70 trade was abolished. advice, the clergyman on the estates proceeded with those colonies."

wish it to be concented that some of the best and his exertions, and every year was marked by some. The Bishop of Nova Scotia rose to second the most valuable of the present members had efficient religious advances. In the year 1834, the emanci- resolution. Since he entered the building in which in consenting to such appearance of display, as an entering of the slaves was determined upon by this the present meeting was assembled, he had been perhaps inseparable from an appeal like the present country; and he (the Richan) pursued the plant or introduced by a very old and valuable friend as a But will they desire to account the limits. Not less t'an 5000 were collected together in the present colonies acquired new importance, when that would be creditable to any who are favoured as Island of Barbados on that day; the Governor and separation was effected; and to these the affection-the most abundant means of religious instruction has retinue were present with them in the church; ate care of the Society was extended. By their ac-Who would require happier encouragement than the and when he (the Bishop) pronounced that, from one tive exertions and earnest entreaties, which had long to assist in supplying such a settlement with the count and of the West Indies to the other, all were free, been continued through undeserved neglect, a colo-stant ministry of the word, before its people fall and

The abolition of that trade a pin to use a common expression might have been nial Bishop was finally appointed, and the chirch relieved thousands and thousands of their fellow-heard to drop, so intense was the attention with which was planted in its full i tegrity in British America, creatures from cruelties, of which the meeting, atter, ne was listened to. The Right Rev. Prelate pro- and under the heavely blessing, was darly extended all they might have read, could form no adequate ceeded to detail some circumstances rel tive to the a'though it had to struggle through all the difficulting conception, but which were, even up to this bour, religious destitution of the great mass of the popula- of a most insufficient support, so that within his one perpetrated under the Spanish and Portuguese flags, tion in the West India Islands, and read a portion of recollection the charches and missionaries in this experience of the spanish and produce of the relative of the subject from the Archdeacon of Bristersive field had been increased tenfold. Unhappyly, and read a portion of Bristersive field had been increased tenfold. giors condition of the slaves in the British Colonies, tish Guiana, in which place, through the instrument however, there was the most urgent need of mon Before that time, let the clergymen and the cate-itality of the Society there were now thirty-three than double the present number of labourers in the Chists of the Society for the Propagation of the Gos-schurches, although but a few years since there was wide and expanding field. The Bishop requests of the Society for the Propagation of the Gos-schurches, although but a few years since there was wide and expanding field. The Bishop requests of the Society for the Propagation only one. In Barbados, St. Christopher's, and sever to be understood as speaking alike for the Canada, pel labour as they might, whatever good impression only one. In Barbados, St. Christopher's, and sever to be understood as speaking alike for the Canada, pel labour as they might have made on the minds of the negro po-pral other of the British Colonies in the West Indies, who had no immediate representative at that meeting there are few to make the control of the propagation o they might have made on the minds of the negro po-pal other of the British Colonies in the West Indies, who had no immediate representative at that meeling pulation, a fresh importation of slaves in the next ship a provision was made for a clergyman, and a parson- and for his own discese; and in naming those five pulation, a fresh importation of slaves in the next ship a provision was made for a clergyman, and a parson- and for his own discese; and in naming those five nearly or entirely obliterated all the good which had use house was creeked in each parish, at the estab- provinces, which were now exciting deep and pain nearly or entirely obliterated all the good which had use his himself of the colonies; and in July 1838, the fid interest in this country, he would be excused for some teachers of the widest superstations which pre- Council of Trimidal passed a resolution granting a adverting to what he believed to be a fact. It had some teachers of the widest superstations which pre- Council of Trimidal passed a resolution granting a adverting to what he believed to be a fact. It had some teachers of the widest superstations which pre- Council of Trimidal passed a resolution granting a adverting to what he believed to be a fact. It had some teachers of the widest superstations which pre- Council of Trimidal passed a resolution granting a adverting to what he believed to be a fact. It had some teachers of the widest superstations which pre- Council of Trimidal passed a resolution granting a adverting to what he believed to be a fact. It had some teachers of the wilder the provinces, which were now exciting those five fine leads to the country. men. With the abolition of the slave trade, that evil of instruction; but they required assistance. The wicked rebellion against their Sovereign, no member entirely crossed; and from that time the negroes on Right Rev. Prelate then read other documents, set- of the Church of England had been found. It has the estates rested in the Soci ty were most success ting forth the great want of the means of religious also become a fact of historical record, that at ne fully brought unfer religious instruction, unimpeded education and instruction in various portions of his close of what has been called the revolutionary we by the wretchest effects produced by the former free diocese, the winneguess of the proprietors to eject in Aucrica, nine-tenths of those loyalists who lift quest importations of slaves from Africa. In the churches, and provide for the maintenance of eler- claims on the Government for severe losses, and provide year 1819 the Society took more