resident Roosevelt to

Thousand Catholic Men Listen to a Fine Address-Life Must be a Life of Active and Hard Work.

ng Island. The Brooklyn contingent practice.

Secret Service men were honorable men.

aved their hats and the knoll was and courage.

his honesty and his justice to all. is statement was received with eers and cries of "Yes, yes," The sident said:

THE PRESIDENT'S ADDRESS.

you of the Holy Name Societyount myself fortunate in having the ance to say a word to you to-day, d at the outset let me, Father ower, on behalf of my neighbors, our congregation, welcome you here Oyster Bay. I have a partial right join in that welcome myself, for it dren. my good fortune in the days of ather Power's predecessor, Father

pon the way in which we can comby his actions his fealty to the plause).

form. (Applause. We have good Scriptural authority society. o remember that you cannot retain basis of patriotism itself; that is inour self-respect if you are loose and dispensable.

not clean and honorable.

en decent; and until we get that ive.
ombination in pretty good shape we "I

himself his brother's keeper by setting an example to that younger brother which will prevent him from Holy Name Societies getting such a false estimate of life as that.

"Example is the most potent of all things. If any one of you in the presence of younger boys, and especially the younger people of your own family, misbehaves yourself, if you say coarse and blasphemous language be-Dyster Bay, Aug. 16. - President fore them, you can be sure that these family, in Paris, now filling a good posevelt delivered an address her younger people will follow your ex-deal of space in the newspapers, only ample and not your precept. It is no deepens a mystery which has puzzled, s afternoon on "American Man- use to preach to them if you do not od" before more than two thousand act decently yourself. You have got first France, and then, as the fame mbers of the Holy Name Society to feel that the most effective way of the case has spread, the civilized

"Just as I was driving up here a ohn Orphan Asylum. All fell in line his experience the boy who went out er, named Daurignac, was a man of the railroad station and, headed by into life with a foul tongue was apt small means and great expectations. so to go because his kinsfolk, at least his intimate associates themselves had foul tongues. But while the life in Toulouse, where the family resided, miringly speak of her as "la grande" rec' to St. Dominic's Church. Sev- the family cannot do everything, and with the aid of a charming man- Therese." She has summoned as wit- I've just come by the mill, ty branch societies were represent- while the associations of friendship ner and the dream of a rich inherit- nesses an ex-Ambassador, the Prefect the father, the elder brothers, can do most toward seeing that the boys as the managed to marry M. Humbert, Minister of Justice, M. Valle. She There's never a rose, church, turned into a vacant field they become men become clean and whose knowledge of the law and so- hints, and the probabilities support

ationed at the gate and they refus-to pass anybody who didn't have a

These boys are not going to admire bert's father, Gustave Humbert, wa

These boys are not going to admire bert's father, Gustave Humbert, wa

These boys are not going to admire bert's father, Gustave Humbert, was privy to her light to her schemes. M. Hum

Madrid, and could have arrested her at any moment, and that the actual to pass anybody who didn't have a linese boys are not going to admite life Senator, and afterwards became arrest was forced upon the authority lege. The Secret Service men were virtue that is of a purely anaemic life Senator, and afterwards became arrest was forced upon the authority lege. They believe in courage, in Minister of Justice. Soon after this lies. She talks of a large Portu-Oh, Barney McCracker sisted by half a dozen Central Of- type. They believe in courage, in Minister of Justice. Soon after this ties. sisted by half a dozen Central Ofmanliness. They admire those who
appointment, Thesese and her hushave the quality of being brave; the
ar a knoll was a covered platform

are knoll was a covered platform

are knoll was a covered platform.

Soon after this guese legacy prior to the Crawford bequest. Where a woman of such a beautiful soger,

Courage and cleverness is courage and cleverness is courage and cleverness is courage. corated with flags. Many priests sat be faced; the quality that must stand at the root of good citizenship, in peace or in war. If you are to be Where had the money come from? was that a sked, and the answer was that a sked, and the sked that a sked that a sked the sked that a sked that after everybody was in the field, got to possess strength and courage, rich American named Crawford, wnom life will not bear the close examina- Ye'd be tinder and true; ere was a great display of enthusi- or your example will count for little Therese had met under romantic cir- tion that she will insist upon. m. Everybody cheered, the men with the young, who admire strength cumstances some twenty years pre-

