LESSON NOTES.

THE FISHER LAD.

BY LOUIS MAKAING HODGINS.

las Master wasser sa excuring anadows fell lly toda of; He saw bearle her palaing ebb and swell

Another sea,

I see of upturned faces that he scanned In loving quest. If haply one among that chosen band His power confessed.

"A lad is here," cried one, "with fish and

bread,
A scanty atore,"

"Bring them to me," was all the Master and i.
Nor wished for more.

Nor wished for more, yet needing only this, A work unwrought: And weary tamished souls forever miss A child unsought.

You who behold and fain would satisfy He unsufficed, Remember -tr I beneath the sunset sky Waiketh the Christ.

Not yours to bless and break the living bread In that surpl ce clad.
But yours to fin I smid the throngs unfel
The little lad.

FIRST QUARTER.

LESSON IL Dan 13. A.D. 23.1

FEEDING THE FIVE THOUSAND.

Mark 6. 30-44. Memory verses, 41, 42

GOLDEN TEXT.

He hath filled the hungry with good things. Luke 1. 53.

CONNECTING LINKS.

Mark's story of the death of John, which we studied last week, in tall parenthetically; this narrative connects directly with the account of Herod's belief that Jesus was John.

QUESTIONS FOR INTERMEDIATE SCHOLARS.

1. Need, v. 30-36.

. Need, v. 30-36.
What company came to Jesus?
What report did the disciples make?
What did Josus tell them to do?
Why did they need to seek retirement?
Ily what means did they depart?
Who saw them going away?
What did the people do?
How can you account for the great in

What did the people do?
How can you account for the great multitude? (John 6. 4.)
How did thusight of the people effect Jesus?
What did he do for them?
What did the duciples say about the people's need?
What did they advise him to do?
What ducation did Jesus ask Philip, and why? (John 6. 5. 6.)
2. Ahmdauce, v. 16.44.
What did Jesus his disciples to do?
What was their answer?
What supply had they on hand?
What were the people commanded to do?
How were they grouped when scated?
What did Jesus do with the loaves and fishes?

fishes?

How many of the people ate of the food?

What was I-sur's command about the frag
ments? (John 6, 12)

How much was left over?

How many men were thus feel?
Who were there besides then men? (Matt. 14-21)
What did the men say? (John 6, 14.)
What Scripture was thus fulfilled? (Golden

Text.

TEACHINGS OF THE LESSON.

Where are we taught a lesson of-

2. Helpfulness to those in need? 3. Thankfulness for divine supply?

THE LESSON CATACHESI.

1. Whom did King Hered believe Jeans to be down the Explication to John? He had

pur him in prison.

3. How long did he keep John in prison?

dinoi-

5. Wi--- "afted a send Herod to kill John" The barrent Herodian

6 What is the golden leat? "Fear not," etc.



PEDING THE FIVE 1-10USAND.

IT PAYS TO BE MANLY.

This is what Alfred Studey said to a boy standing idly in front of a store, who jeered at his manly appearance. Alfred spoke and would have passed quietly on, but the boy said, "It does, ch? How much a week?"

Something in the tone made Alfred stop.
"I am paid every day, and every hour, and really every minute," he replied.

"Cone now, no fooling."

"I am truly paid," said Alfred seriously;

"and I invest capital in a place where it is
saite. I can never lose it."

The boy's attempt at raillery fell before Alfred's carnest face and manner, and he listened with something more of respection he had shown in a leng time, as Alfred continued, "I am not paid in dollars and cents; they won't last forever, you know. My pay is the trust of my friends, the knowledge that no honest deed ever dies, and the promise that the pure in heart shall and the promise that the pure in heart shall see God."

It was only a seed by the wayside; but who shall say that it was lost?

The Sparrow in the Snow. He hopped down cheerily into the snow, Brave little harefoot BrownieAs if snow were the warmest thing below.
And as cozy as it is downy ! And his brown little k owing saucy head, In a way that was 'cutely funny, He jerked to one side, as though he said, "I don't care if it isn't sunny."

I don't care! I don't care! Idon't care!" he said.

And he winked with his eyes so cheery.
For somelody's left some crumbs of hread,
So my prospects are not at all dreary.

"And what's a cold too when I've got a whole

suit
Of the cunningest warm brown feathers? don't care if I haven't a shoe to my foot, I'm the bird, sirs, of all sorts of weathers.

"I don't fly away at the first touch of frost, Like some of your fine-tongued birdies; don't think everything's ruined and lost When the wind mutters threatening wordies.

"I don't care!" he chirped; "I don't care!

I don't care!

It might be a great deal colder:
But I'm a fellow that knows not fear—
Old Winter but makes me bolder!"

Ah, plain little hardy browns coat bird?
Through life I'll are to remember
To meet its winters with cheerful word,
Like thee to brave my Perember.

Hermed Glyndon, in Youth's Companion.



A JUDGESHIP is vacant, the ermine awaits.
The shoulders of youth, brave, honest and

true,
Some one will be atanding by fame's opengates,
I wonder, my boys,—Will igbe one of you.

The president's chair of a great railroad mare. Is empty to-day, for death glaimed his due. The directors are choosing a man for his place, I wonder, my boys,—Will it be one of you:

A pulpit is waiting for some one to fill,
Of elequent men, there are only a few,
The man who can fill it, must have power to
thrill;
The best will be chosen,—Will it be one of
you?

The great men about us, will pass to their rest,
Their places be filled by the loys who pursue
The search for the highest, the noblest, the best.

I wonder who'll fitl them; I hope 'twill be

Hints. ..

Don't complain about the weather, For easier 'tia, you'll find, To make your mind to weather Than weather to your mind.

Don't complain about the sermon, And show your lack of wit, r'or like a boot, a sermon hurts The closer it doth fit.

Don't complain about your nei, blour, For in your neighbour's view His neighbour is not faultiess— That ====bbour being you.

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