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Alone with God! no human eye Is here, with eager look to pry Into the meaning of each sigh.

Alone with God! no jealous glare Now stings me with its torturing stare; No human malice says-beware!

Alone with God ! from earth's rude crowd With jostling steps, and laughter loud, My better soul I need not shroud.

Alone with God ! He only knows If sorrow's ocean overflows The silent spring from whence it rose.

Alone with God ! He mercy lends, Lite's fainting hope, lite's meagre ends, Life's dwarfing pain he comprehends.

Alone with God ! He feeleth well The soul's pent life that will o'erwell; The lite-long want no words may tell!

Alone with God ! still nearer band : Oh, tender Father condescend In this my need, to be my triend.

Alone with God ! with suppliant mien, Upon thy pitying breast I lean. Nor less because thou art unseen.

Alone with God! safe in thine arms. O shield me from life's wild alarms, O save me from life's fearful harms

Alone with God ! my Father, bless With thy celestial promises, The soul that needs thy tenderness

Alone with God ! O, sweet to me This covert to whose shade I flee. To preathe repose in thee in thee -Home Journal.

Religions Miscellany.

and Jonrnal

more appropriate and domestic sphere to Sowing Seed. usurp the apostolic office, to go itinerating "Ob, what little seeds !" said Bessie, as through the world, and preaching the Gospel to promiscuous assemblies. The history of the Church does not warrant this conclu-

almost as fine as dust ! can it be that plants sion, for we find it recorded that the apostles and itinerating evangelists did this; and we morever find that "women professing godli-" "Of course they do," said Master Edward "Of course they do," said Master Edward ness ' did help those public propagators and as he came along with a wheelbarrow full of rich, soft loam; " my flower bed is full of defenders of Christ's religion to diffuse it them and when I have covered them up among their own sex more especially; the with this dust, they will begin to sprout, and apostles thereby yielding, in this instance, at last grow up as big as my head." to the innocent customs and prejudices of "Yes, Neddie," said little David, the age and countries in which they lived, give them something to eat out of your wheelbarrow, and I will give them somethat they might more successfully plant the Gospel among all nations, and bring as many thing to drink out of my pot, and they will grow up just as we do, Bessie." as possible of both sexes into the fold of Christ. And certainly it seems most fit and " Do you know, children," said the old right that experienced matrons in Israel gardener, who was transplanting slips near should take the less instructed of their sex by, " that you are sowing just such little under their instruction, because they could seeds all the time, and that they will grow enter more familiarly into their peculiar trials, solve their doubts, soothe their sorup to be great plants after a while ?" rows, and instruct them in those duties which may be peculiar to their state. And it was on this account principally, I suppose, that the apostles spoke so respectfully of shrub seeds, all the time. Your garden is the world. When your those " women who had helped them in the

Gospel," and induced the Apostle Paul to say to Titus, chapter ii, 3-5: "The aged women likewise, that they be in behavior as becometh holiness; not false accusers, not given to much wine, teachers of good things; that they may teach the young women to be sober, to love their husbands, to love their children, to be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed." This text most assuredly includes and confirms all that I have said respecting the duty of the elder women teaching the younger. Indeed, at an early period of the Chris-tian Church there were deaconesses appoint-

ed, selected from the aged matons or widows, who took charge of the younger women, and, as servants of the Church had an oversight of the poorer females, and distributed among the alms of the Church, as every one had need." This custom was re-

cognized by the apostle in the above words, them they will become like strong and thriv-ing trees, which will shelter and support you and hence he describes their character not only as being "aged," but as women "bewell. coming godliness ;" that is, that they should

