

tation thereof, the Prayer Book, in her other. The Church, as it was then, comprehended all the specific truths which we now profess to believe, and was constituted, as we believe, in the visible form in which the Kingdom of God ought to subsist in the world ; it was then as it is still, and we pray God will continue to be, till Christ come again to be glorified in His Saints, and to be admired in all them that believe.

Now what I am concerned to remark is this, that the plan of the Society for the Propagation of the Gospel, seeks to establish the Church of Christ in her integrity. Its plan of operation is in harmony with the plan of Christ. It seeks to establish that regular form of Faith and Worship, which at the time of the Reformation was decided upon, in England, to be that plan,—decided upon with rarer degrees of holy zeal and learning and moderation and experience of human affairs, than ever before or since have been brought together for the determination of any cause or question whatsoever.

One of the special objects of the Society is the maintenance and extension of the Episcopate abroad. The support of the order of Bishops in Foreign parts is the *first* thing set forth in the recommendation of contributions to be made to the Jubilee Fund, and its careful providence for an order which is essential to the Church's integrity, is a proof that its plan is in harmony with that of the Church to which you belong.

It is pleasing to see in what light the Standing Committee of the Diocese of New York regard this essential