# TOUNG MEN'S BIBLE GLASS

EVERY MONDAY EVENING,
AT 8 O'CLOCK.

Conducted by the General Secretary.

### ALL INVITED.

#### BIBLE STUDIES.



T has been suggested by some of our Members that we give in each number of the Bulletin a brief Bible Reading. We

can not promise to prepare one for each number but (D.V.) will endeavor to give one or two each month. If those, outline studies shall prove an incentive to the search after truth, by our Young Men, we shall be amply compensated for any extra labor entailed.

# The Word of God saith that

# SIN

IS THE TRANSGRESSION OF THE LAW."

"The blood of Jesus Christ His (God's) Son cleanseth us from all sin."

# ABSENT BUT NOT FORGOTTEN



UR worthy President Hon. S. H. Blake, is at present on a visit to England. He expects to be with us again in Sept-

tember. During his absence W. H. Howland Esq. will have charge of the Teachers Bible Class Saturday afternoons.

### MUTUAL ENCOURAGEMENT.



FIRE broke out one night in a small house in London. The alarm was given, the fireescape arrived. The firemen

sought to get out the inhabitants. All were out safe but one little boy, who was seen at the window above. A gallant fireman mounted the ladder to reach the boy, but was driven back by the heat of the fire and clouds of smoke. A great crowd had assembled, and were anxiously watching the fireman as he again tried to ascend. He is up! No; he is driven back again by the fierce flames.

A man in the crowd shouts with a loud voice, "Give him a cheer, boys!" A hearty British cheer rung out. The fireman, so helped and encouraged by this, sprung up the ladder once more. Cheered on, he reached the window and rescued the boy.

Turn to Isa. xli. 6. "They helped every one his neighbour; and every one said to his brother, Be of good courage (margin, strong). So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him that smoot the anvil." Different workers, but they helped and encouraged each other. Mutual encouragement.

## "LIFE."



E are born with a life, but we must have the life.

The life is eternal life, the new life, spiritual life, life in union with Christ. Till we have this life we are only existing. We have not begun really to live.

There must be a NEW CREATION.

We cannot patch up the old life. Our life is so bad that it cannot be made better, we must have a new one.

We require a new nature and a new

Not outward reformation, but a renovation, that is needed.

Not outward reformation, but inward transformation.

We must receive the new life, and then the vital energies of His Being shall fill our souls.

We must be regenerated in soul, in order to be truly reformed in life. That