" But what are the weeds ?" said Bessie. be god ike, indicating the highest species of "Ah! when you are impatient, when you Christian character, as having the " mind are out of temper, when you speak unkindthat was in Christ; that while they taught ly to your companions, when you obey your these young sisters in the Church to be parents with pouring lips and an nawilling parents with pouring itps and an unstand mind, when you forget your prayers and neglect your Sabbath School lesson, when when you had given barnan reason the fifth verse, "Now Jesus loved Martha, and her sister," " sober, discreet, chaste, keepers at home," etc., they might enforce their precepts by their own example. In this way these holy females were helpers to the apostles and indulge in pride, anger and selfishness, when and Lazarus," and asked for the legitimate Chief Moshesh. Poor people 1 they were deaconesses, not only in teaching the young and thus leading them forward in the way of holiness, but also in seeking after the noor members of the flock, and supplying

and telling you the story of my brother's a Native Teacher, sixteen had joined them- for some four hours, but with very little it is paramount; in Canada and the United conversion, and asking you to join with me selves to the church of God; and at poor effect, and eventually fled, leaving the Boers States, it forms the backbone of the Christ in thanksgiving to God that he has answered Plaatberg, still suffering from the effects of in possession of the town.

HALIFAX, N. S., THURSDAY, SEPTEMBER 23, 1858.

Christ's Kingdom.

picable, and almost below the probabilities of subsistence, the object rather of derision than of terror to the world, yet it growteth into a wideness which maketh it as catholic as the world. Therefore the prophets express Christ and his kingdom by the name of a branch which grows, but never withers. It hath no prime to be faithful in the trying hour !
with the trying hour !
miles from Morija.) which they ultimately is from Morija.) which they ultimately is the morija. The Boers, during their stay at Morija.
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The Boers during the Morija.

grows, but never withers. It hath no prin-ciple of death in itself; and though it be, for a while, subject to the assaults of adver-perhaps, give you some idea of the state of the loss which Mr. Arbousset has sus-casice case of four four states of the loss which Mr. Arbousset has sus-the loss which Mr. Arbousset has sus-"But you are," he responded; "you are sowing seeds, weed seeds, tree seeds, and shere aced all the time.

Provincial Aleslevan.

ness, shall never prevail against the Church an eventful month in the history of the Fontein. Four of my riding horses were It would be too much to stay that Procescompanions and playmates come to you for assistance and instruction about their plays and studies and you at once do all you companions and playmates come to you for assistance and instruction about their plays and studies and you at once do all you companions and playmates come to you for assistance and instruction about their plays and studies and you at once do all you companions and playmates come to you for assistance and instruction about their plays and studies and you at once do all you companions and playmates come to you for assistance and instruction about their plays and studies and you at once do all you companions and playmates come to you for assistance and instruction about their plays and trodden down Satan under our feet; base for some time past been trying to sectored the vertice and the studies and you at once do all you company that the vertice and the studies and you at once do all you company that the vertice and the vertice and the studies and you at once do all you company that the vertice and the

suffering child, you are planting the seeds of generosity and mercy. generosity and mercy. When you kneel down at night or rise up one month as a month ago there was a flourishing by the war.

When you kneel down at night or rise up in the morning to say your prayers to our Father in heaven, you are planting the holy seeds of piety.
And these seeds will grow up into the most beautiful flowers and delicious fruits in after life.
If you take good and constant care of them they will become like strong and thriving trees, which will shelter and support you
The Physician's Delay.
profit in all the words that proceed out of our mouth; a respect unto the glory of God in whatsoever works we go about; the desolation.
been obliged to move to Smithfield; and thus, where a mouth ago there was a flourishing is left but ruin and the seven to the coming of our Lord Jesus Christ.—Bishop Reyults.
profit in all the words that proceed out of our mouth; a respect unto the glory of God in whatsoever works we go about; the seeds of piety.
And these seeds will grow up into the after life.
The Physician's Delay.
The Physician's Delay.
profit in all the words that proceed out of our mouth; a respect unto the glory of God in whatsoever works we go about; the desolation.
been obliged to move to Smithfield; and thus, where a mouth ago there was a flourishing is left but ruin and that even to the coming of our Lord Jesus Christ.—Bishop Reyults.
been obliged to move to Smithfield; and thus, where a mouth ago there was a flourishing is left but ruin and the seven ago adout; the greater part of our people will return in the course of a few days.
The Physician's Delay.
The Physician's Delay.
The Physician's Delay. main. "Now Jesus loved Martha, and her sis-

