

James Wood Kimball describes the invasion of Journalism upon established ways of speaking, writing, and thinking. Henry A. Clapp reviews Dr. Furness's "Variation Edition of Shakespeare." Edith Kellogg Dunton treats jauntily "The Rascal as Hero, from Ulysses down to Becky Sharp and David Harum." There are in addition several good short sketches and stories.

In the July number of the North American Review, the editor furnishes his readers with a collection of masterly articles.

Wu Ting Faag, the Chinese Minister at Washington, shows in a brilliant article, how there may be "Mutual Helpfulness between the United States and China." The story of "The Struggle for Reform in China" is told by Charles Johnston, a retired member of the Bengal Civil Service. Mr. Poulitney Bigelow, who has twice visited the Flowery Kingdom, gives an account of the conditions which surround Christian "Missions and Missions" in that land. General O. H. Grosvenor contributes "A Republican View of the Presidential Campaign," which is a reply to Mr. Ryan's pronouncement in the June number of the Review.

Mr. E. T. Chamberlain writes of the Americans to build a mercantile empire for the Pacific, so that the United States may dominate the trade of that great ocean, and Mr. Chandler Hale discusses the conditions under which "The Projected Cable Line to the Philippines" should be constructed and the route which it should follow. The accomplished British statistician, M. G. Mulhall, offers "A Forecast of the Twelfth Census." Dr. Albert Calmette recounts the results of the observations of "The Plague at Oporto," which were made by the French Commission sent to that city to study that disease. Miss Henrietta O. Wright, in an able paper entitled "State Care of Dependent Children," advocates the universal adoption of the system of boarding pauper children with respectable families. Mr. S. O. Cronwright-Schreiner, the husband of an Ohio Schreiner, pleads for consideration "Settlement in South Africa after the War."

The Cosmopolitan for July has an article by F. A. Kidder, descriptive of the Paris Exposition, the accompanying notes are admirable. Alexander Hume Ford discusses the possibility of Russia's dominating Asia—a highly probable outcome of the Eastern embargo in the writer's opinion. D. S. Jordan considers Herbert Spencer's essay on education inquiring into the value of a modern college education. "Women in Turkey; their Rights and Wrongs" is a sufficiently clear exposition of Lucy J. Lammert's contribution. It is needless to say her article is thorough. Other articles are "The Trusts and the East" by J. D. Walker; "Organized Theft" by Vance Thompson. In the line of stories are a continuation of "Annabel Lee" by A. Clerical Comedy by W. A. Gill; "The Lady of La Jeunesse" by O'Neill Latham and "The Mask of Life" by Virginia W. Cloud.

The Literary Digest has a strong number for the closing week in June. As usual all the current topics that interest the English speaking world are handled and handled in the usual masterly style.

The Fourth of July issue of the Cassell's National Library is a well printed edition of Francis Bacon's "The Wisdom of the Ancients and New Atlantes." The work requires no introduction to the Canadian reading public. The paper is good and the print clear and readable. The extremely low price of these weekly editions is amazing—one can fill a library with standard works for a song. Ten cents a week is so small that one wonders how it can be done.

#### Archbishop Ryan's Prayer.

At the Republican National Convention, Philadelphia, after the music had ceased, the chairman announced that the opening invocation would be delivered by Archbishop Ryan of Philadelphia. The prelate wore the purple robe which reached to his feet, the heavy chain and golden cross emblematic of his office. He paused until the assemblage had risen and bowed their heads, and then, in a strong, rich voice, he offered a prayer filled with a sentiment of the deep responsibility resting on the party there assembled. He said:

"O, Thou Divine Son of God, 'Thy Figure of His Substance and the splendor of His glory'—the Light of Light who illumines every man who cometh into this world, we lift up our hearts and voices to Thee, who, as we speak situate at the right hand of the Father, to Thee Jesus Christ, and pray Thee to bless this great assembly, this nation and its ruler. Send down wisdom that situate by Thy throne that she illumine the intellects and purify the hearts of Thy servants, and suggest such principles and action as may best conduce to the permanent welfare of Thy people. May our rise above consideration and realize the awful importance of their position as ministers of Thy power, O King of Kings.