hite with fluttering handkerchiefs. Holy Name Society, you who embody the President acknowledged the greet-the qualities which the younger peoand then the Rev. Walter Power, ple admire, by your example give of French Rentes and bonds for four istor of St. Dominic's, introduced those young people the tendency, the dated September 6th, 1877. But a secmember that this example counts in ond will of the same date was proower said that Mr. Roosevelt had their case as well as cleanliness of duced by nephews of the testator, esteem of every Catholic because speech. I want to see every man able Henry and Robert Crawford, and by to hold his own with the strong, and this instrument the property was dialso ashamed to oppress the weak. I wided into three parts, one to each lighty of spirit for which all Christ want to see the young fellow able to of themselves, and the third to Maria do a man's work in the world, and of a type which will not permit imposition to be practised upon him. I annuity of 360,000 francs, or £1,400 a Very Rev. Dean, Rev. Clergy want to see him too strong of spirit month. An arrangement was come to to submit to wrong, and on the among the parties. The deeds and other hand ashamed to do wrong to bonds were to remain in the posses-

others. I want to see each man able sion of Therese and her husband until

Belford, to be the first man to put down a small contribution for the erection of a church here. (Applause).

"I am particularly glad to see such a society as this flourishing, as your society has flourished, because the future welfare of our nation depends of your preaching to them to be unfuture welfare of our nation depends.

"I am particularly glad to see such a society has flourished, because the future welfare of our nation depends of your preaching to them to be unfuture welfare of our nation depends of your preaching to them to be unfuture welfare of our nation depends of your preaching to them to be unfuture welfare of our nation depends of your preaching to them to be unfuture welfare of our nation depends of your preaching to them to be unfuture welfare of our nation depends of your preaching to your solution. There is no good of your preaching to your boys to be brave they should renounce their claims for the arrangement was that they should renounce their claims for the arrangement was that they should renounce their claims for the arrangement was that they should renounce their claims for the arrangement was that they should renounce their claims for the doorway of the Papal Palace, he took him to the bed of State, called the part of the arrangement was that they should renounce their claims for the doorway of the Papal Palace, he took him to the bed of State, called the part of the arrangement was that they should renounce their claims for the doorway of the Papal Palace, he selfish if they see you selfish e in our men-in our young men- your wife and disregardful of others his morning, when attending service not only that you will come together n the great battleship Kearsage, I in meetings like this; that you will ritz, and to have given power of atstened to a sermon addressed to the march in procession; that you will torney to conduct the cases. Processfficers and enlisted men of the navy, join in building up such a great and servers did, indeed, serve summonses which the central thought was that ach American must be a good man or have a right also to expect that in could not be a good citizen. And your own homes and among your own clause extended over nineteen years. could not be a good citizen. And associates you will prove by your clause extended over nineteen years of the things dwelt upon in that associates you will prove by your The trials advertised the "millions," rmon was the fact that a man must deeds that yours is not a lip loyalty clean of mouth as well as clean of merely; that you will show in actual -must show by his words as well practice the faith that is in you. (Ap-

by his actions his fearly to the "Now, friends, that is all I have fight on some pretext or other. At the what we have a right to expect to say. I have come here merely to last, one of the creditors of Therese from men wearing the national uni- greet you and to say how I welcome the work that is being done by this curities transferred to an official, and of the wearers of the tiara have been tain for a long period their separate for the statement that it is not what whole future of the State depends upen to agree that an inventory of the meek and lowly Jesus.

Comes into a man's mouth, but what on the average citizen having in his bonds should be made. In May, 1902, Roman Catholics are goes out of it that counts. I am not nature the mixture of strength and the Humberts disappeared, before the proud of the Papacy. They point to it Congregationalists, the Baptists and the Humberts disappeared, before the proud of the Papacy. addressing weaklings, or I should not honesty which make in their sum Court could examine the securities; as the most ancient and splendid of other minor Protestant sects. But take the trouble to come here. I am what we call good citizenship, to the the safe was opened and was found to all dynasties. Aside from Pope Leo while no reabsorption on a consideraaddressing strong, vigorous men who are engaged in the active, hard work of life; and life to be worth living place the quality of honesty—we have the millions imaginary or had the life of active and hard work by Protestants and Cathon of Catholicism of which go many qualities but three above all. In the first some old newspapers and letters. Were the millions imaginary or had the life of active and hard work by Protestants and Cathon of Catholicism of which in place the quality of honesty—we have the millions imaginary or had the life of active and hard work by Protestants and Cathon of Catholicism of which in paths to contain a button, a copper coin, and by all Christians, so much has been by all Christians, so much has been by all christians, and cathon paths and cathon of the life of active and hard work by Protestants and Cathon paths are repeated in the active, hard work but three above all. In the first by all Christians, so much has been by all christians. must be a life of active and hard wor I am speaking to men engaged in the I am speaking to men engaged in the in its broadest sense—honesty, inhard active work of life, and there—hard active work of life, and there—cluding decency in private life, clean—hard active work of life, and there—cluding decency in private life, clean—the colleges however a ship men, that I cannot permit the fore men who will count for good or liness of word, cleanliness of speech further scheme had been in operation. An Insurance Company named the truth to pass unheeded. ipon you who have strength to set a State, including honesty, which, if it right example to others. I ask you is really possessed, stands at the brothers Emile and Romain Daurig-