April 5th.-We have heard that, on the danger from both sides, without any human er, and Lazarus. When he had heard, 3rd instant, a very sharp conflict between protection whatever. therefore, that he was sick, he abode two the Boer and some of Letsiat's * people, in days still in the same place where he was,"

John xi, 5. 6. There is something very remarkable in that word " therefore." I feel sure that if you had given baran reason the fifth verse. ple (the Bastards) left this, with their fami-ple (the Bastards) left this, with their fami-Effect of War in India on the Evangelization of the Natives.

she took a handful out of her basket and our poor requests, when we had so little con-scattered them on the ground; "they look fidence in Him."—N. T. Observer. the trammels of Heathenism, and been ad- mountain in the rear of the station, together a convocation of representative men from mitted on trial into the church. But, alas I the dark cloud of war has they were exposed to the miseries of a the metropolis. Let 1860, the tricentenary

> or like Elijah's cloud, to a human view des- state of war will cause the love of many to ed towards Bethesda (a station some thirty tinent, might we not expect the historian o picable, and almost below the probabilities wax cold. In the meantime we would pray, miles from Morija.) which they ultimately the Reformation, Merie D'Aubigne, and

weaken or overturn it. The gates of hell, all the powers, policies and laws of dark-March 31st., Summary.—This has been do passed Plaatberg on their return to Bloem within the bounds of equity and justice.

providence of God, as we are exposed to

I send this off by a party proceeding to which the natives charged the Boers with Bloem Fontein. I shall write again shortly.

lies, for Thaba Bosigo, the residence of the Evangelization of the Natives. ed as strangers, intruders or suspicious per-

you say, do, or desire anything wrong— then you are planting the seeds of noxious weeds, Bessie, and a sad effect do they have upon your after lives." "Then I will never plant any," said Bes-tice

the demeanor of the missionaries through-

Whole No. 480.

tian community. Now he thought it would The quality of Christ's kingdom is to be a growing kingdom; though the; original thereof be but like a grain of mustard seed, that all the moral evil concomitant with a some days in the mountain, they proceed would get the men. Looking at the con-

covernment unfavorable to Protestantism. Arti-

cle in the official Monitor against the coloring of the religious boos Father Ventura preaching in the imperial chapel.-His mos strous assertions.-Hesti ity of the Univers against Protestants.

assistance and instruction about their plays and studies, and you at once do all you can to make them happy, you are planting the little seeds of kindness and love. When little seeds of kindness and love. When in the overcome the world; he hath turned any unintentional mischief at home or at school, and frankly confess it, without any wicked attempt at concealment, you are planting the precious seeds of truth. When you bring your pieces of money to the contribution box, or give part of your food and clothing to some half-starved and fo

slanders in the course of my letter.

The late conflicts with the English government have served still more to strengthen these prejudices against Protestants. The Jesuit' party never fails to insinuate that France ought to take up boldly the cause of the Romish church, and if this advice was followed, it is evident that the disciples of

the Reformation in France would be regard

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ability. They were not unlike those female The Recent Revival. class-leaders among our Wesleyan brethren Christianity exalts Females to their true Bank-the in Europe, who take charge of female ply. niner in which they are to Labor-The Daughters Philip the Evangelist-Witness of the truth-classes, and raise them up in the knowledge

their necessities a

men who helped Paul-Taught their own Sex- and strength of the Lord; and like a few

cording to their utmost

Not Preachers-Thèse Views confirmed by Scr.p. among ourselves-I wish we had more such ure-Deaconnesses-The great Use of Fema'e Exer--who devote themselves to a similar work tions, particularly in the Missionary Work-They should therefore be encouraged. among their associates. We have seen that females have been Now I apprehend that those prejudices

