

The whole of the services were solemn and interesting, and a numerous assembly appeared heartily to join with the Associated Brethren in wishing success in the name of the LORD to our young Brother.

Brother HULL is a native of the eastern part of the Province, and has been engaged in preaching four or five years, and has been made the instrument of good to many. He was at his first entrance upon the Ministry a Pædo-Baptist, but has lately embraced the principles of adult baptism, and was baptised by immersion, together with several of the people among whom he laboured, by one of our Missionary Brethren.—After joining with united heart and voice in singing "From whence doth this union arise," &c. we separated, with mingled feelings of joy and sorrow; sorrow on account of present separation, and in prospect of future trials; but joy that we had met under such happy circumstances here, and that we looked forward to a re-union in a better world, where the assembly shall never break up, the voice of joy and thanksgiving never cease.

CIRCULAR LETTER.

The Ministers and Messengers composing the Nova-Scotia Baptist Association, assembled at Wilmot, South Meeting House, June the 26th and 27th, 1826, to the Churches they represent, send Christian Salutation.

DEARLY BELOVED BRETHREN—

Having been favoured with another agreeable anniversary meeting, hoping that we have the glory of our dear LORD JESUS, and your spiritual prosperity always at heart, we feel it to be a duty and privilege to address this imperfect Circular to you. We choose that it should be upon the Love of God to his people, and their Love to him in return. But, Brethren, we are lost with wonder when we turn to this sublime subject. Well might an Apostle say, that it 'passeth knowledge.' O the heights and depths of the love of the Triune God! Indeed it is infinite, for so all the attributes of Deity must be. As such, a perfect knowledge of it, by us finite creatures, is not attainable. But some things, as expressions of it, are given us to behold. It is our opinion that all creation is an expression or stupendous display of the love of the adorable God. This world in particular, where he meant that his SON should become incarnate, in whom all his attributes should concentrate, and