oul of tongue, that a man who is to . "I see in the audience there a man life annuities, and received £2,000,000 right and go straight on." ead a clean and honorable life must wearing the button of the Grand on deposits. A crash came when it nevitably suffer if his speech likewise Army of the Republic, a man who was discovered that the deed of assofought in the great war. In that war ciation of the company was not regu-Every man here knows the tem- the quality needed in the first place lar, although it was drawn up by an piration said in time of temptation otations that beset all of us in this was patriotism. I do not care how eminent Paris solicitor, Maitre Lanworld. At times any man will slip. strong a man was, how brave he was, quest, who was ordered to pay £120; do not expect perfection, but I do if he was crooked, if he did not have 000 towards the deficit. It appears expect genuine and sincere effort to- in him the love of country, then his that the small investors have ward being decent and cleanly in other qualities but made him a curse. paid back by the Humberts the bulk of their savings, and that the real plause.) As I said at the outset, I was a traitor; and if he was strong sufferers are wealthy moneylenders. hail the work of this society astypiying one of those forces which tend
to the betterment and uplifting of our
social system. Our whole effort

y good citizen.
"Unless there is a spirit of honesty and in Tunis, and a palatial country pose. The popularity of a paper is stopping the State stipends of half a man, unless there is a moral house. She had formed a representation to its worth. It is dozen priests in Brittany because they not respect you if you were not. I do not want to see Christianity professit a moving spirit among men of strength. I do not expect you to be strong. I want to see a moving spirit among men of strength. I do not expect you to lose one particle of your strength or courage, his strength, his strength, his strength, his dozen priests in Brittany because they popular by virtue of appealing to popular passion or prejudice, by encouraging popular tendencies, falling in with the spirit of the people or the political systems, to be feared and to of character. The fugitive family were returned of the sisters of the couraging popular tendencies, falling in with the spirit of the people or the political systems, to be feared and to of character. The fugitive family were returned of the sisters of the couraging popular tendencies, falling in with the spirit of the people or the political systems, to be feared and to of character. The fugitive family were returned of the couraging popular tendencies, falling in with the spirit of the people or the popular passion or prejudice, by encouraging popular tendencies, falling in with the spirit of the people or the popular passion or prejudice, by encouraging popular tendencies, falling in with the spirit of the people or the popular passion or prejudice, by encouraging popular tendencies, falling in with the spirit of the people or the popular passion or prejudice, by encouraging popular tendencies, falling in with the spirit of the people or the popular passion or prejudice, by encouraging popular tendencies, falling in with the spirit of the people or the popular passion or prejudice, by encouraging popular tendencies, falling in with the spirit of the people or the popular passion or prejudice, by encouraging popular tendencies, falling in with the spirit of the people or the popular passion or prejudice, by encouraging popular tendencies, falling in with the spirit of the people or the popular passion or prejudice, by encouraging popular tendencies in Brittany dozen the popul age by being decent. On the contrary, quality first—the quality of honesty, return to Paris. Therese has won in 1 should hope to see each man who is a member of this society, from his one of its manifestations made pamembership in it, become all the fitte triotism in the years from '61 to '65; M. Waldeck-Roussea, the ex-Premier, membership in it, become all the litter to do the rough work of the world, and that is not enough. In the war all the fitter to work in time of peace, and if, which may heaven forebut that did not do by itself. I do the brothers Daurignac impersonated but that did not do by itself. I do the brothers Daurignac impersonated war should come, all the fitter not care how patriotic a man was, if the Crawford brothers, and that the

