

touches my heart more quickly than a sentiment in honor of a great and noble character. But as I sat on these seats and witnessed these demonstrations, it seemed to me you were a human ocean in a tempest. I have seen the sea lashed into fury and tossed into spray, and its grandeur moves the soul of the dullest man. But I remember that it is not the billows, but the calm level of the sea from which all heights and depths are measured. When the storm has passed and the hour of calm settles on the ocean, when sunshine bathes its smooth surface, then the astronomer and surveyor takes the level from which he measures all terrestrial heights and depths. Gentlemen of the convention, your present temper may not mark the healthful pulse of the people.

“When our enthusiasm has passed, when the emotions of this hour have subsided, we shall find the calm level of public opinion, below the storm from which the thoughts of a mighty people are to be measured, and by which their final action will be determined. Not here, in this brilliant circle, where fifteen thousand men and women are assembled, is the destiny of the Republic to be decreed; not here, where I see the enthusiastic faces of seven hundred and fifty-six delegates waiting to cast their vote into the urn and determine the choice of their party; but by five million firesides, where the thoughtful fathers, with wives and children about them, with the calm thoughts inspired by love of home and love of country, with the history of the past, the hopes of the future, and the knowledge of the great men who have adorned and blessed our nation in days gone by, —then God prepares the verdict that shall determine the wisdom of our work to-night. Not in Chicago, in the heat of June, but in the sober quiet that comes between now and November, in the silence of deliberate judgment, will this great question be settled. Let us aid them to-night.”

Many men, through neglect of their opportunities, waste of their resources, and perhaps by the destruction of their powers by dissipation and vice, render themselves useless and unhappy,

and beco  
advantag  
careful s  
commun  
greatnes  
give succ  
gives the  
prepares  
not to id  
ing toil.  
but onl  
brought  
says, “  
means  
splendi  
have by  
far as i  
made n  
no soci  
to plac  
from th

He v  
childre  
little h  
the fir  
resiste  
death  
backw  
toiled  
from t  
The r  
as we  
five y