

tribe of Oneidas at Duck Creek; of whom, five hundred belonged to our missionary's parish, and eighty of these were communicants; that the tribe had made considerable advancement in civilization, and now cultivate their farms, and enjoy the comforts of settled domestic life. They expressed a strong desire to have another edition of the Prayer Book printed for them in the Mohawk language, as the present one was nearly exhausted. They further stated to my master, that while destitute of a clergyman, which was for several years, one of their own tribe, Cobus Hill, had officiated by a license from the Bishop of New York, as lay reader, and thus kept them from wandering into strange pastures; that they had persevered, through much opposition and many discouragements, in adhering firmly to the Episcopal Church; and they were resolved, by God's help, to live and die within her bosom. As a proof of their zeal, it should be remarked that they defray one-half of the missionary's salary, and pay one hundred dollars a year towards the support of a school for their children. The chiefs have made an appropriation of 2,000 dollars for the erection of a church, and 500 dollars for building a parsonage-house. One of them also made a donation of 200 dollars towards the purchase of a bell for the church; and they have erected a school-house at a cost of about 300 dollars. The sale or exchange of some of their lands, placed funds in their hands, a portion of which they have thus set apart for the service of ALMIGHTY GOD.*

I cannot better conclude my account of this interesting people, than by giving the following statement

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