# CHURCH NOTICES.

CATHEDRAL AT ST. BONIFACE. Sundays-Masses at 8 and 10.30, a. m. Vespers at 3 p. m. Week Days—Masses at 6. 30 and 7.30, a. m.

ST. MARY'S CHURCH.

St. MARY'S CHURCH.

Situated on the colner of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Very Rev. Father Guillet, Rector, Rev. Fathers McCarthy, and O'Dwyer, assistants.

Catechism for Boys in the church at 3 p. m. Catechism for girls in St. Mary's Convent, Notre Dame Street at 4 p. m.

Sundays,—Masses at 7.00 8.30 and 10.30 a. m Vespers at 7.15 p. m.

Week Days—Masses at 6.30 and 8 (during Lent).

## IMMACULATE CONCEPTION.

Situated on Austin St. in Point Douglas Rev. A. A. Cherrier, Rector. Mev. A. A. Cherrier, Rector.

Catechism for boys, who have made their First Communion, at St. Joseph's school McWilliam St. west, cor. Ellen St.; for younger boys and girls learning the short Catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Cherrier.

Cherrier.
Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon. epsters at 7.15 p. m. Week days—Mass at 7.30 a. m.

# Ecclesiastical Province of St. Boniface.

I. FOLY DAYS OF OBLIGATION.

1. All Sundays in the year.
2. Jan. 1st. The Circumcision.
3. Jan. 6th. The Epipnany.
4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th Christmas.

II. DAYS OF FAST.

III. DAYS OF ABSTINENCE. All Fridays in the year.
Wednesdays in Advent and Lent.
Fridays

Thursday and Holy week Saturday
The EmberDays.
The Vigils above mentioned.

# "THE CATHOLIC BOYCOTT."

The Way Irish Protestants Practice Equal Rights.

The Derry Journal says: In a recent article, the Irish Catholic and Nation incorporates an exhaustive table showing the relative numbers and salaries of the night. He sought the best medical ad-Protestant and Catholic officials of the several Irish Government departments. The table is in the highest degree instructive, and for the information of our readers, we give the appended conden-

Chief Secretary's office — Protestant, 20; salaries, £10,442; Catholics, 3; salaries, £1,281.
The Justiciary—Protestants, 14; salaries, £47,100; Catholics, 3; salaries, £13,-

Legal Officials-Protestants, 27; salaries, £18,403; Catholics, 7; salaries, £3,-

Local Government Board — Protestants, 20; salaries, £12,700; Catholics, 7; salaries, £6,300.

Fisheries Department—Protestants, 3 salaries, £2,100; Catholics, 1; salaries,

Public Record Office—Protestants, 9; salaries, £4,477; Catholics, 2; salaries, Public Works Office-Protestants, 5;

salaries, £4,100; Catholics, 2; salaries,

officials, therefore, are in the ratio of about 4 to 1, although the Catholics number about 75 per centum of the population, or 4 to 1 of all others denominations, which means in plain words that the Catholics have only one-twelfth of their equitable representation.

# Regina Notes.

The following was unavoidably crowded out of our last issue :

Lent and Easter with their accompanying duties were passed here very fruitfully, if we are to judge by the way the different services in at least two of our town churches were attended during the past forty days. The larger portion of our own congregation received an extra treat through the short mission conducted in German by the zealous young missionary Rev. Father Zerbach. This Rev. Father covered a very large district in a few days, and when we consider the hundreds of German Catholics there are in this neighborhood, the value of a mission from a priest of their own language can be imagined.

On Easter our church was crowded at all three services, and we are sure that the extra heavy labors entailed on Father Sinnett were joyfully performed.

In the Anglican church the earnest work of their pastor, Rev. Mr. Brown, was evidenced by the crowds that attended the Lenten services, particularly those of Good Friday and Easter Sunday, the latter early morning service having nearly one hundred communicants. [Which shows how Catholic devotions are considered to the communicants of the communicant of the commu

votions are spreading.—ED. N. W.] The final act of a very sad event took place here on Good Friday, when the body of young J. J. McIntyre was laid to rest. This young man, the pride of a numerous and respected family, after spending his boyhood days in Regina, accepted an honorable employment in Edmonton just three years ago, and during that time added to the wreath of virtues which adorn his memory here until, after a short illness, be passed away a few hours before the arrival of his mother from Regina. He was a nephew of the late Duncan McIntyre of

Montreal. Rumor, with a strong foundation of fact, has it that our M P. disposed of his interest in the "Leader" ere his recent departure for Ottawa. This would portend important changes in our political field already encumbered as it is with three quite lively candidates.

Rev. Father Sinnett has accepted Mr Haultain's invitation to act with Mr. Forget on the advisory board of four to the council of Public Instruction.

How vile earth seems when I look up to heaven.—St. Ignatius de Loyola.

# A MILLER'S STORY.

He Was Given Just One Month To Live.

alysis-Hope Abandoned, and He Longed For Death to Release Him From Suffering-At Last He Found a Cure and Relates His Wonderful Recovery.

Sherb**ro**oke Gazette.

The benefits arising from the use of Dr. Williams' Pink Pills are well known to the Gazette. It is a frequent occurrence that people come into the office and state that they have been restored to health by their use. It occasionally happens that extraordinary instances of their curative powers come to our notice, and one of these was related to us recently, so astonishing in its nature that we felt the closest investigation was required in order to thoroughly test the accuracy of the statements made to us. We devoted the necessary time for that purpose and can vouch for the reliability of the following facts. wonderfully pass-

DAYS OF FAST.