called to take an important part in carrying against females doing their part in the alone has exatted womal derd, Christianity work of reformation, which exist in some in human society by its treating her as a be removed in order that the work may be rational responsible being, possessing rights carried forward with more efficiency and which she is entitled to enjoy, and owing greater swittness. In our own Church feduties which she must discharge. Among males have been, and are now, among the Pagans, and even among Jews, she was, most efficient workers we have, not indee and is, treated more as a slave than as a by usurping the place and performing the rational creature, equally with the man en- functions of the ministry, but by forming titled to the immunities and responsibilities missionary societies, calling and supporting of human society, though her duties and missionaries, and liboring in the field perprivileges are peculiar to herself, the man sonally, searching out the poor and needy, being destined to take the lead, the woman clothing the naked, and feeding the hungry. to follow; the man called to till the ground, gathering children into Sabbath and other the woman to cook the victuals; the man to schools, and then instructing them in the act as legislator, judge, etc., while the knowledge of God our Saviour, as well as woman is called to move in a more retir- attending other meetings for the prosecution ed circle, better suited to her more deli- of the cause of Christ, the building each cate nature and secluded habits. In the other up in holiness of life and conversation. Church, the man is called to preach the Fuey are at least the left wing of the army Go-pel, to administer its ordinances, and to of the Lord of Hosts. And if they do not exercise its discipline; while the sainted aspire to be captains, colonels, generals, etc. woman is called to edify her fellow-Chris- they are efficient subordinates and most tians by prayer, instruction, and encourage- efficient co-workers in the holy warfare;

and so essential are they that we cannot do That she did this in the primitive Church | without them. Within twenty years past is most evident. So in the Acts of the they have been instrumental in enlarging Apostles (xx1, 8, 9) it is said that Philip the Evangelist "had four daughters, virgins, New York, Philadelphia, Baltimore, and which did prophesy." I have already ob-served that the word prophesy does not ne-ing missions in new and destitute places, ces-arily or always mean the foretelling of building churches, and collecting new confuture events, but simply to teach divine gregations, more than all other means, with truchs, or to delare those facts the truth of the exception of the preaching of the Goswhich they knew from their own experience, pel, put together. They ought, therefore, either from seeing them enacted before their most assuredly to be encouraged in this eyes, or from having the truth sealed upon work. And let those preachers stationed their consciences by the Holy Spirit. And in the cities remember, that by encouraging surely if they have been made acquainted those pious females in their congregations with facts in either of these ways, they are to prosecute their missionary enterprises, as competent as the men to bear witness to they are contributing in the most effectual their troth, and hence to fulfil the Saviour's way possible to extend the work of God in requisition to become his witnesses-wit their midst. Let them, then, strive to fan nesses to the truths of his word and Spirit up the missionary flame, particularly among after they have been explained to them, and the females It promotes a spirit of prayer, enforced upon their consciences by the in- of self-sacrifice, of activity and benevolence working of the eternal Spirit of God .- in the cause of God and humanity. O the Thus, I suppose, it was with the daughters help these afford to the Christian ministry of "Philip the Evangelist." They doubt- That minister, therefore, that neglects them. less had often heard their father preach of suffers these domestic missions to run down "Jesus and the resurrection," had heard through his want of zeal in the cause, ashim tell of the conversion of the Ethiopian sumes an awful responsibility. He dams

ennuch and others, had seen the displays of up one of the most prolific and pure streams ennuch and others, had seen the displays of the convincing, converting, and sanctifying grace of God in Christ Jesus, and had doubt-less felt the same grace upon their own the convincing, converting, and sanctifying which God has opened for watering the gargrace of God in Christ Jesus, and had doubt- den of the Lord. Let us, then, remove the hearts; and hence they could but declare, dream of truth, "may have free course and up to that desk, and when it was read, I got and the Basuto Chief Moshesh, all commu-day, in giving save deliverance to Mrs. especially to their female acquaintances, be glorified." what they had seen, heard, and telt. Some objections, Providence permitting,

This will enable us to understand what will be answered hereafter. N. BANGS. St. Paul means in Philippians iv, 3, where

New York, Aug. 26, 1858. he says, "Help those women also who he says, "fleip those women also we have been with me in the Gospel." We "See Moshelm, vol. i, p. 70

know that it was customary in those days, and in those countries, for females to exclude

themselves from the society of the males as RELIGION AT HOME -" Let them learn much as possible, and even to hide their first," says Paul, " to show piety at home." aces in public by wearing vails ; and there-Religion begins in the family. One of the fore it became necessary for the apostles that holiest sanctuaries on earth is home." The they might accomplish their mission more Periectly among the females as well as the males, to employ those prophetesses, or fe-male teachers, who had been "made partak-The principle of love, which is to be carried

the female portion of the community-of reposterous to infer from these conceded over the motate of their dogs."

