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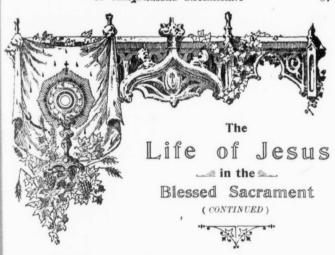
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Let us now consider the state of the soul of Jesus in the Host. It is certain that the soul of Jesus is in the Blessed Sacrament. The same great soul which, when He was on earth, spoke through His lips, looked through His eyes, modulated the sweet tones of His voice, thought with His brain, and loved with His heart, is in each particle of the Host, and is consequently received by the communicant. It is there with the self-same relations to the sacred flesh of Jesus which it had on earth. It is the form of the body now as then, else the body were a lifeless mass. Now as ever, it requires no link, half spirit and half matter, intermediate between itself and that beautiful organism; but directly and by its own powers it is its life, it animates it. It makes it one, and is the source of all the operations of which it is capable. Again, it is there with all its powers of will and understanding unimpaired. It can love as when it was on earth before, with all its old tenderness and vehemence. It is there with all its intellect, its human consciousness, and its earthly memories, its recollections of the past as fresh as yesterday, and of all that those thirty-three years brought to Him of sorrow or of joy. Need I say that all its supernatural powers are there as well, its graces in all their in-