

there are between eight and nine hundred converts to Christianity in connection with the Mission of the London Society for Promoting Christianity amongst the Jews.—*Miss. News.*

Asia.

Dr. Happer's first decade in China resulted in 1 conversion; second decade, 20 conversions; third decade, 60 conversions; and fourth decade, 600 conversions.

Extra Sunday afternoon performances are now the fashion in the native theatres of Calcutta. These places are inflicting serious moral injury on the half-controlled Bengalee youths of the city.

'A complete list of the Christian missions in China gives 387 men, and 420 women missionaries, 1,311 native helpers, and 24,607 communicants. They are connected with sixteen British, four Continental, and thirteen American societies.'

But what are these among so many? About one man and one woman to a million, on native helper to about 250,000, one of 10,000 a professed Christian. The work is only well begun. How loud and urgent the cry of their need—'Come over and help us!'

Britain.

At a gathering of the Salvation Army at London, General Booth announced the intended establishment of a Salvation Navy, a steam yacht having already been presented towards this fleet.

Statistics of the Free Church of Scotland show that that body has added over 2,800 to its membership during the year, and that its income for the same time has been £621,728. It has now a membership of 322,000.

The Presbyterian Church of England has now in the field twenty-five missionaries and a communion roll of three thousand members. In 1859 there were in connection with the Church in China only two stations and one hundred communicants. Now they have four hundred miles up and down the coast, with two hundred miles west and inland from it, covered with stations—one hundred churches and stations served by their missionaries.

United States.

It is stated that absolute prohibition prevails in nearly one hundred countries

of Georgia, and partial prohibition in a few more countries leaving only 22 of the 138 countries in the State untouched by the temperance agitation.

"Princeton Theological Seminary carries off the honour of contributing the largest number of missionaries to the Foreign field. The year has been exceptional with all the United States Church schools save this eldest of the number. Thus of eleven graduates who offer themselves for the Foreign field, ten are from Princeton, where weekly meetings in the interest of the cause have been held."

More Jews have joined the Prussian Protestant Church during the last four, than in the previous eight years.

Europe.

A Romish priest in a small town in the interior of Sicily, who has gathered about him 350 persons to whom he teaches evangelical doctrines, has invited the Waldensian pastor of a neighboring city to visit him.

"The Moravians are models of missionary sacrifice and heroism. Small as their numbers are (13,000) they have seventeen mission fields, 323 missionaries with 1,500 native assistants, and over 80,000 natives under instruction; 215 mission schools, teachers and 17,000 pupils. It costs to run this work \$250,000 annually. This money is not all given by them, but the example of their liberality has stirred up liberal-minded disciples to aid them by their contributions. Yet out of their poverty they do give an average of \$5.19 a member! nearly three times what any other denomination gives."—*Hom. Monthly.*

The rate of giving in the Presbyterian Church in Canada for all the schemes last year was but \$1.53 per number, and for Foreign Missions ONLY THIRTY-FIVE CENTS. Should not the zeal of our poorer brethren 'provoke' us to greater liberality? For their remains much of the world yet to be won for Christ, and our Church with 288,330 members is working in but five fields, has only nineteen missionaries, and less than one hundred native helpers. Let us not despise the day of small things, but let us not imagine that we are doing all we can or ought. Has the Lord done more for the Moravians than for our Presbyterians?—*Pres. Review.*