base the power to make the honesty to pay costs for attacking the character of the count. In other words, together with the power to make the honesty to pay costs for attacking the character of the count. In other words, together with the count. In other words, together with the count of the count. In other words, together with the count of and among boys who are not ness, must go courage, resolution, young men as yet, to think strength, the power to make yourself wicked is rather smart; felt as a man in the work of the t shows that they are men. Oh, how often you see some young fellow who coasts that he is going to see life, meaning by that that he is going to see that part of life which is a thousandfold better if it remains unseent ask that every man here constitute ask that every man here constitute relations as a man in the work of the world. You must have courage and you must have patriotism and in adjusted in the work of the world. You must have courage and you must have patriotism and in adjusted in the work of the world. You must have courage and you must have patriotism and in adjusted in the work of the world. You must have courage and you must have patriotism and in adjusted in the work of the world. You must have courage and you must have patriotism and in adjusted in the work of the world. You must have courage and you must have patriotism and in adjusted in the work of the world. You must have courage and you must have patriotism and in adjusted in the work of the world. You must have courage and you must have patriotism and in adjusted in the work of the world. You must have patriotism and in adjusted in the work of the world. You must have patriotism and in adjusted in the work of the world. You must have courage and you must have patriotism and in adjusted in the work of the world. You must have courage and you must have patriotism and in adjusted in the work of the world. You must have courage and you must have patriotism and in adjusted in the world. You must have patriotism and in adjusted in the world. You must have courage and you must have patriotism and in adjusted in the world in

A Modern Financial Swindle

The Romance of the "Phantom Millions"

The trial of Madame Humbert, her husband, and other members of her

viously-some said she had saved his

to hold his own in the rough work of her sister Maria came of age. They actual life outside, and also when he had taken a magnificent mansion in is at home a good man, unselfish in the Avenue de la Grand Armee, dealing with wife, or mother, or chil- Paris. In this was a huge iron safe, and in the safe were deposited the bonds and securities representing the The Crawfords never appeared in court; they were alleged to have gone before notaries at Havre and Biarbeen pointed out in the street or hotel. Litigation around this secret

> and obtained unlimited credit for the Humberts from tradesmen and others Crawfords ungallantly kept up applied to the Court to have the se most benevolent of all dynasties. Mos an bodies, however, will no doubt re-In the last analysis, the the lawyer of the Humberts was driv humble and faithful followers of the organizations, and this may be pre

> > Before this collapse, however, nac, backed by their sister Therese Humbert. It did a large business in

o fight in time of war. (Appaluse). he ran away he was no good. In addi-full desire to see in this country the tion to patriotism you must have the was the contriver of the long drawn ecent men strong and the strong nower to make that patriotism effect- out legal proceedings. Yet, so far, it has not been safe to defame the re- more or less from itching piles, some largest body of nuns "In addition to honesty you must sourceful family. One lady has had do not know the nature of their ail- Yet they are not escaping M. Combes

Which Will You Take,

Artificially colored and adulterated teas of

om Brooklyn and other parts of in which you can preach is by your world for some twenty years. The Ceylon Tea? Sold in its native purity and delicilady now known as Madame Humbert Ousness. Black, Mixed or GREEN. 25c, 30c, 40c, bught the boys' band from the St. friend who was with us said that in was one of seven children. Her fath- 50c and 60c per lb. By all Grocers.

> miringly speak of her as "la grande cannot do everything, still the friends ance bequeathed to her by her father, of Police, and six judges and judicial And the mill wheel is still; cial position afterwards were indis- the suggestion, that the French Gov- By the window that grows; "I have told you that I wanted you pensable to her schemes. M. Hum ernment was privy to her flight to My heart's all a burstin' madrid, and could have arrested her There's no grist at the mill, effective as good Christians you have asked, and the answer was that a scandals showed the French official

"I want to see you, the men of the life by nursing him after a railway A Frenchman on the Virtues of Are ye lovin' me still? the Papacy

Hyacinthe Ringrose writes form Dieppe, France, to The New York Su this interesting letter:

The death of Pope Leo XIII. been received by the various Protest ians should rejoice. It may not be out of place at this

Catholics that the great majority of Roman Pontifis have been, like Leo I am lovin ye still. XIII., men of noble character and luminous intellect. Pope Boniface IX. loved "God's poor" so well that he possessed at his death less than \$3 of American money Raschid, Leo XIII. perambulated the streets of Rome at night, not to detect abuse on the part of his minis-"Remember that the preaching does not count if it is not backed up does not count if it is not backed up to desire the upholding of Catholic-law practice. There is no good of your the does not count if it is no good of your to the desire the upholding of Catholic-law practice. There is no good of your to the disposition of civilized manking the ters, but to tend the sick and to shell to desire the upholding of Catholic-law practice. There is no good of your to the company to the disposition of civilized manking the ters, but to tend the sick and to shell to desire the upholding of Catholic-law practice. There is no good of your to the disposition of civilized manking the ters, but to tend the sick and to shell to desire the upholding of Catholic-law practice. There is no good of your to the disposition of civilized manking the term of the disposition of civilized manking the disposition of civilized manking the term of the disposition of civilized manking the disposition of civilized manking the term of the disposition of civilized manking the disposition of civilized man

ed to reform long before Howard was the twelteeth century will will ed to reform long before Howard was ness a reabsorption by Catholicism of thought of. Eugene II. was called many, if any, of the Protestant sects Therese won time after time, but the to date by a special secretary. Nich- versions may take place in those Con So the glorious list goes on.