Unify all these varied elements

that they may hear, and hearing obey the voice of authority, which is the echo of Thy Divine voice. Amen. O, Spirit of Love, let it be a union, not only of obedience but of affection. And if in the past any injustice has been done to any class let reparation be made. Let the children of those whose fathers were once enslaved be never made to feel inferiority, and let the children of the forest whose ancestors owned the glorious mountains and rivers and rich plains and laughing valleys of this fair land, let them be loved by the great heart of the nation. And we ask of Thee, O Spirit of Love and Unity, to banish from this land all religious bigotry. Bless, O Triune God, this glorious young country. Make us truly loyal to Thee, truly grateful to Thee, truly obedient to Thee, that walking in the light of intelligence and in the vigor of chastity, we may work out our manifold destiny on earth, and may fortunately join in the chorus of all nations, chanting 'Glory to the Father and to the Son and to the Holy Ghost.' Amen."

#### Berlin greets her Bishop.

An event, generally looked forward to by Catholics in general, is the official visit of this bishop, as chief pastor, to their parish. Such an event happened when the Rt. Rev. T. J. Dowling, D.D., Bishop of Hamilton, came to Berlin. He arrived on the 7:45 p.m. train from Galt and was received by the parishioners in a body. The students of St. Jerome's College greeted him with their "College Yell" as he alighted from the train. The Catholic societies and the students then paraded to the church.

The O. M. B. A. about 60 strong came first and were followed by the St. Boniface Society (about 20 strong) the Catholic Order of Foresters (80 strong) and the students. The parade preceded the carriage containing His Lordship the Bishop, Rev. A. Walker, D.D. of Hamilton, Rev. Wm. Klopf, Rev. O. R. D.D., the pastor, and Rev. D. Fennessey, D.D. His Lordship retired to the parochial residence for a short rest, and then went to the church which was crowded to the doors. As the bishop by the hymn church he was greeted by the hymn "Ecce Sacerdos Magnus" sung by the choir. After the customary prayers had been said at the foot of the altar, the bishop thanked the people for the enthusiastic reception that had been given him. He then gave the apostolic benediction and after the services in connection with triduum to the Sacred Heart, he retired to the parish house.

#### CONFIRMATION SERVICES.

At ten o'clock the Catholic Church of Berlin was crowded to the doors, being the occasion of the confirmation of about 125 children by His Lordship, the Rt. Rev. T. J. Dowling, D.D., Bishop of Hamilton. The ringing of the bells announced to the expectant people that the services were about to commence. First came the boys and then the girls. The Clergy with the Bishop brought up the rear. When the Bishop arrived at their places in the church, His Lordship briefly examined the children in Christian Doctrine and then proceeded to confirm the children. Mr. J. Fisher of Waterloo and Mr. John Querin of Berlin were sponsors for the boys, while Mesdames G. Huok and H. Winterhalt acted as sponsors for the girls. After all had been confirmed the Bishop addressed a few words of admonition to the children. He dwelt particularly on the evils of mixed marriages and divorce, and expressed his hope that all those whom he had confirmed would remain true to their religion, and live the lives of practical Catholics, and thus be an honor to their parents, teachers, their country and their God.

The solemn High Mass was celebrated in the presence of the Bishop; Rev. A. Walker, D.D., of Hamilton, acted as celebrant; Rev. S. Rogalski, O.R., as master of ceremonies. Near the Bishop the Very Rev. W. Klopf, O.R., D.D. Ph.D., and Rev. A. Weiler, O.R., D.D. Ph.D., were seated. After the Gospel His Lordship gave a very masterly sermon. After dwelling on the Gospel of the day, he congratulated the people on their generosity towards the church building fund. The gifts, talents, riches, etc., are God's and not our own; so that we should give liberally to any good cause. He urged all to live as practical Catholics, and thereby to merit their eternal reward. Then the Mass was continued, and after the communion the Bishop gave the Apostolic benediction. After the Angelus a solemn Te Deum was sung. The choir, under the direction of Rev. V. Klopf, rendered Borden's Mass in G Minor very acceptably. Miss M. von Neubronn presided at the organ.

The solos were taken as follows: "Et incarnatus est" by Miss A. von Neubronn; "Benedictus" by Miss Marjorie von Neubronn; the duet "Agnus Dei" by Miss A. Mueller and M. Wellheuser; "Laudamus te" and "Et in unum" by Miss R. Huok. The decorations of the church for the occasion were on a magnificent scale, and were a tribute to the skill and taste of the Sisters of Notre Dame who superintended the work. In the evening the services were as usual—with the exception that the closing of the triduum to the Sacred Heart—was celebrated, and the solemn act of consecration to the Sacred Heart was made.

#### St. Michael's College Alumni Association.

RE-UNION OF OLD STUDENTS. FORMATION OF AN ASSOCIATION.

