

RESEDA:

Or, Sorrows and Joys.

CHAPTER V.—Continued.

Mrs. Lemoyne was deeply touched by this token of affection, the first which she had received since her separation from her parents...

CHAPTER VI. PARTING.

"Waiter, is there not a lady here who came from Paris yesterday in a little cabin boat...

"Yes, sir," said the waiter, "she is here, and you will see her in the next few minutes..."

"Madame, said the little fellow, doffing his cap respectfully, the wind has changed and the Captain bid me tell you that we are to sail to-morrow at break of day."

"Would you be as wise as that little girl, if we had to be parted from each other for a while, Madeline?" asked Mrs. Lemoyne when she had finished the tale.

"What was the name of your little grandchild?" asked Mrs. Lemoyne. "Madeline," said the girl, "and her name was just the same as mine."

"No, he went away with my little brother Charles," said Mrs. Lemoyne. "And now Charles is dead, and mother is very often crying for him."

"What is it, father?" said Mrs. Lemoyne. "Alas! my child, your mother could not object to my journey. When I left home, she had already gone to another world."

one of the chambermaids entered the room by one door, and Mr. Gerstin by the other. The old gentleman was in his dressing-gown...

"The wind will not wait for anyone, madam," said the Captain, sadly. "I cannot tell you how much I would give to go without you."

Kepratz is a pretty village, enough, though it has a reputation of being the most ambitious inhabitants. To give a brief description of it: there is, in the first place, a church, an old Gothic building, externally of gloomy aspect, bare and poor within...

There are probably a thousand women working in the iron mills in Bethlehem, making bolts, nuts, hinges and barbed wires. There are also many small workshops...

Directions for making the renowned southern beaten biscuit: The best flour must be used; butter and milk are preferred to lard and water, though the latter will answer.

At this moment she is going to visit the different living creatures whom she loves and has taken under her care. She half-opens a stable door and caresses a lamb which comes bounding towards her...

Madeline follows him to the stable-yard. Two horses are harnessed to the up-turned plough, and the young farm-labourer, in his hand, strikes and makes them set off.

Never stand still in cold weather, especially after having taken a slight degree of exercise, and always avoid standing on ice or snow, or where the person is exposed to cold wind.

quite well and calls them by their names, and they have given her many pretty things, such as a wicker cart, a basket woven of rushes from the marsh, a bunch of wild primroses, a nest full of blue eggs, and an silver flute.

The young woman put on her bonnet and showed a burning red knot down beside the head. With a gasp she clasped her arms round the neck of the old man, and wept down his cheeks with her eyes on the child.

"The right of women to practice medicine in Canada has been established by the successful application to Miss Mitchell, a graduate of Queen's University, Kingston, for a license. The Provincial Medical Board at Quebec recently granted the application."

Madeline is always saying sensible things, and the following suggestion to teachers is worthy of general attention: "Let our young girls be encouraged to acquaint themselves with the great questions that agitate the attention of our government, and especially with those that affect our progress, legislatures and by the leading papers of the time, let them know what are the social and educational movements of the day, and what is their bearing on the future of the nation."

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A fruit now found in the market is the bitter acid grape fruit. It is excellent for people of bilious habit, and many people learn to like it after eating it a few times. In eating it every particle of the skin should be removed from the sections of the pulp, as the inner white skin is very bitter and quite unwholesome.

FOR AND ABOUT WOMEN.

Employment for Women—Practice of Medicine—Ideas for Girls—Doing Men's Work—A New Fad—Household Hints—A Few Good Receipts—Fashions.

A new occupation for a woman is that of superintendent of weddings. A young woman in her late twenties, who makes a success of the profession, is installed in or near the house of the bride prospective some little time before the ceremony.

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pockets on the outside panel for holding cabinet and larger photographs. The panel may be covered with diagonal cloth, Roman satin or plush, and the pockets to correspond, or of rather broad ribbon valvets, drawn tightly to form a pocket for the photograph.

In cooking oatmeal or cracked wheat, if the meal is put into a double boiler and salt added to the water in the outer receptacle, the food will be much improved in taste, the reason being undoubtedly because the meal is better cooked by this process.

The white worm, which sometimes makes the earth in a plant jar look as if it is alive, can be driven out by stopping the hole in the bottom of the jar, then cover the earth with water in which you have dissolved a little lime. Let this stand for several hours and it is not likely that you will be troubled with the worms any more.

