

tion, *First*, By doing no harm, by avoiding evil of every kind, especially that which is most generally practised ; such as,—The taking of the name of God in vain ; the profaning of the day of the Lord, either by doing ordinary work therein, or by buying or selling ; drunkenness, buying or selling spirituous liquors, or drinking them, unless in case of extreme necessity ; the buying or selling of men, women, and children, with the intention to enslave them ; fighting, quarreling, brawling, brother going to law with brother ; returning evil for evil, or railing for railing ; the using many words in buying or selling ; the buying or selling goods that have not paid the duty ; the giving or taking on usury, that is, unlawful interest ; uncharitable or unprofitable conversation, particularly speaking evil of magistrates or of ministers ; doing to others as we would not they should do unto us ; doing what we know is not for the glory of God ; as,—The putting on of gold or costly apparel ; the taking such diversions as cannot be used in the name of the Lord Jesus ; the singing those songs, or reading those books, which do not tend to the knowledge or love of God ; softness and needless self-indulgence ; laying up treasure upon earth ; borrowing without a probability of paying ; or taking up goods without a probability of paying for them.

**32.** It is expected of all who continue in these Societies that they should continue to evidence their desire of salvation, *Secondly*, By doing good ; by being in every kind merciful after their power ; as they have opportunity, doing good of every possible sort, and as far as possible, to all men : To their bodies, of the ability which God giveth, by