On Tuesday, June 10th, a large number of the old students of St. Michael's College, Toronto, gathered from various parts of Canada and the United States for the purpose of forming an Alumni Association. The meeting was the result of the efforts of some of the graduates who, moved by the desire so often expressed by former students of the College, undertook a few weeks ago to bring about a re-union. Notwithstanding the great difficulty of getting communication with the hundreds of 'old boys' scattered over the whole continent, the call was enthusiastically responded to, and the meeting in every way a success. Many, however, whose distance prevented from being present, sent most heartily into the scheme of sending letters of approval and encouragement of the movement.

When the meeting was called to order the Very Rev. Dean Egan was moved to the chair, and H. T. Kelly was named secretary of the meeting. A lengthy discussion took place upon a tentative constitution, which was subsequently adopted. His Grace the Archbishop of Toronto was elected Honorary President, and J. J. Foy, Esq. M.P.P., active President. Their Lordships the Bishops of Hamilton, Peterboro, Albany, N.Y., and London were elected Honorary Vice-Presidents. The following gentlemen were chosen Vice-Presidents with the intention that they should act in their various localities in the interests of the Association: Very Rev. J. J. McCann, V.G., Dr. J. J. Cassidy, T. J. Lee, Esq., and Rev. J. Barrett, Salem, N.Y. An Executive Committee was named consisting of Messrs. J. P. Murray, T. Mulvey, and J. J. O'Grady, of Toronto, and Rev. John Talbot Smith, New York, Rev. J. H. O'Leary, Hamilton, Rev. Wm. McCloskey, Campbellford, and Rev. P. McLaughlin, Saratoga, N.Y. Mr. H. T. Kelly, of Toronto, was elected Secretary-Treasurer.

Immediately after the close of the meeting, the hour for dinner having arrived, about one hundred old students assembled in the dining hall. The President of the Association, J. J. Foy, Esq., occupied the chair. Upon his right sat His Grace the Archbishop of Toronto, and on his left the Very Rev. Father Marjion, Provincial of the Basilians. The only invited guests were the parish priests of the City, so that the re-union might partake as much as possible of the character of a family gathering. Of these the Very Rev. Father Ryan, Rector of St. Michael's Cathedral, was welcome present.

The toasts of the Pope and the Queen were duly proposed and honored. The third toast was the Hierarchy to which His Grace Archbishop O'Connor replied. His Grace began by referring to the difficulties under which he was with them that evening. He felt, however, great pleasure in being there. The double fact that they were within two years of the golden jubilee of the College and that he was the first boarder in the College made him feel old. His next reference was to the work done by the College, which was evident by the distinction the students have won in Church and State both in Canada and elsewhere. He heartily approved of the movement. "I am one with you," said His Grace, "and will aid you in all your efforts. If so much has been done on so short notice what may we not expect when properly organized and due time taken. The Association will unite the old students, and their success will be an incentive and an encouragement to the present and future students of the College."

"The Clergy" proposed by Mr. T. J. Lee brought forth stirring remarks from Very Rev. J. J. McCann, V.G., Dr. Ryan and Rev. J. Barrett, of Salem, N.Y. Father McCann alluded to the work done by those of the clergy who were amongst the first graduates of the College, and spoke of the missionary character of their labors. Father Ryan, who remarked that he was present to pay his respects to a great educational institution, pointed out the great necessity that exists for co-operation on the part of the clergy and laity, and the immense benefits that must necessarily follow from a banding together in the interests of Catholic and Catholic educational institutions. Father Barrett, after dealing with the work of the clergy in the United States, many of whom are graduates of St. Michael's College, aroused the feelings of the 'old boys' by his witty and amusing reminiscences of his days at St. Michael's. The toasts of Alma Mater, the Alumni, and the Graduating Class were fittingly responded to.

The address of Very Rev. V. Marjion was of particular interest. He spoke of the gratification it was to him and his confreres to see generations of students assembled within the College walls, and extended to them the hearty welcome of their Alma Mater. He referred to the five members of his Community, who, almost half a century ago, with missionary zeal set out from Europe to lay the foundations of St. Michael's College at Toronto, and in words full of interest brought before his hearers the many qualities of that devoted band to whom the College and its students, past and present, owe so much.

Rev. Dr. Teofy, Superior of the College, also spoke and extended the welcome of St. Michael's to her old students.

