

This then, dear reader, is an account of the origin of Father Damen's Church in England, A. D., 1570, although he tells us "it was always and everywhere the same." We have thus given the proofs on every page as we advanced with the subject. We have made no statement without giving our authority for it, and we venture to say that every reader will acknowledge that we have given 50 proofs to sustain our position for every one that Father Damen has given to sustain his, and we hereby challenge him, and all the preachers of Rome into the bargain, to show wherein we have misrepresented an author in any one quotation we have made on these pages. We ask the reader to investigate the subject for himself be he a Romanist or a Protestant; for just so sure as we have quoted the passages correctly, the Apostate Religion of Rome is comparatively only of yesterday. But our readers may say why not confine yourself to the Holy Scriptures? Simply, we answer, to take the Romanists even on their own boasted ground, for we know the Ancient Authors are against them, all History is against them. They are not, in our country, what they represent themselves to be—the old Church of the country. Popery is a refuge of lies from beginning to end, and Protestants themselves, have too often yielded to the Romanists in their base assertion "that they are the