sie. "God grant you never may," was the re-

St. Chrysostom.

quence the golden-mouthed, was born in date inspiration, descended on his head .--He was thought the greatest Christian orator next to Paul, and once when the Emperor, offended at the people of Antioch, was Constantinople, but so much was he adored torce of soldiers, before the citizens had was great, tearless of anything but God, and in his new position he thundered against the vices of the Greeks and of the Imperial House so effectually that he was rewarded with exile and persecution. He was full of oratorical fire, sweet in tenderness and pathos, at home in all learning, noble in orm and action, his imagery rich and mexbaustible, his voice, clear, flexible and spirit-stirring. In his troubles he grandly in the far-interior of Africa can scarcely be

Tocat, that the remains of the young, the their property. good, and the gifted Cambridge graduate, Extract of a Letter from the Rev. John repose on the spot from which the soul of the great prelate took its flight heavenward. -Northern Christian Advocate.

Prayer Answered.

At a recent prayer meeting in New York

up and stated that I had sent up that request, nication with the colony has been cut off — Daniel. May the life that is spared, and the white man's rule, and forever disgrace for an unconverted brother, the only remain- All our letters for England are sent by the life that is given, be devoted to the sering one of a large family of brothers, out of way of Bloem Fontein. The letters have vice of our dear Redeemer! Such mercy the ark of safety. I told you I was going to be sent by a private messenger; but as vouchsafed under such circumstances, calls to see him. I had come from the West, and the whole country between this and Bloem for unbounded gratitude. We are in the was going East, a thousand miles in all, to Fontein is patroled by the Boers, we cannot midst of "wars and rumours of wars,"

tion.

see him. I felt very anxious about him, as find any person who will venture to take without either doctor or nurse. How true, the only remaining one out of Christ, and our letters to Bloem Fontein. alienated from us on account of some diffi-Up to the end of last June, we were pro-Eleven o'clock P M .- A messenger has

culties about the division of property. He ceeding in an encouraging manner, the just arrived, who tells us that Morija (a would not write to us. I got into the cars Holy spirit had begun a good work in the French Mission station, and residence to Assembly as one of the representatives of while granting that the Protestants might praying; I rode on praying; I stopped and hearts of many, an increased desire was the Chief Leisia) has fallen into the hands the English Presbyterian Church, in the be to'erated, be distinctly declared the great came here praying; I asked you to pray, and then I went on praying; and when I ed in the truths of God's holy word, and family altar is more venerable than any and then I went on praying; and when I ed in the truths of God's holy word, and Letsia. altar in the cathedral. The education of met him, oh! an answer had come to our gracious revivals had taken place on various 20th.—This day we have heard the par-

prayers. He threw his arms around my stations. At Mekualling, a station belong- ticulars of the engagement which took place "With the sole exception of England, ment," said be, "ought not to grant any asthe precious faith," to aid them in their work-more particularly in teaching the universe, is first unfolded in the ther! God has had mercy on my soul.neck, and said, 'Oh! my brother! my bro-ing to the Paris Missionary Society, no less at Morija. The Boers came on in the Presbyterianism is in point of fact, the most

higher than our ways, and his thoughts than our thoughts-and he " abode two days still in the same place where he was."

