaches you, I shall be in eternity. At first, it seemed awful to me; but I have thought about it so much now that it has no terror.

Why Eve Had no Hired Girl. A earnest old bachelor says the Louisville Post, who is a confirmed woman-hater, met more than his match the other day in a plucky little woman who, metaphorically speaking, wiped up the earth with him, much to the delight of his friends, who were greatly amused at his discomfiture.

God was thanked, interrupted Mr. Owen. "I knew Bennie was not the boy to fall asleep at his post."

Two hours later the same young girl stood at the Mill depot, watching the coming of the little train; and the conductor, as he reached down to lift her into the car, wondered at the tear-stained face that was turned towards the dim lantern he held in his hand.

She was on her way to Washington, to ask President Lincoln for her brother's life. She had brought Bennie's letter with her. Every minute might be the means of saving her brother's life.

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THE SOLDIER'S REPLY.

"I thought, Mr. Allen, when I gave my Bennie to his country, that no father in all this broad land made so precious a gift—no, not one.

The Soldier's Reply. "I thought, Mr. Allen, when I gave my Bennie to his country, that no father in all this broad land made so precious a gift—no, not one.

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South Sea Islanders at Mass.

The South Sea Islanders, exhibited at the Midwinter Fair in California, are all devout Catholics, although their conversion has cost many sacrifices from the French missionaries who have labored in this field for many years.

The music of the Church has been a great attraction to them, and the good missionaries have translated many hymns into the native tongue.

Some of those now in San Francisco have also learned the Latin words, and they take pleasure in showing their ability in this direction.

On Sunday the Islanders, to the number of about twenty, attend divine service at Star of the Sea Church, San Francisco, Rev. Father Coyle, pastor.

After the first gospel they sing a hymn in their native tongue and at the elevation the "O Salutaris" in Latin. Several native hymns are also sung besides the Latin responses of the Mass.

After Mass Rev. Father Coyle recited the Rosary in Latin the natives answering in the same tongue.

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THE RITUAL OF THE P. P. A. We have published in pamphlet form the entire Ritual of the conspiracy known as the P. P. A. The book was obtained from one of the organizers of the association.

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Woman's Influence. How can woman advance the interest of her sex and the interest of humanity to the greater degree?

How can woman advance the interest of her sex and the interest of humanity to the greater degree? Is it by the force of her eloquence and logic from the rostrum?

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SEALED TENDERS addressed to the undersigned, and endorsed "Tender for Coal, Public Buildings," will be received until Wednesday, 18th July, next, for Coal supply for all or any of the Dominion Public Buildings.

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