

Canon Farrar has been appointed Dean of Canterbury Cathedral.

"Every word of God is pure; he is a shield unto them that put their trust in him."

Rev. Canon Farncomb, of Newmarket, has been appointed to Newcastle, in this deanery.

Many will be glad to hear that the Rev. J. Vickers preached on behalf of the Widows and Orphans' Fund at Beaverton on July 21st.

We are glad to know that Mr. Fred Walters is opening out as a dentist in Lindsay, and wish him every success in his profession.

Bishop Potter, of New York, one of the hardest working bishops in the Episcopal church of the United States, is spending his summer holidays by doing parish work in the slums of New York city.

"If ye walk in my statutes, and keep my commandments and do them, then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit."—Lev. 26 : 34.

At the last meeting of the clergy of the Rural Deanery of of East York, held at Uxbridge, the subject of making Cannington Parish and Home into a deanery paper was discussed. It is a good idea, and we hope it may be carried out.

The Duchess of Teck, mother of the prospective queen of Great Britain, visits and works for the poor and needy of the slums of Whitechapel, London. She makes garments for and joins in the prayers and singing at the meetings of poor women and girls.

Rev. E. J. Etherington, of Sunderland, took the service at Sturgeon Point, and preached to a large congregation on August 4th. It is to be hoped that Canon Richardson, of London, Ont., whose family is staying at the Point, will preach one Sunday in August in St. Paul's Church.

The regular monthly meeting of the Church of England Temperance Society was held on the last Sunday of the month, Mr. J. H. Knight acting as chairman. A short programme was given. The addresses by the Rev. R. L. Weaver and Mr. Wm. Major were listened to with considerable interest.

St. Paul's Church Collections July, 1895.

	Envelopes	Loose	Total
7	\$ 9 60	\$ 8 25	\$17 85
14	18 03	9 16	27 19
21	12 10	6 79	18 89
28	46 00	7 36	53 36
	\$85 73	\$31 56	\$117 29

St. James Church, Orillia, has lost one of its most useful members by the death of Mr. Frank Evans, barrister. For over 30 years he was a teacher in the Sunday school and sang in the choir, also being Churchwarden for a long time, and for some 25 years lay representative to the Synod, serving on the Mission Board and other Committees. Respected for his uprightness and sterling Christian character, and intensely interested in all good works especially those connected with St. James' Church, his place will be hard to fill. He gave as "God blessed him", and we remember once, as travelling together and speaking of the many calls and great needs of our time, we learned that his gifts for church and charitable works for the preceding three years had averaged \$350 annually, or within \$15 a year of a dollar a day. "He being dead, yet speaketh." May God lead many to follow his example in all good works.

We are please to welcome Mr. C. Creighton, son of Rural Dean Creighton, as a resident of Lindsay.

1343 persons were confirmed in the diocese of Toronto during the year ending 1st of June last.

The summer will soon be ended—how have I spent its bright and beautiful days, and used its golden opportunities?

The Orangemen attended divine service at Reaboro on Sunday, Aug. 4th, when a helpful address was given them by Mr. Petter.

Mr. Petter has kindly presented St. Paul's Church with a beautiful large prayer book for the reading desk, which is much appreciated.

Mr. Albert D. Lawrence, who has done such good work in Minden Mission during several summers, is in charge again during the holidays.

Only 40c a year for Parish and Home and yet so many neglect to send or give their subscription to Miss Goodwin, two doors from the post office

We hope all readers of Parish and Home have their shopping done early on Saturday evening. We have known of delivery men having to work until nearly 2 a. m. on Sundays to get home all their parcels.

The Rev. B. C. H. Andrews, curate of St. John's Church, Peterboro, took duty at Cambray and Cameron, and preached in St. Paul's, Lindsay, on July 14th, the Rev. Carl S. Smith taking his duty in Peterboro.

"The blood of the martyrs is the seed of the church." We feel sure the sad news from China will cause many to take a deeper interest in sending the truth to that dark land. The Rev. J. R. S. Boyd, curate of All Saints' Church, Toronto, expects to be sent out this fall. It was thought at one time that he would have been sent to work with Mr. Stewart, who has been so cruelly cut off.

It is reported in the public press that Rev. R. W. and Mrs. Stewart, who visited Lindsay in 1893 and started our "Gleaners' Union," together with other Missionaries and one or two of their children, have been cruelly murdered by the mob in China. We trust there may be some mistake, but many friends will anxiously await further information, and many prayers will go up that all may be over-ruled to the extension of Christ's kingdom, and the making of human life safer in that dark and troubled nation.

A card was received from Miss Marsh, from Grand Rapids, Athabasca river, on her way north to Mackenzie river diocese. There are quite long delays sometimes in getting past the rapids, and she had been pressed into the pleasant service of bridesmaid, a Miss Thompson being married to a missionary, a Mr. Weaver, (brother to the young clergyman who took Mr. Smith's duty for two Sundays at St. Paul's). She also expected to spend a little while at Fort Chippewayan with the missionaries there, Mr. and Mrs. Lucas, while waiting for the boat, and did not expect to reach her destination until September.

Letters were received the end of July from the Rev. T. J. Marsh, and as the latest news before was dated Dec. 4, 1894, his friends were glad to hear that he was well and happy. In one epistle he says, "I dare say you may be anxious to hear something about the actual mission work. There is only this to say, that I have steady and regular attendance at every service of nearly every Indian in the neighborhood, and when any stay away it is generally to watch the cattle and dogs that they do not get into mischief. I do my feeble best to tell them the glad gospel story, but it is often a very weak effort."