

Well then, the sinner's first step is to accept the Cross of Jesus Christ, and once he has done that (through God's grace) he enters within the veil. He does not cling to the cross. Christ is not there now, and you must go where He is, (Heb. vi. 19, 20), and having entered there, sprinkled by His blood *once*—you do not need it often—once sprinkled forever sprinkled—Christ's *work* for you is *never* done. Certainly not until you are glorified like himself; and I doubt not He will still have a service by which He will delight himself when "He shall make them to sit down to meat and will come forth and serve them." Blessed Jesus! the ever faithful Servant; may thy followers be more like thee!

We get what I have stated as to the *limits* of Christ's Priesthood in the 26th verse: "Such an High Priest *became us!*" "Us" does not mean believers and unbelievers mixed up together; and then how blessedly the verse turns to the perfection of the believer in Jesus—"Holy, harmless, undefiled, *separate* from sinners, and made higher than the heavens." That is *what* and *where* Christ is; but he must *be* that and have that *place* in order to *become us*; He hath raised us up *together* and made us sit together in *heavenly places* in Christ Jesus." Eph. ii. 6.

And now, from being a servile sinner, "far off" from God, in bondage to Satan, we have a *worshipper* drawing nigh within the holiest of the blood of Jesus; *worshippers* in spirit and in truth, for the Father seeketh such to worship him. Wherever there is *faith* this can be enjoyed; "Let us *draw near* with a true heart, in full assurance of *faith*, having our hearts sprinkled from an evil conscience,