Amongst those present were His Grace Archbishop O'Connor, Very Rev. V. Marjion, Provincial of the Basilians, Very Rev. J. J. McCann V.G., Very Rev. Dean Egan (Barrie), Rev. Dr. Teofy, Superior of St. Michael's College, Rev. Fathers McCloskey (Campbellford), Heydon (Owen Sound), Madigan (Dundas), O'Leary (Hamilton), Barrett (Salem N.Y.), Waters (Saratoga Lake, N.Y.), Phelan (Ludlow), McGuire (Wooler), Murphy (Freelmont), Gibbons (Dixie), McLaughlin (Saratoga, N.Y.), Kiernan (Wildfield), Wubbis (Dundas), Fenney (Aston), O'Sullivan (Peterboro), Brennan, Tracy, O'Leary, McBrady, Walsh, Murray, Mungovan, Rabbledor, Finegan, Howard and Sullivan (Toronto), and Messrs. J. J. Foy, T. J. Lee, Dr. Cassidy, W. T. Murray, J. P. Murray, H. T. Kelly, Thos. Mulvey, J. J. O'Grady, Dr. Amyot, P. H. Lyles, A. Oltman, V. J. Hughes, J. J. Keenan, J. C. Foy, J. Foy, F. J. Higgins, K. Begg, H. Harry Baldwin, T. F. Battle, L. M. Hayes, (Peterboro), T. E. Ellis Hayes, (Niagara Falls), A. V. Cashman, E. Lemaitre, H. McKenna, W. Torpey, M. Campbell, M. Dugan, M. Keefe, O. Duffy, J. McCloskey, A. J. Savage, M. Gibbons, J. Carter, P. Langhney, A. Walsh, J. H. O'Connor, J. J. McCloskey, W. Collins, L. Staley, E. Kelly, J. Golden, M. Wadlock, J. Cunningham, P. Kearns, D. Sullivan, J. Hayes, H. Rogan, D. Pickett, T. Keveney, R. P. Blewitt, A. J. Rowan, C. Sullivan.

Many graduates, unable to be present, sent telegrams and letters of regret; amongst these were: Their Lordships Bishops O'Connor (Peterboro), Dowling (Hamilton), and McElroy (London), Rev. Dr. John Talbot Smith (New York), Judge McCarty (Perry Sound), Very Rev. Dean Harris, (St. Catharines), Mayor Girardot (Keweenaw), Rev. M. F. Ambrose (Keweenaw, N.Y.), Mr. M. H. Roach (Beaverton), Mr. A. D. Gillespie (Greenville, Pa.), T. A. Wardell, M.P.P. (Dundas), W. P. Duffy (Rochester), Rev. J. Quinlan (Montreal), Rev. M. Fox B.J. (Montreal), Rev. George M. Fitzgerald (Haydenville, Mass.), P. Dennis (Sudbury), Very Rev. E. I. Heenan (Dundas), Rev. J. E. Clarke (Waterbury, Conn.), Rev. J. V. Moylan (Saratoga, Pa.), Rev. F. Doherty (Saratoga, N.Y.), W. F. Langford (Chicago), Rev. M. J. Ferguson (Sandwich, Mass.), Rev. J. P. McElroy (Jersey City), Dr. M. Mulvey (Santa Rosa, Cal.), Rev. F. O'Reilly (Oakville), Major J. A. Murray (Toronto), A.A. Post (Buffalo), D. J. White (New York), R. Elmsley (Toronto), Rev. P. J. Murphy (New York), Rev. V. Fogarty (St. Columba), T. A. Sullivan (Saratoga, Pa.), J. H. Doherty (Montreal), J. P. Hagarty (Oranston, R.I.), Rev. T. West (Goderich), Rev. P. Kennedy (Unosaville, Conn.), Rev. B. J. O'Connell (Mount Forest), Rev. Thomas F. Fitzgerald (Ticonderoga, N.Y.), W. H. Driscoll (Rochester, N.Y.), J. B. McElroy (Chicago), Rev. D. J. Scallard (North Bay), J. P. Dunne (Ottawa).

The whole proceedings were of a most interesting and agreeable kind, and it is safe to say that those who had the opportunity of meeting so many old friends and renewing old friendships will not soon forget the 10th of June, and that future meetings of the Alumni Association of St. Michael's College will be very largely attended.