effectual measures symen and religious instructors, and their anxiety those claims to be well founded, were members of to effect the object for which they had been charter- for such and as could only be obtained through the as- the established church (Hear, hear). The Bidge ed; instead of leaving the people to the catechasts from sistance of this Society. His lordship concluded with wished no other inference to be drawn from this college. the colleges, they sent out a chaplain to the estates a powerius as peal to the audience for support, that facts, than the importance of supplying our Colorest the colleges, they sent out a chaptain to the estates a powerin appeal to the audience for support, that facts, than the impertance of supplying our Colorus to reside amongst and devote his whole attention to the Society might be enabled to comply with the with such religious instruction as this society has the religious instruction of the regro population of requests made to them for assistance, and concluded long dispersed, according to their means. It has the religious instruction as this society has the following resolution.—"That it upbers most correctly stated that the society were not end to the people; but, in a few months, a trement of the people; but, in a few months, a trement dots storm carried every thing away. As soon as of emigration towards British North America and extraordinary appeal to the public. He had no wild do store the disaster became known to the Society, they sent of emigration towards British North America and extraordinary appeal to the public. He had no wild do store the disaster became known to the Society, they sent of emigration towards British North America and extraordinary appeal to the public. He had no wild do store the disaster became known to the Society, they sent of emigration towards British North America and extraordinary appeal to the public. He had no wild the charged him the clergyn and's residence. In the year 1824, it nently at the present moment the necssity of still. They carried on their humble holy work almost a the liead of the discess of Barbados, and under his tran religion to our brethren, and lellow-subjects in attract little attention from the world. Nor did to the peace of the best and advice, the clergy man on the estates proceeded wi

country; and he (the Bishop) pursued the plan, on introduced by a very old and valuable friend, as a But while they desire to preserve the lowly, and he which he had been acting for many years, of prepar-zealous (but that friend would not say a disinterested) tiring, and christian spirit which characterised the ing the slaves on those estates, by every means in his member of the Society. The description was per-founders and all their early movements, they acknowledged him-ledge that the time has arrived when the great at power, for the emancipation which was to take place. feetly correct, for he (the Bishop) acknowledged him-ledge that the time has arrived when the great at In the month of May of the present year, finding self to be most deeply interested in the success of the increasing calls upon the Society from the extense that the clause on the contract of the Society makes and the success of the Society makes and the success of the society from the extense that the clause on the contract of the Society makes and the society from the extense that the clause of the Society makes and the society from the extense that the clause of the Society makes and the society from the extense that the clause of the Society makes and the society from the extense that the clause of the Society makes and the society from the extense that the clause of the Society makes and the society from the extense that the clause of the Society makes and the society from the extense that the clause of the Society makes the society from the extense that the clause of the society from the extense that the clause of the society from the extense that the clause of the society from the extense that the clause of the society from the extense that the clause of the society from the extense that the clause of the society from the extense that the clause of the society from the extense that the society from the society from the extense that the society from the societ that the slaves on the estates of the Society were in call which was now made on behalf of the Society; colonies in the several quarters of the globe, at a condition to be released from slavery, he had the nor did he doubt that he should have the indulgence of the answered, unless the hands of the graphfortion of mixing the condition to be released from slavery, he had the nor did he doubt that he should have the indulgence of a scannot be answered, unless the hands of the graphfortion of mixing the condition to be released from slavery, he had the nor did he doubt that he should have the indulgence of the several quarters of the graphfortion of mixing the condition to be released from slavery, he had the nor did he doubt that he should have the indulgence of the several quarters of the globe, at a condition to be released from slavery, he had the nor did he doubt that he should have the indulgence of his cannot be answered, unless the hands of the gratification of visiting the estates, and, in the Soci- of the meeting, when they were informed that he society be greatly strengthened for the immense ty's name, pronouncing them to be entirely free; might be regarded as an hereditary missionary, work which is before them. At the present moneing the Society having, as soon as the public mind was Eighty years had passed away since his father was in the North American Colonies alone, there were so femancipation. [Cheers.] Supposing that the So- and nearly forty had elapsed since the commence- destitution was deplorable. Some of these were do emancipation other hands, and the system of sla- ble field. He could therefore testify, from expert- had remained in their present sad condition, sone have passed into other hands, and the system of sla- ble field. He could therefore testify, from expert- had remained in their present sad condition, sone have been retained without any redeem- ence, to the many and great difficulties and trials twenty, some thirty, some fifty year, very would have been retained without any redeem- ence, to the many and great difficulties and