We can easily picture the intense anx-John of Antioch, called from his elo- And when sufficient time had elapsed for quence the golden-inducted, was done of Con-355, a little later than the founding of Con-stantinople. His factor died while he was young his mother remained a widow for young his mother remained a widow for cordingly. 9th.-The Rev. Richard Giddy has just affright, observe the demeanor of the misremark of Sir James Mackintosh, " that all come, he fearlessly returned to Judea, where arrived from Colesberg on a visit to this place. We heard some time ago of his in-tention, but scarcely expected he would ry ard confusion. Within calmly sat the great men have able mothers.' At the age ness how, when he saw Mary weeping, and pleader at the bar. At twenty six, he turn-in the spirit, and was troubled; witness how come under the present circumstances. - good missionary; hundreds of the young ed religious hermit, and spent eight years he wept and groaned again, though he However, this evening, about half past five natives at his feet, hanging on the lips which ed religious hermit, and spent eight years in study of the Scriptures, in penance and prayer. He was then ordained priest at mourning into joy; still, with the keenest o'clock, we saw a cart in the distance, with two white flags attached, sign fying that its Antioch, and tradition adds that at his con-appreciation of all they were going through, occupants were men of peace, which on nearing proved to be Mr Giddy. nearing proved to be Mr Giddy. 10.—I accompanied Mr Giddy to Thaba because he loved Martha, and her sister, and Lazarus, " be abode two days still in the Bosigo, for the purpose of visiting the Bas. still more at the missionary, schools, kept same place where he was." tards. I was obliged to return the follow- steadily to their classes; and when others

The reason is no mystery to us now, for ing morning ; but Mr. Giddy remained with doubted or fled they trusted implicitly to about to lay waste the city, his eloquence his mightiest miracle was wrought. Sufferthem for three days, during which time be preached to them, married two couples, and bartized to the state of we know the sequel. Through this delay ing saint, you are passing through the lurby his countrymen that it was necessary to now; you see not the bright sequel. Take bapized two children. The Bastards were overjoyed to see their out the terrible crisis of the Indian revolt kidnap him and carry him away by a comfort from the family of Bethany. For former pastor; for, although they have been and such the constancy of many of the separated for the last twelve months, by the unfortunate removal of Mr. Giddy to time to interfere. He was as good as he you, too, eternal blessings are connected

Religious Intelligence.

South Africa. BECHUANA DISTRICT.

the welfare of our people, would, (und ne remained in this country) have been of great christian's faith. The crowds who had The uncertainties of a Missionary's life service to them. Sunday, 18 h -Oar small congregation beheld the constancy of the sati, and the enstrengthened himself by the scriptural ex- imagined by those who have not been in of about thirty persons assembled in the

villages on the borders of Syria. More the Boers have made on the native tribes is iv 9. Our poor people listened attentively true religion. The example was needed, than 1400 years atterwards, Henry Mar- much to be deplored. It will be observed while he spoke to them of the revelation of and has shone the brighter in contrast with than 1400 years atterwards, Henry Mar-tyn, under circumstances strikingly similar, intat the Boers calling themselves Chris-only that he was a Missionary, not a mar-tyr, died at the same village. And the stations, Beersheba and Morija, and that the Missionary and cauelties of the re-stations, Beersheba and Morija, and that the Missionary and the same village. And the the Missionary and the same village are evident tokens of a move-tyr.

the Missionaries and their families had to his way to Colesberg. The white flag was ment favorable to Christianity among the na-while bending over the lowly headstone at family and flock !

Daniel Assistant Missionary. dated Plaatberg, May 15th, 1858.

The old proverb saith, "Where there is a will, there is a way ;" but the circumstanwhich are incident to a time of war. The ces in which we are at present placed, teacheth that even this rule has an excep- the hopes of gain held out by a predatory

war may prove a stumbling-block to some. For some time past I have been desirous [fear we may yet have to mourn over many

> issue of this fearful struggle to annihilate his creed, may be the consolidation of the Sic esto !- Homeroard Mail.

1860.

