

under which all nations exist, beside falsely stating there is no explicit command to baptize all nations, then teaching them to observe what the Gospel commands; so much for the absurd statement and objection, "there is no explicit command in Scripture to baptize infants." It is equally baseless with all the other statements made in order to support a theory alike contrary to Scripture and reason.

We have done for the present, and invite your careful attention to the teachings of the Word of God on the subject here discussed, and be not influenced or led away by theories of men into heresy and untruth from the principles and privileges of the Gospel. But as Methodists hold fast the form of sound words delivered you from the Scriptures of truth. Such theories as those of the opponents of infant baptism are Popish in their influence, so far as being a new invention fastened on the Church of Christ, and beget a Popish spirit of exclusiveness among the membership of Christ's Church.