etanding, knows what it is to believe contro around the character and work or trust in Christ, and to obey His of Christ, were so earnestly, profoundly command, but not one in ten of adult and lovingly studied, and so faithfully believers is competent to pronounce wrought into practical life, by so great of his own judgment upon the correct- a multitude of loyal disciples, as is the ness of oven so simple a creed as the case to-day. But admitting for argu-New Hampshire Confession.

ment of Scripture truth? Must we is the New Hampshire Confession, or not have such a statement?" Wo any other man-made church creed, to answer these questions by others. hold up against the oncoming flood: Have we not the Scripture itself? Are not its statements for better than any uninspired reproductions of them can possibly be? Dr Goodspeed himself says admirably, "It (the Bible) professes to be a plain guide for plain men in matters most tromendous" And banner the final victory is assured I Sunday School Bible. yet his whole argument goes to show If it be urged that the creed will keep Sunday School Testament, that the teachings of this Bible need to the churches pure and strong by barbe explained and formulated by fallible ring out unbelievers, the roply is easy. interpreters. Can any thoughtful person read carofully the different articles of the Now Hampshire Confession, no ovidence of personal faith and regondoubt as good a croed as has over been eration which are the universal conframed by men, and deny that many ditions of entrance into the Baptist of its statements of doctrine stand vast church? How can the believer who ly more in need of explanation than has passed this vital test, "dony that many of the Scripture passages they are | Christie God," or that "the Scriptures supposed to explain? Or, to apply a practical test. Most Baptiet Christians know a good doal about the Bible, but how much do nine out of ten of the members of the Baptist churches of Canada and the United States know Father and of the Son and of the Holy about the eighteen articles of the New Ghost"? What possible inducement Hampshire Confession, which they are is there for a Unitarian, or Universalsupposed to have adopted as their ist, or Rationalist, or Agnostic, or orced ? 4. Let us not be misunderstood. We

are not disparaging the science of theology, or the offerts of learned men to evolve and arrange in a harmonious the exclusion of unbelievers than the system the great doctrines of revelation. simple New Testament ?- Canadian Farfromit. Worejoice in what has been Baptist. done and is being done in this direction, and we should like to see every member of a Baplist church not only diligently studying the Word, but using look forward to future pleasures, but all the light that can be thrown upon improve the opportunities of to-day. it by the researches of the most learned meaning of its profounder teachings, things as you have. To aid the flock in this work and help them to grow in knowledge of God and and that other people know nothing. His Word is one of the first duties of a ·Christian pastor. What we object to is attempting to force down the threats of babos the meat that is intended for strong men, and to impose a yoke upon devout students of the Word by requiring them to pledge their assent in ad. vance to statements of belief which are not know to be true. of value only as they are made the individual's own by porsonal study and and go to the theater. assimilation. We object in a word to Baptist churches, which are nowhere you from your place of business. prescribed in the New Testament.

5. We must close, leaving much un- save days. eaid that we had in mind to say, and devoting but a brief paragraph to Dr. | nics in private. Goodspeed's second article. We hope closing paragraph of his first article tist. and almost the whole of his second that they seem to us a striking illusdangers with which, in his opinion, the churches of Christ are threatened from the approach of a period of "theological drift" in the "currents of rationalistic thought," which are setting this way from Germany. Wo confess that we do not share the fear to any great extent, for while there is undoubtodly much tondency in many quarters to loosoness of thought and to scepticism, we believe that, on the capecially those portions of it which lit will do for Him .- Faber.

ment's sake that the alarm is well-3. "Is it not possible to have a state- founded, what a frail human barrier Can a creed of eighteen, or thirty-nine, or any other number of articles, save men from doubting or rejecting God's Teacher's Bible. Word? Shall we not rather put our Family Bible, trust in the Living Lord whose words are spirit and life, and under waose Pulpit Bible, Are the eighteen articles a better guarantee of truth and loyalty than the Revised Testament. are the Word of God," or any of the vital truths of which Dr. Goodspoed speaks? Are they not all included in the profession of faith, made with a view to baptism "in the name of the Atheist, to seek or retain membership in a Baptist church? And if there wore any such, what better warrant do the faithful in such a church need for

Don't.

Don't eigh for past blessings, ner

Don't be always coveting what other theologians, in order to got at the people possess but be content with such

> Don't think you know overything, Don't find fault, when you can just as

well praise. other people do right.

Don't be asliamed to be poor, if you can not be rich without shame.

Don't report things which you do

Don't stay away from prayer-meeting

Don't let auything detain you from prescribing terms of membership in the house of God, which would not keep

Don't waste moments, if you would

Don't give dollars in public, and pen-

Don't sond an editor lengthy articles ho will not deem us lacking in to decipher, unless you have something courtesy if we say in regard to the very important to say .- National Bap-

Many a once Suffering

tration of the rhotorical fault-we will consumptive has had reason to bless not say "subtorfugo," for we know it that valuable preparation, T. A. SLOis not that—which the writer ascribes CUM'S OXYGENIZED EMULSION to Dr. Brown, that, namely, of "creet, of PURE COD LIVER OIL Every ing a man of straw." Dr. Go depend druggist solls it, whilst the office of the graphically describes the appalling company at Toronto, Ontario, can bear witness to the daily increasing demand for it.

> There is only one real failure in life ! !! possible, and that is not to be true to the best one knows.

Our grand business is not to see what lies dimly in the distance, but to do what lies clearly at hand .- Thomas Carlyle.

other hand, there never was a time very least thing, we never know where when the teachings of the Bible, and it will end, nor what amount of work

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