#### Francoisan Tertiaris

The Holy Father Pope Leo XIII., himself a Tertiary, has addressed an appeal to the members of the Francoisan Third Order all over the world, inviting them to meet together in the Eternal City during this holy year. The mind of Leo XIII., with regard to the Third Order, is surely too well known to require any further words at this time to impress upon all Catholics the great desire that they should study and take up the great work of the social regeneration by means of the Third Order of St. Francis. An International Congress of Tertiaries, under the presidency of His Holiness, will be held in Rome in September to consider the best means of realizing this very desirable end. The date fixed by the Pope for the holding of this International Congress has been chosen specially to enable the Tertiaries to devoutly share in the ceremonies of the beatification of Ven. Jean de Lescaze and another Francoiscan. The first meeting of the congress will take place on Saturday, September 22nd, in the Grand Hall of the Cancellaria, in Rome. The beatification, with double ceremonies morning and afternoon, will be held on Sunday, September 23rd. In the evening special sermons will be preached in various churches, and in various languages for the benefit of the congressists. The following sittings of the congress will take place on September 24th, 25th and 26th. An opportunity will also be given for those attending the congress to visit the Basilica in order to gain the Jubilee Indulgence. In obedience to the wishes of the General Superior of the Order, a committee has been

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formed for the purpose of arranging and organizing a contingent of Tertiaries, both brothers and sisters, from Great Britain to attend the congress. The estimated expense, including cost of ticket to Rome and back, food and lodging, will not be more than ten or thirteen guineas, according to class. Though primarily for members of the Third Order, there will be no objection to the Tertiary being accompanied by one or more friends, even though they be not members of the Third Order. Further precise details concerning the cost of going to Rome and other important items will be announced in the various Tertiary magazines, viz., the "Franciscan Monthly," the "Franciscan Herald," and the "Franciscan Annals" for the month of July, as well as in all the Catholic papers. Any information concerning the coming congress may be had from the undersigned: Very Rev. Father Francis, O.F.M., Francoiscan Friary, Gordon, Manchester; Very Rev. Father John Forest, O.F.M., Francoiscan Friary, Woodford Green, Essex; Very Rev. Father Joseph, O.S.F.O., Francoiscan Monastery, Pantisoph, Holywell, North Wales.

#### Pilgrimage to St. Anne's.

The Pilgrimage to the shrine of St. Anne de Beaupre, under the patronage of the Most Rev. Archbishop of Kingston and his diocesan clergy, will take place this year on Tuesday, July 24th. This date has been fixed in order to give an opportunity to pilgrims to be present at the shrine, and to invoke the intercession of La Bonne Ste. Anne on Thursday, July 26th, the very day which the Catholic Church has set aside for the episcopal honor of the mother of the Blessed Virgin. Special trains, consisting only of first class coaches, G. T. R. and O. P. R., will start from Port Hope and Peterboro' after the arrival of the morning and evening trains from Toronto, and will reach Ste. Anne de Beaupre early on Wednesday morning. Excursion rates will prevail at all stations of the G. T. R. and O. P. R. from Port Hope and Peterboro' eastward to the boundaries of the Province of Ontario. The exceptionally low rate of \$5.65 has been secured for return tickets from Peterboro' and Port Hope, with considerably lower rates throughout the eastern part of the Province. Tickets will be good only in the special trains going, but will be valid in any regular train returning, up to and including Monday, July 30th. Passengers from Lindsay will take regular trains to connect with special at Port Hope or Belleville, and the return fare from Lindsay will be \$6.90. Excursionists from Toronto, Western Ontario, and other points will leave Toronto by regular morning express trains on Tuesday, proving express trains on Tuesday, as far as regular return tickets as far as Peterboro' or Port Hope, purchase Pilgrimage tickets at either of these places, and take a special train to St. Anne de Beaupre before leaving. The Pilgrimage will be under the immediate direction of Rev. D. A. Twomey, Tweed, Ont., who will promptly and cheerfully send posters and give any further necessary information to intending pilgrims.

Monks from La Trappe monastery, Tracadie, N.S., have arrived at the new monastery now being erected in Cumberland, R.I. They have a farm of about 400 acres. Five weeks ago the buildings were begun, consisting of the monastery, a barn and toolhouse. The first mass was celebrated in the chapel of the new monastery, June 8. The other members, now at Tracadie, will probably arrive at Cumberland within two weeks, when the old monastery, where the monks of this order have lived for more than 100 years, will be abandoned.

The Archbishop of Boston has one hundred and twenty-three students studying in the Diocesan Seminary. During the year 1899 twenty-three priests were ordained for the diocese. "The Supreme Court of Cuba has ruled that, under the terms of General Brooke, only civil marriages are legal. An appeal will be taken to the United States Supreme Court."

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