tions that have been raised, a decision will be come to and promulgated by the central authorities of the Church in the parent state, a decision which they have faith to believe will be, as on other occasions in times past, by God's blessing and help, in harmony with Truth and Righteousness and acceptable to all well disposed men.

In the meantime, your Memorialists respectfully express their conviction that the wisest course will be, not to undertake the issue of novel recommendations in regard to rites and ceremonies and ornaments in Public Worship, a course as they have said likely to generate only confusion and strife, but to propose anew an adherence to the plain written letter of the Rubrics and directions of the Book of Common Prayer, as they stand, censuring alike whatever may exceed and whatever may fall short of those venerable standards. An authoritative exhortation to such a course as this, addressed to all the faithful of our communion in Canada by the Provincial Synod, would, your Memorialists are convinced, suffice for the present supposed necessity; and would in addition render comparatively clear and easy the action of their Lordships the Bishops, when, as Ecclesiastical Ordinaries, they are required to resolve doubts and appease the diversities, in regard to Divine Service, that from time to time are laid before them.

And your Memorialists will ever pray. (20 signatures attached.)

To the Reverend the Clergy and the Lay Delegates, Members of the Lower House, in Provincial Synod assembled:

The Memorial of the undersigned Members of the United Church of England and Ireland in the City of Toronto, respectfully sheweth:

That in view of any attempt which may be made at the approaching session of the Provincial Synod, to enact any Rules or Canons intended to have the effect of superseding the existing Acts of Uniformity and Rubrics which are at present the law of the United Church of England and Ireland in this Province, in regard to the ornaments of the Church or of the Ministers thereof, your Memorialists deem it their duty to state that in their opinion the enactment of any such Rule or Canon (even within the scope of the Synod's power) is wholly unnecessary and inexpedient. Seeing