1. The forty days of Lent.
2. The Wednesdays and Fridays in Advent
3. The Ember days, at the four Season's being the Wednesdays, Fridays and Saturdays of
a. The first week in Lent.
b. Whitsun Week.
c. The third week in September.
d. The third week in Advent.
4. The Vigils of
a. Whitsunday.
b. The Solemnity of SS. Peter and Paul.
c. The Solemnity of the Assumption.
d. All Saints.
e. Christmas.

DAYS OF ABSTINENCE.

purpose and can vouch for the rel of the following facts. wonderfully ing belief as they may appear:
There are few men more widely in this section than Mr. A. T. H. of Johnville, Que. Previous to moval to Johnville, Mr. H resided at Windsor Mills, and v three years a member of the mule council of that place. When a man, Mr. Hopkins was noted in strength and his activity as a wr There are few men more widely known in this section than Mr. A. T. Hopkins of Johnville, Que. Previous to his removal to Johnville, Mr. Hopkins resided at Windsor Mills, and was for three years a member of the municipal council of that place. When a young man, Mr. Hopkins was noted for his strength and his activity as a wrestler. His strength stands him in good stead, for he works hard at his business, carrying heavy sacks of flour in his mill for many hours during the day and frequently far into the night. Active as ne is, and strong as he is, there was a time not long distant when he was as helpless as an infant and suffered intolerable agony. About three years ago, while residing at Windsor Mills, he was attacked by inflammatory rheumatism. It grew worse and worse until, in spite of medical advice and prescriptions after a year's illness he had a stroke of paralysis. His right arm and leg became quite useless. Sores broke out on both legs. He suffered excruciating agony, and had rest neither day nor vice that could be obtained, but no hopes were held out to him by the physicians. "He will certainly die within a month," one well known practitioner told his friends. "He will be a cripple for life," said two other doctors. It is no wonder that, as he says, life became a burden to him, and he longed for death TO BUY to relieve him from his sugerings. This was in August, 1892. About October of that year he heard of Dr. Williams' Pink Pills, and as a forlorn hope determined to try them. He did so, and before long was able to take outdoor exercise. He persevered with the treatment, closely following the directions. and is to-day nearly as strong as when a young man, and is able to follow successfully and without difficulty the laborious calling

by which he gets a living, Such was the wonderful story told the Gazette by Mr. Hopkins, who attributes his recovery solely to the use of Dr. Williams' Pink Pills, and he is willing to satisfy any person who may call on him as to their wonderful effects.

A depraved condition of the blood or a shattered nervous system is the secret £1,857.

The total number of Protestant officials is 98, who get £99,222, and of Catholics 25, who receive £26,842. The Protestant of the rest of the the system and restoring the patient to health and strength. In cases of paralvsis, spinal troubles, locomotor ataxia sciatica, rheumatism, erysipelas, scrofulous troubles, etc., these pills are su-perior to all other treatment. They are also a specific for the troubles which makes the lives of so many women a burden, and speedily restore the rich glow of health to sallow cheeks. Men broken down by overwork, worry or ex-cesses, will find in Pink Pills a certain Sold by all dealers, or sent by mail, postpaid, at fifty cents a box, or six boxes for \$2.50, by addressing the Dr. Williams' Medicine Company, Brockville, Ont., or Schenectady, N. Y. Beware of imitations and substitutes alleged to be "inst as good" alleged to be "just as good."

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In addition to the facilities the College affords for an education in Military Subjects, the course of instruction is such as to afford a thoroughly practical, scientific and sound training in all departments which are essential to a high and general modern education. The Civil Engineering Course is complete and thorough in all branches. Architecture forms a separat subject.

In covin Engineering Course is complete and thorough in all branches. Architecture forms a separat subject.

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Board and instruction, \$200 for each term. consisting of ten months' residence.

For further information, apply to the Adjutant-General of Militia, Ottawa, before the lith May.

Department of Militia and Deformed 1995

15th May.

Department of Militia and Defence. 1895.

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AND STATIONERS

Branch 52, Meets at Unity Hall, McIntyre Block every lst and 3rd Wednesday.

List of officers as follows:—Spiritual Advisor, Rev. Father Guillet, Chancellor, L. O. Genest: President, E.-Cass; lst Vice-President, G. Germain; 2nd Vice-President, R. Driscoll; Recording Secretary H. A. Russell; Assistant Rec. Sec., J. J. McDonald; Financial Sec., D. F. Allman; Treasurer, N. Bergeron; Marshall, J. O'Connor; Guard, C. J. McNerney;—Trustees, T. Jobin. Geo. Germain. R. Murphy, G. Gladnish and E. L. Thomas.

Meets at the Immaculate Conception School Room on first and third Tuesday in each month. Transaction of business commences at 8 o'clock sharp.

at 8 o'clock sharp.

Spiritual Advisor, Reverend Father A. A. Cherrier.

List of officers as follows:—Chancellor. J. Shaw; President, J. Markinski; 1st Vice Pres., A. Picard; 2nd Vice-Pres., J. Shmidt; Recording Sec., Rev. A. A. Cherrier; Assistant Rec. J. Lavallie; Financial Sec., F. J. Connell; Treasurer, J. Shaw; Marshall, F. Weinitz; Guard, F. Kunkle; Trustecs, J. Connell, J. Shmidt, P. Klinkhammer, M. Buck, and Weinitz. District Deputy for Manitoba, Rev. A. A. Cherrier, 19i Austin Street Winnipeg,

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site Manitoba Hotel, every Monday at eight (8) P. M.

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Post Office Inspector's Office, Winnipeg, 29th March, 1895.



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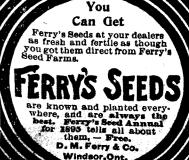
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