Rev. Dr. M'Crie, who appeared in the

Let me kiss you; let me fold you close to the darkness of Paganism. At Hermon gons ten abreast, a front and rear guard, and tantism has assumed. In France, Holland, to the country, and carries in its bosom the The Southern Christian Advocate says: out the world. But it would be erous to infer from these pious females forsook their at those pious females forsook their the babits of their dogs."

sell in the cities and villages. This measure, afraid of the Basuto, who are exceedingly suspicious, and who would doubtless have misconstrued their conduct, and accuse them of collusion with the Boers. In such a case pean was at that moment handling sword or testant Bible and religious tracts circulated of collusion with the Boers. In such a case revolver. The road was covered with car-they would be exposed to an attack from the revolver. The road was covered with car-freely. It is doubtful now whether this We can easily picture the intense anx-iety of the sisters. Will our messenger reach the Lord in time? will our urgent necessity appear? will be come at once? And when sufficient time had elapsed for bis arrival, what painful and truitless con-bis arrival, what painful and truitless con-bis arrival, what painful and truitless con-bis arrival. The state them ac-tion the truitle arrival truitless con-bis arrival. The state duty of the truitle arrival truitless con-bis arrival. The state duty of the truitle arrival truitless con-bis arrival. The state duty of the government to oppose the sending by foreign societies of money and agents into our country to produce agitation."

The language of the Minister of the laterior is vague. This statesman has chosen general and indefigue terms, for fear of being accused of intolerance ; but his thought and movive can be discerned through his phraseology. The minister of the Interior advises to forbid the colportage of sects lie widently means Protestant sects for the Ry. mish church does not know the name of sect. What are these discussions, which must be avoided now? Doubtless the article in the Monitor alludes to controversies between popery and Protestantism: evangelists are notified to stop their work of proselytism. Lastly, these foreign societies which are censured in the official circular, are the evan. gelical societies of England, Switzerland, Germany, who are trying, by means of their agents, to propagate the faith of the pure Gospel in our country. So, the article in the Monitor could be

Colesberg, they are by no means reconciled to the change. They think that the expe-rience which Mr. Giddy has of the country from his long residence in it, combined with a maturity of judgment in all matters con-nected with the intersect of our product of the country the difference where the intersect of the country is a set of the country the difference where the difference where the intersect of the country is a set of the country translated into these words : " The French government will benceforth forbid the disnected with the interests of our work, and other places where the insurrection had semination of all Protestant religious tracts and books,-and perhaps of the Bible itself,the welfare of our people, would, (had he been most formidable. In fact, till the late because these works produce agitation, and excite the ill humor of the Romish bishops. Foreign societies have nothing to do nor see in France, and their agents will be handurance of suffering by Hindoo ascetics, had ished or cast into prison; for such is our amples and teachings. At length, worried similar circumstances. The cruel interrup-out by persecutions, he died at an obscure tion of successful labour by the war which Mr. Giddy preached to them from 1 John quility and assured hope of a martyr for the show whether this Descent labour by the war which Mr. Giddy preached to them from 1 John quility and assured hope of a martyr for the show whether this Draconian law is rigorously . xecuted.

To come to Father Ventura. He is an Italian monk, who was obliged to leave Rome after the events of 1848, because he apparently approved of the democratic at-tempts. Since then he has changed his cart. May he be conducted safely to his period of the revolt, there had never been principles, and advocates the absolute powa conversion, we rejoice to learn that five er of the clergy, in order to regain the fa-Sunday, 25th -I preached to our small respectable Mahratta householders, with vour of the pope and cardinals. He is a congregation, from John vi. 66-69 May our people be preserved from backsliding! They are exposed to many temptations

a series of sermons in the imperial chapel of converts. Private letters also state that there natives are covetous in the extreme; and is a strong feeling amongst the Mahratta the Tuilleries, in the presence of Napoleon III, the Empress, and the great persons of middle classes generally in our favor, and that while some of the old chiefs, such as state. These sermons are just published, the Rajah of Nargund, have been and are under this title: Christian Political Gov intriguing against us, lhe popular voice is ernment.

for the English Government. Thus good The simplest propriety ought to have preis produced out of evil; and the ultimate vented the monk Ventura from attacking religious liberty and Protestantism before such an assembly; for the Constitution, after all recognizes that the various worships are one and the wide propagation of the other. free, and Louis Napoleon should not have suffered the laws to be outraged before him. in his palace chapel.

But, so it is, Father Ventura did not ex-Presbyterian Demonstration in actly say that Protestants ought to be punished with imprisonment or exile, exterminated by fire or sword; he did not advise

only true and infailible one. " The govern-