

REGULATIONS FOR HONOUR COURSE IN THEOLOGY

(ADOPTED JUNE, 1895.)

The Course of Honour Theology shall consist of three grades, the first or highest extending over three years, the second over two years, the third over one year.

The examination for entrance shall in each case be equivalent to that at the end of the second year in Arts, the candidate being required to attain at least 75 per cent. in the aggregate of the classical subjects. He must also have passed an examination in (1) St. Matthew's or St. Mark's Gospel, (2) Paley's Evidences, Part I., and (3) general knowledge of the contents of the English Bible. Besides this, he must have satisfied the Dean of the Faculty as to his capacity for English composition.

These qualifications attained, he may enter the *first* grade (or three years' course) either (1) immediately on admission into the university, or (2) on the completion of the first or (3) second year of his ordinary Arts course.

He may enter the *second* grade (or two years' course) on completion of the (1) second or (2) third year of his Arts course.

Or he may enter the *third* grade (or one year's course) on the completion of the (1) second or (2) third year of his Arts course.

The course shall consist of five main branches, as follows:—(1) Holy Scriptures, (2) Dogmatic Theology, (3) Church History, (4) Evidences of Christianity, (5) Criticism and Archæology.

Of these, the first three shall be obligatory; the last two alternative, one of the two being selected each year by the Dean of the Faculty with the approval of the Council. By the same authority, if No. 4 be selected, selection shall further be made of one of the three departments of the subject:—(1) Buddhism compared with Christianity, (2) Christianity and modern systems of thought, (3) Natural Religion and Revelation. If No. 5 be selected, selection shall be similarly made of one among the three departments:—(1) Old Testament Criticism, (2) New Testament Criticism, 3) Old and New Testament Archæology.