

arrived home late for supper. meal. I agreed. The heads The girls were strangely bowed down. Karl wore a

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shaded canals; the streets jammed with bicycles, brommotorbikes and trams. The streets of old, narrow, little houses in a row looking like chocolate boxes and doll houses. Everything was small and easily grasped, comfortable and predictable yet busy and demanding. In Rotterdam the yellowstriped canvas stalls of the Koosingel Market bustled with infectious excitement but the crowds could be pushy and caustic. The stalls breathed with the rich, perfume of thousands of bushel baskets flowers but children taunted and sometimes pelted the Chinese vendors. Outbreaks of fighting used to be not uncommon between protestants and catholics on election days. We had 24 parties based on religion, sects and shades of socialism. Though we deemed all the world as more or less mad we remained smuggly convinced, by an unverbalized all pervading conceit that

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quiet and sober most of the way back. Anna leaned on Karl and Tina slept on my shoulder as much as she would have on any other cushion.

We sent the girls on ahead to the house. Karl wanted to march right up after them. I held him back. I grabbed our jackets and ties off the side hangers and my small travel case out of the back window. He was confused. I shoved a comb into his hair. He started combing. I told him to ask if we could change and freshen up before supper. Mrs. Van. Dyke smiled warmly as we entered the door. Karl was a natural. In a polished, winning way he greeted her, apologized sincerely for bringing the girls home late and asked if we

smirk. The bastard. I swallowed an imaginary lump and started clumsily:-"Onze vader wie leeft in de hemel heilig iz naam.

The Dutch are a people given to duties and this was one of them. I knew there would be a bible reading after the meal. It was a sense of duty that kept our country running like a clock that shaped our cities and roads and dykes and churches. Our little world was ordered and therefore comfortable. No wonder God was on our side. He had no choice. We were as reasonable as the English; as dour and thrifty as the Scots and as hardy as the Germans and incredibly narrow minded. I remember the brick

paved streets and tree

way. I had probably made a mistake. After asking us about our day Heer Van Dyke told us about his coming over from the old country, how hard it was and how he managed to accomplish so much with so very little help. His was a story you'll hear many times wherever Dutchmen live. There's no denying it. We came to Canaan with little more than the sweat on our backs and worked and worked to make a living. Having made a living or even before it we would save and scrimp to improve our homes and buy property or goods. Farm hands became farmers and they in turn bought up other farms. The same held true in other fields of

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