

God and Saviour! Oh 'twas a sight most delightful, and never to be forgotten! Some of these persons will probably not see it their duty to unite with us in society, but our hope is, that they may carry with them, a spark of this hallowed fire to their respective churches, and be the means of a gracious work amongst them also. Surely it is much needed—and we unceasingly pray for all christian churches in this and every place, that the Lord may pour out his Spirit upon them abundantly.

Some few of the most wicked persons in town have been happily brought to God. Of them it may be truly said that “Blasphemies are turned to praise.” But the far greater part of the persons blessed have been regular attendants on our ministry and, not a few of them, children of our aged members, who to the grief of their parents, have long withstood the strivings of the Holy Spirit. It may truly be said that the state of things in this society and congregation is entirely changed. Persons who were at variance with each other to such an extent as not to speak when they met, are now not only reconciled to each other, but meet in sweetest harmony to pray and praise the Lord. Indeed all have been blessed, both ministers and people. In some instances whole families have turned to the Lord; and it is delightful to record, that the holy incense of prayer and praise ascends to heaven from the family altar of many a house, where but a few weeks since “bells horrid language” resounded

from wall to wall, conveying a pestilential influence to its juvenile inmates. What less than Omnipotence itself could perform such a change in so short a time! If any doubt whether this be the work of God, let them examine well its moral influence upon its happy subjects before they decide. That they have received this heavenly treasure in *earthen vessels*, and that they may evince under some trying circumstances the immaturity of their religious knowledge is what every candid christian will be prepared to expect; but as there has been nothing of an unnatural or extravagant excitement manifested, so it is reasonable to hope and believe that the far greater part will stand fast in the Lord, and adorn their christian profession unto the end. If fears may be entertained of any, it must be of those who from prejudice of education, or persuasion of relatives may be prevented from uniting themselves immediately with some spiritual church, where the means of grace would have the happy tendency to keep alive the work of God in their souls. If this paper should fall into the hands of any so circumstanced, I intreat them to take warning by it. God has raised up *spiritual* pastors in different sections of his church, whose duty and delight it is to feed the flock of God, and especially the lambs of that flock. Avail yourselves therefore, of this rich provision that you grow in grace and in the further knowledge of God our Saviour. Amen.

MISSIONARY INTELLIGENCE.

WEST INDIAN MISSION.—JAMAICA.

(Concluded from page 185.)

Mr. SHIPMAN, on his having been refused a license, resolved to wait for another opportunity. At the ensuing Quarter Sessions he renewed his application,

which was again rejected; he remained another quarter, and applied again, but with no better success. Those repeated disappointments produced a very painful