

cannot go to school together. So there have been schools separate for the Caste girls. Now we have 18 of them. The first we had was at Vizagapatam, under Miss Blackadar. I do not think we will have the story of the whole 18, but we can put the stars on the map as I read the names: first Vizagapatam; Cocanada where they meet in the fine new building, under Miss Baskerville; at Ramachandrapuram, 3 at Vizianagram, 3 at Chica-cole, 1 at Bimlipatam, 1 at Palkonda, 2 at Tekkali and 2 at Vuyyuru. Miss Priest says that the Caste Girls' schools are very efficient agencies towards opening the homes of India to the Gospel. Before these schools the caste girls had nothing to do but to look over their clothes, jewels, and such like, but now they can read, and if they have been pupils at a Mission School the New Testament has a very large place in their lives.

The "Stretchability of Little Mr. India Rubber" in Sari Stories and Turban Tales will form an interesting story of the caste system.

High Schools

At the High Schools is where the students go for further study, for either preacher, teachers, or for the University. How do you suppose your teachers ever know how to teach you? They go to school and learn so that they in turn, may teach you. That is what these High Schools are for. One is at Vizagapatam, and two are at Cocanada, and one in connection with the Seminary, the McLaurin High School. Let us put these three stars on just for the sake of lighting up Cocanada some more.

The Seminary

The Seminary is also in Cocanada, but includes one of those of which we have already heard the McLaurin High School, the Bible Training School and the Normal Class.

The Industrial School

The Industrial School is just a little outside of Cocanada. It is a wonderful place. They are taught there all sorts of machine work, carpentry, and other forms of actual work. Then the students go to do evangelistic work in other parts of Cocanada. They are being taught that it does not spoil one to

work with one's hands, and to earn their living by honest toil. (Further material for this can be found in 1923-24 Among the Telegus. If you want to lengthen your programme this is most interesting especially for boys).

The Bible Training School for Women

This is in Palkonda now but buildings are being erected in Tuni where the schools will move this year. Miss Eaton is principal. There the women are being trained especially in the Bible, so they can go about the villages and towns telling the stories of Jesus and teaching the people. You see that is another difference between India and Canada. The women scarcely ever go out where the men do, and the teacher, or Bible women, have to go to their homes and teach them.

Suggestion for Leader's Talk

Were any of you boys and girls ever awake in time to see the dawning of the day? You need to be out in the woods to see and hear it properly. There, as soon as the faintest gray comes, you will hear the dawn wind coming ever so gently, touching the tree tops, waking the drowsy birds, and all this time the gray is turning to pink and gold. Then one thinks of Gen. 1:3.

Then the birds are awake and begin to chirp, then sing a welcome to the coming day, and one thinks of those lines in the beautiful McMaster hymn, "Then the tide of glory wakes the tide of song," for by this time great round red Mr. Sun has peeped over the hill tops and is turning the pink and gold into a rosy glow that fills the whole world around us. Isn't it great, here you are, another new day.

And to-day I have thought about the dawn and light in India as we have been studying this school work. Long years ago when Mr. McLaurin reported those four schools, it was just the beginning of the dawn. Now we see how the sun is rising, how light it is getting. And every one of those scholars who go to our Mission Schools must give some light to others, some more, some less. Look at Dr. Joshee for instance, the light he is giving. And he was one of the boys in Samalkot School. And there are many many others