

MISSION FIELD.

THE LONDON SOCIETY FOR
PROMOTING CHRISTIAN-
ITY AMONGST THE JEWS.

APPENDIX TO MY ANNUAL REPORT.

After the publication of my Report for the past year, namely, from June 1st, 1884, to May 31st, 1885, considerable sums of money were sent to me from three dioceses, and information reached me of collections having been made in other places and remitted to the Parent Society. The comparative statement on the second page is consequently very deficient, and it is but due to numerous friends that a complete return of contributions to the Society should be issued. Below, then, will be found as perfect a statement as after much labour and trouble I am able to draw up. Next year, it is hoped, matters will be got into better order, and all concerned will forward their collections at as early a date as possible after Easter to J. J. Mason, Esq., Treasurer of the Domestic and Foreign Missionary Society of Canada, at Hamilton, Ontario.

A Tabular Statement of Dioceses, Churches, and Individuals in the Dominion of Canada, contributing to the society, during the year June 1st, 1884 to May 31st, 1885:—

Dioceses accord- ing to Seniority.	Churches offering Good Friday	Amount of Offeror's	Sub- scrip- tions.
		\$ cts.	\$ cts.
Nova Scotia.	9	48 47	14 00
Quebec.....	8	12 56	12 00
Toronto.....	56	294 56	319 60
Fredericton..	14	97 24	195 47
Rupert's L'd.	3 10
Montreal.....	34	175 78	33 00
Huron.....	149	436 27	62 60
Ontario.....	9	42 38	41 75
Algoma.....	4	8 29	10 00
Niagara.....	18	55 34	10 00
Qu'Appelle..	20 00
	301	1170 87	721 52

Making a Total..... \$1,892 39

JOHNSTONE VICARS,
Secretary.

Toronto, Nov. 18th, 1885.

ZENANA WORK IN INDIA.

The good that is done by European ladies in Asiatic zenanas is of the quiet, unostentatious kind, but it is none the less real and permanent in effect. It is noteworthy that while the enemies of Christianity expend all their available strength in attacking its doctrines, doing nothing in the meantime to mitigate the evils and sorrows under which humanity groans, the followers of Christianity, on the other hand, are always devising practical agencies for relieving those who are cursed by poverty, sickness, caste, tyranny, and the thousand other ills to which a sin-stricken race is subject. A commendable instance of this is afforded in Lady

Dufferin's organization of a society in India for supplying "female medical aid," or women doctors to attend the wives of natives in sickness. Here is indeed a noble and beneficent project. The women of India, have been wretched enough in their diseases and sufferings, because no regular physician of the foreign class could ever be admitted to their presence. Women doctors, highly and scientifically trained, will now, however, under this new movement, be enabled to enter freely in the long hidden female department of the Eastern faculty in order to administer skilful remedies to the sick and dying. What a multitude of blessings of many kinds will follow the footsteps of these women doctors! Their work will bring in many cases an exchange of health for lassitude and weariness, and pain and agony; nay, more, it will do much to break down the prejudices and feelings that separate Indian from European society, and to make Christianity always an increasingly welcome guest. All honour to Lady Dufferin for her admirable leadership and plans in this vital matter.

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