

more earnest in seeking the converting power of the Gospel. They manifest a stronger attachment to the place where they can hear the word of life, and are often greatly affected. Sometimes our congregations are pretty large, consisting of our own Christian Indians, the real Pagans, and Roman Catholics. I preach three times every Lord's Day, besides conducting religious services every week evening. Several adults and children, who have been previously baptized by the Priests are desirous of being re-baptized by us, as they are determined to leave the Romanists.

What shall I do?" My colleague then dwells upon a great extension of Bible truth, as follows: "We now need a large portion of the Bible translated, to meet our demands, I am now going through a part of the Psalms in my own version, having read and expounded the other translations over and over again." So far so good. If the sword of the Spirit be only wielded in the strength of the Almighty, we must succeed:

"The world cannot withstand  
Its ancient Conqueror;  
The world must sink beneath the hand  
Which arms us for the war."

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### ST. CLAIR.

*Extract of a Letter from the Rev. S. Waldon, dated Sarnia, January 19th, 1858.*

Your welcome letter of the 15th, was duly received. We feel deeply interested in the Church at Hampton, but find it somewhat difficult in these times to raise the amount of our subscription towards its erection, of \$100. Hard by it lies the remains of Mrs. W.'s sainted mother and beloved sister, and soon the dust of her dear father will mingle with theirs. We humbly trust your visit will be sanctified to his good. A certain ism has for many years kept him on the iron bedstead; but help cometh from the Lord.

You will be pleased to learn that three pagans, with their six children, at the Sauble, have applied for Christian Baptism. Sabbath week, my appointment is there again. I heard from them last week; they are doing well, except two, whom I hope to set right when I see them, by getting them married. Yesterday, in company with our chief and two others, I visited our Mission School—25 boys and 20 girls; 14 of the latter were plying the needle. I have purchased \$50 worth of materials, such as prints, shirting, &c., &c., which will be manufactured into useful garments. We promise them one for making two; this will leave half in our hands, which we purpose to sell for cash, and purchase a fresh stock of materials, and so on; my daughter has charge of this department. To-day we have 52 scholars in attendance. Our teacher is an Englishman, a practical, well-qualified instructor, who, besides

attending to his duties in school, assists Brother Berry in a protracted meeting nearly every night for six weeks, besides preaching from two to three times on Sabbath on the Sarnia circuit. He uses my horse and buggy going to and from School, as it is too far to walk. I also furnish the horse to attend his appointments; hence, you perceive, the Sarnia Mission is actually supplied with a second preacher from this mission, as the state of the work requires it; and as he is willing to do it, I cannot object, although I must keep the second horse for my own use.

Last Sabbath week a gang of loafers were annoying us, by skating near our chapel; two of our Indians went to them, tripped up their heels, stripped off their skates, and sent them home reproved and rebuked. At a general council this new year, our Indians, in substance, passed a prohibitory liquor law; it has done good already. I lately visited a poor woman in a most deplorable condition; from what I could learn, she was afflicted with a pain in her knee; a "medicine-man" attempted a cure, by making an incision in the flesh on the inside of her knee with a rattle-snake tooth! Presently the limb began to swell, extending to her body. When I saw it, it was greatly inflamed, and swollen as large as the skin could bear.

Each Friday afternoon is spent with the children in School, in endeavouring to teach them a knowledge of Jesus