None of the household arts are more ideal than those which relate to baby-making. Fashionably dressed mothers, who are superintending the making of the gowns. She is at fault in stockings, boots, lace, and handkerchiefs. She sees to the millinery and the jackets and wraps. She gowns the bride's mother and the younger sisters, if any. She dictates to the bridesmaids, and is the fairy godmother, who thinks of everything and lets the engaged couple enjoy themselves with untroubled minds.

The shape of foundation skirts is unchanged, but the single steel is put much lower, and the pad at the top is very small.

The combination of soft gray and shell pink will be almost as much in favor for spring toilets as it has been for winter ones.

Paris has begun to wear wool for its underclothes and chooses the finest cashmere in the most delicate shades and made up as daintily as either silk or linen.

Young girls in Paris are wearing diamonds this winter, a thing heretofore unheard of. The stones, however, are small and set in line as dewdrops upon threads of gold to form necklaces.

Sir Charles Russell's Thirteen Daughters. Sir Charles Russell, who has been brought prominently before the public in connection with the struggle for Home Rule for Ireland, is a remarkable man in more respects than one.

A CURE FOR DIPHTHERIA. The following extract from a South African paper is republished by request:—We can vouch for the efficiency of the following remedy for diphtheria: A few years ago, when this dreaded disease was raging in England, a very simple and rapid remedy for it was discovered by the celebrated Dr. Field. He put a teaspoonful of flour of sulphur into a wine glass of water, and stirred it with his finger instead of a spoon, as the sulphur does not readily amalgamate with water.

Household Hints. Never stand still in cold weather, especially after having taken a slight degree of exercise, and always avoid standing on ice or snow, or where the person is exposed to cold wind.

MONTH OF THE HOLY FACE.

[Translated from the Annals by Rev. E. Didier, and read in March at the third Friday meeting of the Confraternity in St. Vincent's Church, Baltimore.]

DEAR ASSOCIATES—It is a sweet consolation for us to be able to offer to your piety a new feast of the Holy Face of Jesus—the month of the Holy Face. For a long time this favor has been sought for with earnestness by a large number of souls devoted to reparation. To-day there is no more hesitation or delay; the time is at hand. For some years the question has been asked with much anxiety: "Why are we waiting? Henceforth, we will no longer be content with the question. Each one, in his inmost soul and conscience, sees the abyss wide open, and society at large is tating itself therein with a giddy and frightful rapidity. It is a terrible sight and destruction. The justice of God is about to exercise its power. See the reason why Jesus, the supreme Mediator, by the voice of His Pontiff, urges every Christian to adore the Holy Face of Jesus. See why the good Master has inspired us with the thought of asking of our dear associates, each Friday of the year, devotion of the Way of the Cross as a reparation for the wants of the Church and of society, makes us to us to day a new request, "a month of the Holy Face."

Two questions present themselves; 1. What time of the year is most suitable for the month of the Holy Face? 2. What acts of devotion are most proper? First, our Saviour, by the voice of the Church, His well-beloved spouse, seems to have answered the first question. A month of the Holy Face ought to be, above all things, a month of penance, a month of reparation, a month of mortification, a month of union with Jesus, our Redeemer. But, dear associates, because, different from other months of the year, it seems to expect something special from the piety of the faithful, and chiefly because it is most frequently during this month that the Holy Church proposes for our adoration the Holy Face, dignified by the hand of our dear Jesus, glorious in the triumph of His Resurrection. We invite you, therefore, dear associates, to unite with us during this month, and to participate, with heart and soul, in the pious exercise, which will take place each day at 5 o'clock in the Oratory. Secondly, but what acts of devotion will be most suitable for the month? The month of the Holy Face, prepared long since and with great care by one of our dear confreres, who you may know, will fill you for each day a short meditation, which will fill you with devotion toward the Holy Face, will make known to you its advantages, and will inspire you with practical reasons, which will lead to making reparation. There is also a devotion in honor of the Holy Face, Acts of Reparation, and various other prayers of M. Dupont and St. St. Pierre, which each one may recite according to his attraction. To work, then, dear associates, to work; the time is pressing, labor hasten. To society which is weakening, and which is crumbling, and which is hastening to its ruin, let us offer the plank of salvation, the sovereign Mediator; and to the divine work, which is ready to strike, let us oppose the powerful and suppliant Face of Jesus. Crave not to repeat during the month: "Look, O Lord, upon the Face of Thy Christ, and show us mercy."

