

Allies, but even the Pope himself, by following the *French* King's Councils : So that it is no wonder, that a Prince who employ'd the small Time he sat upon the Throne, in driving his Subjects into Disaffection, and who lost the Hearts of his Army, by a foolish Partiality for *Irish* Papists, and at the same Time compelled the Powers on the Continent, to prefer their own Preservation to those general Principles of good Neighbourhood, which form the Law of Nations, should lose his Dominions, and be driven in his old Age to eat the Bread of his Betrayer, and to live an Exile in that Country to which he had sacrificed his own. All this was but very natural, and his Brother King *Charles* had foreseen it, which made him resolve, if he had lived, to have thrown off all Respect for *France*, and to have aimed at recovering the Hearts of his Subjects, and the true Reins of Government, which he had in a Manner lost by his Mistakes. But though King *James* was so unhappy as not to profit by his Brother's Example, yet we have reason to hope that his Fate will be a warning to all future Kings. If he had known how to have contented himself with a moderate Share of Power, with an ample Revenue, and the reasonable Obedience of his People; if he had consulted their Interest only; if he, who understood Trade, as well as ever Prince did, he had cultivated such foreign Alliances as were necessary to secure it; he might have reigned long and happily over a great and free People, he might have held the Ballance of Power, and he might have given an equitable Law to *Europe*. But this unlucky Prince, in part misguided by his own Inclinations, in part misled by the artificial Flatteries of a subtle Minister, who meant, and who accomplished his Ruin, would needs depart

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