

principle of death which was in such fearful activity among the delegated lords of creation. I was particularly impressed with this kind of feeling upon some of the lovely summer evenings, on which I officiated at the burial-ground, then still unenclosed. The open green, skirted by the remains of a tall avenue of trees, and contiguous to the serpentine windings of the River St. Charles, beyond which you looked across meadows, woods, and fields dotted with rural habitations, to the mountains which bound the prospect, the whole gleaming in the exquisite and varied lights of a Canadian sunset, formed altogether a beautiful and peaceful landscape and seemed a "fit haunt of gods." How melancholy and striking the contrast with all that had been deposited, and which it remained to deposit, in the spot upon which I stood! How full of deep reflection upon the ravages of SIN! How coupled with deep thankfulness to HIM who came to repair those ravages in the end, and to "make all things new!"

The materials composing this Appendix have been hastily thrown together from very rough and very slight notes taken at the first opportunity after the occurrence of each separate incident that was noted; and the sheets have been successively furnished for the press as they were ready, so as to render impossible any attention to nicety of arrangement, or any revision of the whole together, in which it might have occurred to make alterations or retrenchments. With this apology I send them forth, and trust that they will find the indulgence which they require. I believe that between my notes and my memory refreshed by their aid, I have made no statement of facts which is not perfectly correct in all material points.

DA VENIAM SCRIPTIS QUORUM NON GLORIA NOBIS  
CAUSA, SED UTILITAS OFFICIUMQUE FUIT.

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\*.\* Shortly will be Published by THE SAME AUTHOR, and in a manner uniform with the foregoing Sermon, TWO SERMONS on some prevailing notions respecting THE MILLENNIUM OF REIGN OF SAINTS.