A certain Bishop was once asked: "What is the simplest way to Heav-en?" He replied: "Turn at once to the

There seems to be a general consent amongst spiritual writers that an as- Examination: makes deliberate consent morally impossible - and with good reason. Temptations, however strong, vivid, Swift, S. Thompson. naturally seductive, or persistent, are not acts of the will, and if not allowed to pass on to such cannot be sins We know that the press cannot take should be toward securing a combination of the strong qualities which we term virtues in the breast of evworse he is as a citizen.

was the leader of extravagant entersupport. This is one of the evils to
tainments, to which officials, journalists and politicians crowded, possesand why it can never be so efficient
sed valuable landed property in Paris
an instrument for good as men supvorse he is as a citizen.

"Unless there is a spirit of honesty and in Tunis, and a palatial country pose. The popularity of a paper is

One in Four Has Piles

For which Dr. Chases Ointment is an Absolute and Guaranteed Oure.

an asylum as of unsound mind. If distressing disease. If you are a suf- until he is forcibly ejected, and that revelations affecting the Humberts, ferer from piles, pin worms, or any while he has the power he will con the Crawfords and the Daurignacs itching skin disease, ask your neigh- tinue his system of tyranny and apply are expected, if the lawyers concerned in the trials, and even the ex-Minister of Justice are threatened with damaging exposure, Therese, on her part, promises to drag down prominent politicians and financiers who have, she is prepared to prove, assisted in every box.

It thus his system of tyrahhy and apply the persecution laws with the utmost rigor and regularity.

He who is false to present duty hreaks a thread in the loom, and will see the defect when the weavings of the lifetime are unrolled.

Barney McCracken

Oh, Barney McCracken The water's stopped runnin' Nor bonny Sweet William-

Where a woman of such To the mad wars ye wint, And ye spake to me tears. My heart's all a burstin' I've jist come by the mill, Oh, Barney McCracken,

> Oh, Barney McCracken, Ye war fit for a king, All crowned up wid jewels-Such a beautiful thing; Whin the rose and Sweet William Was blazen wid light, And niver a boom Of the battle in sight: My heart's all a burstin'. There's no grist at the mill,

Ye was kilt with the battle, time to remind both Protestants and Are ye lovin' me still? Oh, Barney McCracken, -Captain William Page Carter, June Leslie's.

A Sheet Anchor of Society (From Harper's Weekly.)

There is ground for thinking that the disposition of civilized mankind I., had given the example of those against skepticism on the one hand nocturnal wanderings; his tours of in-spection, however, included the pris-we are not among those who expect ons, the system of which he endeavor- that the twentieth century will wit-"the father of the people," in virtue that seceded from it some four hun-of his boundless charity. Adrian I. dred years ago. It is quite possible established out of his private means that individual members of the High a fund for the daily distribution of Church wing of the "Anglican com wine, bread and soup to a hundred munion may in increasing numbers go poor people. Gregory I. had a regis over to the Church of Rome. It is ter of all the poor of Rome, kept up also possible that like sporadic conolas the Great had a similar register. tinental countries in which Episcopal The hierarchies were established by the Papacy has been the gentlest and Lutherans. The Anglican and Lutherdicted with an even closer approach Roman Catholics are with justice to certainty of the Presbyterians, the

Matriculation Examinations

Successful Students Regiopoli's College, Kingston.

The following are the names of the tudents of Regiopoli's College, who were successful at the Matriculation Part I.-L. Cassidy, L. Connor, F

Daly, J. Doolan, A. Macparland, Madden, E. McQuaid, S. Quinn, Passed in three subjects-F. Conway, P. Kennedy, H. Seymour. Matriculation to the School Mines-E. Beaupre, J. Swift.

Combes Still Hot on Persecution

While momentous events are being discussed all over Europe and America, M. Combes continues his persecutions with a light heart. He has been in the populous districts of Paris the Central Markets or Now, whatever charges may be brought against certain nuns of Nancy, Tours and elsewhere, have been acting unwisely, the blackest, bitterest, most malignant Athe-Freethinker, or French, Irish or English Protestant or Dissenter, can say nothing against the Sisters One person in every four suffers Charity, and they, perhaps, form the

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