

heard the lectures so far have expressed the desire to possess them in a permanent form and to see them widely circulated. The following is the programme for the second term:—

- Jan. 20—"Is the Bible a Revelation?" Rev. Professor Scrimger, M.A.
 Jan. 27—"Is Christianity a Failure?" Rev. James Barclay, M.A., St. Paul's Church.
 Feb. 3—"Christian and Unchristian Agnosticism," Rev. Professor J. Clark Murray, LL.D., McGill College.
 Feb. 10—"Christ the Great Miracle of Christianity," Rev. Prof. D. Ross, B.D., M.A., Queen's College.
 Feb. 17—"Creeds—A Help or Hindrance?" Rev. Robt. Campbell, M.A., St. Gabriel Church.
 Feb. 24—"The Grounds of Certitude of Christian Belief," Rev. B. M. Palmer, B.D., New Orleans.

It will be remembered that in November last, a bazaar was held by Stanley Street Church in the armory of the Victoria Rifles, for the purpose of raising funds toward the extinction of the church debt. We have before us a little eight-page sheet published last month as a souvenir and bearing the title, *Bazaar Courier*. It announces that \$1,500 was realized, being one-tenth of the whole amount required; and gives interesting historical sketches of the Presbyterian Churches in the city, with numerous woodcuts of the edifices. Our College and its staff are accorded a prominent position. Among other things the *Courier* says, "The Students' Missionary Society and the Literary and Philosophical Society have done good work, and the COLLEGE JOURNAL is a vigorous and well-conducted organ of student opinion, which is steadily enlarging the sphere of its usefulness." The JOURNAL appreciates the compliment, and would state in this connection that its regular monthly circulation is 500 copies, not taking into account exchanges and extras.

Our business manager informs us that a number of subscribers have not as yet transferred some of the silver coins in their purses to the JOURNAL cash box. All such persons will greatly oblige us by attending to the matter. Pay early, and (if you like) pay often.

The prizes offered by the Dominion Alliance for the best essays on Temperance, open for competition to the Theological students of Canada, have been awarded, and the laurels have fallen upon two gentlemen of the Presbyterian College, Montreal, both, we are proud to say, members of the JOURNAL staff. Mr. J. L. Morin, B.A., took the first prize, and Mr. J. H. Graham, B.A., the second. We have pleasure in adding our meed of praise to the numerous congratulations these gentlemen have already received.

The Glee Club was unfortunate during the first term in its choice of a night for practice. It is to be hoped that more successful measures will be devised this term for bringing the singers out in large numbers, that the club may be ready to take part in the *Conversazione* next month.

The *Canada Presbyterian* suggests that it would be a good thing to inaugurate a course of lectures in our

Theological halls on the Pioneer Missionaries who planted Presbyterianism in Canada. We refer this suggestion to our Missionary Society. Were it carried out, our contemporary says, "it would lend some variety to college life, and interest very specially a large number of ministers in college work." We rather suspect, though, that college life has more variety in it than people generally imagine—at least that is the case here in Montreal. As for the ministers, not a few of them would, doubtless, be none the worse for evincing a greater interest in college work than they do.

The JOURNAL has lost another of its most active members in W. M. Rochester, who, owing to ill health, has not returned since the holidays. The Alma Mater Society has unanimously resolved that his name shall continue on the editorial page for the remainder of the session, in recognition of the valuable services he has thus far rendered.

It is not generally known that the problem of co-education is practically being worked out in this institution. Yet, with the full knowledge and consent of the Faculty, quite a number of learned ladies from the city regularly attend Prof. Coussirat's French lectures on Philosophy.

We have been favored with a couple of pamphlets from the venerable Pastor Chiniquy. One is the third edition of a lecture delivered during his recent tour through Great Britain, entitled "The Perversion of Dr. Newman to the Church of Rome; in the Light of his own Explanations, Common Sense, and the Word of God." It is more narrative in nature than argumentative, and convinces us that the "old man eloquent" has lost none of his forcible spirit. The other pamphlet is on "Rome and Education," a telling lecture delivered in New Hampshire in 1880. Together with these lectures are two strong poems by Martin F. Tupper, having a direct bearing on Chiniquy's work. We have also perused some of the advance sheets of the Père's new work entitled, "Fifty Years in the Church of Rome," which promises to be especially interesting, as well as especially expensive. It is to be published by subscription, at \$5 a copy. The author says of it: "This book will be the most formidable weapon (without boasting) ever given to the cause of Protestantism to fight, and, by the help of God, to conquer the implacable enemy of all their rights and liberties."

THE P. L. S. at its meeting on the 11th inst., decided to hold a *conversazione* on Friday, the 1st proximo. H. S. McAyeal, B.A., gave a short recitation in English and A. B. Groulx another in French. The subject for debate was, "Would annexation with the United States be in the interests of Canada?" Two of the appointed speakers failed to appear, but Messrs. McAyeal and Baron led the affirmative and negative respectively. The programme concluded with a violin solo by T. J. Barron, B.A.