trials twenty, some thirty, some fifty year, very would have been retained without any redeem- ence, to the many and great difficulties and trials twenty, some thirty, some fifty year, very would have been retained without any redeem- ence, to the many and great difficulties and trials twenty, some thirty, some fifty year, which had been enabled, in many instances, to temper the be God, he could also bear testimony to abundant destitution was truly appalling. The sabbath, if red borrors of slavery on their own estates, by kindness comfort and consolation, which in the midst of those lected at all, was only remembered to be descerated borrors of slavery on their own estates, by kindness comfort and consolation which in the midst of those lected at all, borrors of slavery on their own estates, by kindness comfort and consolation, which in the midst of those and the at all, was only remembered to be descrated and considerate regard to the spiritual wants of the difficulties oheer the missionary on bis way, and as and the name of God was scarcely mentioned, but people, and thus set an example to surrounding plant- sere him that the divine favor is not withheld from the blasphemed. The people had sunk into a more present could visit those esthose who labour faithfully in the service of this debasing ignorance, which was visible in their look tates, he would behold a large and extensive tract, Society. In looking to the extent of the field over, as well as in their words and works—other settle tates, he would behold a large and extensive tract, Society. In looking to the extent of the field over, as well as in their words and works—other settle of nearly 800 acres, on which there were, at this mo-which his memory was now travelling, he found a ments, which have not yet falsen into such lamental of nearly 800 acres, on which there were, at this mo-which his memory was now travelling, he found a ments, which have not yet falsen into such lamental of nearly 800 acres, on which there were, at this mo-which his memory was now travelling, he found a ments, which have not yet falsen into such lamental of nearly 800 acres, on which there were advancing towards the same unhapment, resident 600 of our f-llow creatures, 450 of difficulty in selecting the spots to which the attendegradation, were advancing towards the same unhapment, resident 600 of our f-llow creatures, 450 of difficulty in selecting the spots to which the attendegradation, were advancing towards the same unhapment, resident follows, but only one of the number at too of the meeting could most profitably be directed, by state, into which they would inevitably sink, were affected at all, was only remembered to be descrated to the western, but only one of the number at the field over, as well as in their words and devoutly attending the worship of their Maker quarter were not then under the dominion of England, tare of these poor settlers, as the Society desired on the Sunday. Not only was this the case with the and others were thinly peopled and little known, make. Among such the Bishop could point to negroes on the Society's estates; for the advantages I hose, however, which now form the United States island settled many years ago by English familiantending the exertions of the Society in behalf of derived much of their religious instruction from the whose number now amounted to three hundred, who attending the exertions of the Society in behalf of derived much of their religious instruction from the whose number now amounted to three hundred, who their own possessions had been extended to, and were Society, and the effect of that instruction is now hap the visits of a distant missionary, though few and their own possessions had been extended to, and were Society, and the effect of that instruction is now hap the visits of a distant missionary, though few and that between, had so called forth the affectionate attends that of August arrived, they were assembled in the extensive republic, by many grateful hearts, the of the parents to the instruction of their children, at the plant of the extensive republic of the extensive of a pure and to the aid of a Sunday School, that every child cold chipe in those estates, and others in the West In- blessing now enjoyed in the existence of a pure and to the aid of a Sunday School, that every child cold dies, no less a number than from 200,000 to 300,000 flourishing branch of the Church of Christ. The read the Lible; and among them there were remaind to their fallow executives. But to the all cold participates with the child of the product of the plant acquaintance with the child of the product of the parents of interior acquaintance with the child of the product of the product of the parents of interior acquaintance with the child of the product of of their fellow-creatures, met to ask a blessing on blessing remains, and is felt and acknowledged, al-able instances of intelligent acquairtance with those from whom they had derived their freedom though a positical seperation has taken place. The word of God and with the Christian faith, which is the control of God and with the Christian faith, which is the control of God and with the Christian faith, which is the control of God and with the Christian faith, which is the control of God and with the Christian faith, which is the control of God and with the Christian faith, which is the control of God and with the Christian faith, which is the control of God and with the Christian faith, which is the control of God and with the Christian faith, which is the control of God and with the Christian faith, which is the control of God and with the Christian faith, which is the control of God and with the Christian faith, which is the control of God and with the Christian faith, which is the control of God and with the Christian faith, which is the control of God and with the Christian faith, which is the control of God and with the Christian faith, which is the control of God and with the Christian faith, which is the control of God and with the Christian faith, which is the control of God and with the Christian faith, which is the control of God and with the Christian faith, which is the control of God and with the Christian faith, which is the control of God and with the Christian faith, which is the control of God and the control of God and