

Appendix

George Matheson, 1890, (T. & T. Clark,) is a brilliant, but somewhat fanciful, account of Paul's growth and experience.

Among the more recent and available expositions of the Pauline letters are the volumes in "The Expositor's Bible," (Armstrong,) and in the series entitled, "The Cambridge Bible for Schools." (Cambridge University Press.) A much more elaborate and critical commentary is the "International," now appearing. (Scribner.)

Brief hand-books of "Introduction" to the Epistles have been prepared by Professors Dods, Findlay, and Lumby. Much more elaborate treatises are those of Weiss, Salmon, Gloag, and Godet. I would especially commend the volume by Dean Farrar entitled, "The Messages of the Books," 1885. (E. P. Dutton & Co.)

The Theology of Paul as a whole has been elaborately treated by Professor Otto Pfeiderer, from the stand-point of German criticism, in his "Paulinism," 1877, (Williams & Norgate,) and, from a more conservative point of view, by Professor A. B. Bruce in "St. Paul's Conception of Christianity," 1894, (Scribner,) and by Professor G. B. Stevens in "The Pauline Theology," 1897. (Scribner.) Specific topics have also been made the subjects of special investigations such as: "St. Paul's Use of the Terms Flesh and Spirit," 1883, by Professor W. P. Dickson, and: "St. Paul's Conception of Christ," 1897, by Rev. David Somerville. For a much fuller list of books I would refer the reader to the bibliography appended to my "Theology of the New Testament," 1899. (Scribner.)