

other religious bodies and prominent parties in important centres of influence, with a view to secure the formation of a general organization, with local branches throughout the Dominion, for the purpose of enforcing the existing law, and elevating the tone of public opinion on this important matter by the diffusion of information through the circulation of suitable literature and the agency of the press, &c."

In the "Report of the 15th and 16th Years of the New York Sabbath Committee," with a copy of which your Committee has been favoured, there is the following interesting announcement: "An important movement for the restriction of Sunday railway traffic has recently been commenced by the Locomotive Engineers. It originated among themselves, and out of the great evils which they have found to result to themselves, their families, and the community, from their being deprived of the Sabbath. Of the fifteen thousand engineers of Canada and the United States, upwards of eight thousand are organized in an association called 'The Brotherhood of Locomotive Engineers,' with subordinate divisions and a monthly magazine, of which more than twelve thousand copies are issued."

The motto which they adopt is "Sobriety, Truth, Justice and Morality." It is characteristic, comprehensive, and suggestive. It indicates the principles which influence these men, the ends they seek to reach, and the means to be used by them for attaining these ends—all rational and praiseworthy.

*Sobriety or Temperance.*—How can men be temperate, with jaded and attenuated bodies, desponding and gloomy spirits, seeking rest but finding none? How get any respite from their misery apart from alcoholic stimulus, which offers itself as a temporary solace and spur, alas! to leave a worse sting behind?

*Truth.*—He who is the Truth and "Lord of the Sabbath" has said, "The Sabbath was made for man;" but not for man to be tyrannized over by his fellow-man "clothed with a little brief authority," but for all men to have it in perpetuity as a day of rest from secular labour, that they may recruit their wasted energies, cultivate their intellectual and moral powers, enjoy the sweets of family intercourse, frequent the sanctuary, and prepare for that world "where the wicked cease from troubling and the weary are at rest."

*Justice and Morality.*—They may be considered together. The "Golden Rule" is the standard according to which our Saviour would have human beings to act one towards another, namely, "All things whatsoever ye would that men should do