TOURS, FEBRUARY 4. THE HOLY FACE WORTHILY HONORED IN A RELIGIOUS COMMUNITY. It is the question of a community of Bourges: "What it does, may serve for an example to others: 'I don't wish to forget the name of Rev. Father B. M. a Franciscan. I had promised myself to try and make him a promoter of our confraternity, but the few hours he passed in our city, and his kindly remembrance of me as an apostle of the Holy Face. Since that day, I have voted to the interests of the work, and he loves the Oratory of M. Dupont with all his heart. From the 17th to the 21st of November the Rev. Father gave a little retreat to our scholars; and all his love for the august Face of Jesus was spread in the hearts of those dear children, and it has only recently renewed in their devotion to the Holy Face. Since that day, they have chosen a day of reparation each week, and it is really consoling to see them praying, their arms extended before the holy image, in order to atone for poor sinners."

As for us, Rev. Father, reparation is going on every day, being made by a professed Sister and novices. They have the privilege, as a reparation, of notifying the Sisters of the morrow; in this way there is no danger of forgetting. In the morning, on awaking, the two chosen must direct their intention for the special duty of reparation. Each offers up during the day whatever of sacrifices, mortifications, etc. the rule may permit; that is the secret, known to God alone. But every one knows it that, in the morning for the Sisters in the evening for the novices, each must go and make acts of reparation before the holy image, and recite the litani and other prayers. It is seldom that, in entering the chapel, some one of the community is not found before the Holy Face, toward which we all are filled with devotion and confidence. Since that day, the General down to the youngest postulants the question is very good to do the most; and truly our Saviour is who shall do us for having inspired our Mother, Saint Koch, to come to an understanding with the good Father Janvier in establishing in our chapel a confraternity which brings us so many spiritual favors."

It would be superfluous to ask what is the relation between the reputed father of Jesus and the Holy Face. After Mary, was he not the first apostle of reparation? Did he not behold the infant Jesus? Did he not, with Mary, love and admire. His smile, wipe away His tears? Was he not for almost a century an adoring worshiper of the Holy Face at Bethlehem, in Egypt, at Nazareth? Which was, thank you, the happiest day in the life of St. Joseph? Was it, perhaps, the day of his espousals to the Blessed Virgin? The day when the angel from heaven came to dispel the cloud and snuff from the loving heart of Joseph the cruel doubt which was making him a martyr? Or was it the day when he saw the image of Egypt falling down at the feet of the Infant God? To find that fortunate day, to salute that blessed hour, we must go to the crib of Bethlehem. It is at midnight; silence reigns around Joseph and his holy spouse; poverty, neglect, suffering are their portion; and yet the angels descend from heaven, the moment is solemn, the earth waits for its Saviour the clouds are about to rain down the Just One. He appears, all on a sudden, in the arms of Mary, smiles on her, and gives her a look of tenderness and love. Joseph remains prostrate on the ground; he adores, he blesses, he is transported with joy, with gratitude and love. But Jesus has turned also His loving countenance toward him, and Joseph has felt penetrating his soul the ray of light which calls him to contemplate the sweet visage of the word made flesh. He dares then raise his eyes toward Jesus, look upon his divine face, answer to His fatal love. He approaches on his knees, and Mary looks at him with his arms, and Joseph presses Him to his heart, and, encouraged by his God, he smiles upon Him, loads Him with caresses, and always kneeling, with religious respect, he gives a holy kiss of paternal tenderness to the adorable face of the Saviour. Jesus is all to Joseph, and Joseph is all to Jesus. What a delicious hour, what a heavenly moment for the saintly patriarch!

PITY VEXATIONS. IT IS OF THE UTMOST ADVANTAGE, FOR OUR OWN PUSES, THAT WE SHOULD LEARN, AS MUCH AS POSSIBLE, TO REGARD THE LITTLE VEXATIONS WITH WHICH WE ARE RATHER MOST AFFLICTED THAN THE THINGS AND THE INTERESTS OPPOSITE TO OUR OWN, WITH AN EQUAL PATIENCE WITH WHICH WE BARE THE OCCASIONAL FOGS OF THE CHANGeful SKY. The caprices of men are as little at our disposal as the varieties of the seasons. It is a folly very similar to exporting in winter all the flowers and smelling of spring, and of lamenting that the snow has fallen, which have fallen everywhere else, should have fallen on our little garden.

THEY SHOULD BE MINDED AS LITTLE AS THE CHANGeful SKY. It is of the utmost advantage, for our own puses, that we should learn, as much as possible, to regard the little vexations with which we are rather most afflicted than the things and the interests opposite to our own, with an equal patience with which we bare the occasional fogs of the changeful sky. The caprices of men are as little at our disposal as the varieties of the seasons. It is a folly very similar to exporting in winter all the flowers and smelling of spring, and of lamenting that the snow has fallen, which have fallen everywhere else, should have fallen on our little garden.

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