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is the prayers which the members of the Woman's Auxiliary offer, and the result which is assuredly granted to those prayers. And there is also a second part which is almost as hard to reckon, and that is the continued and self-denying labours of a great part of our members.

For our work cannot be gauged by the money value of the clothing that is made for the Indians and others, seeing that the quiet influence of those who engage in such good works as these, is a most eloquent sermon to all around, and does more than all our outward work and gifts. But as to money, we know that, during the year ending to-day, we raised in the Quebec Diocesan Branch of the W. A. \$2,312.55; of this the Treasurer will give you a full account in her Report, and you will see how many hearts have been cheered and how many souls have been fed by all the various good works in which you, my dear friends, have taken so great a part. But although, we ought indeed to be thankful that we have been able to accomplish so much, yet we cannot shut our eyes to the fact that the needs seem to grow almost faster than our work. For instance, we have been asked to contribute towards the sum of \$1,000 needed for the noble work that is growing under the care of the Bishop of McKenzie River. Then again, the Rev. J. W. Tims asks for \$1,500 to pay half the cost of a school for fifty children now building at the South Camp of the Blackfoot Reserve: this school was undertaken at the earnest request of the Indians themselves. The Rev. H. G. Socken, Sarcee Reserve, also writes that his Boys' Home is threatened with having to close unless help to the amount of \$1000 is sent very quickly. The children now in the Home are getting on wonderfully, and many more are waiting to be taken in when the funds will permit. The Lord Bishop of Saskatchewan and Calgary has sent his sanction to both the above appeals, so that we know they are worthy of our help. And once more the Rev. F. Gough Brick, of Christ Church Mission, Peace River, in the Diocese of Athabaska, pleads earnestly for the Indians' schools which have to be carried on (as Bishop Young told us when he was in Quebec), without the aid of any Government Grant: and it is also certain that the work in our Great North-West, Japan, and other foreign fields are only flagging for want of sufficient funds. There is plainly more than ample room for the exertion of all our energies; and therefore, in conclusion, by way of being practical, I would venture to make the following suggestions:—