

# THE Canadian Evangelist

PUBLISHED SEMI-MONTHLY  
BY THE

Evangelist Publishing Co.  
55 YONGE ST. ARCADE, TORONTO.

Terms \$1.00 per annum in advance.

GEORGE MUNRO - Editor.  
DONALD MUNRO - Business Manager.

All matter intended for publication, and all exchanges to be addressed to George Munro, Editor, 55 Yonge St. Arcade, Toronto.

All business communications and remittances to be sent to the EVANGELIST PUBLISHING CO., 55 Yonge St. Arcade, Toronto.

Remittances sent by post office order or registered letter will come at our risk.

No paper discontinued without express orders and payment of all arrearsages.

In ordering change of address be sure to give the old post office as well as the new.

TORONTO, AUGUST 1st, 1890.

## The Toronto Building.

We desire to say a word or two by way of commending to our readers the statement published in the July 1st number, regarding the meeting-house now in course of erection on Cecil Street, Toronto. The statement itself is very interesting and satisfactory, inasmuch as it gives the reader a clear conception of the matter from the beginning until now. Any of our readers, should they be in the city, can easily satisfy themselves that the location of the house is good, perhaps a better could not be found in the city, taking all the circumstances into account. The grounds of making an appeal to the brethren in general to aid in the erection of a meeting-house in Toronto are so well set forth by the elders of the church that it is scarcely necessary to do more than call attention to them. Our brethren in Ontario have already shown that they appreciate the provincial character of the work and its great importance by contributing to the support of the preacher. And it is well known that it is absolutely essential, in order to large and permanent growth, that the church should have a house of its own, and that as soon as possible. It is also very desirable that the church should be self-supporting at an early date. The conspicuous liberality of the church hitherto gives the best kind of reason for believing that its members are imbued with the missionary spirit, and that they will be forward in pushing the work in city and country immediately their own finances are in a comfortable condition.

It would be observed that the church proposes to allow the lecture-rooms to be used for the accommodation of a Bible school, where young men studying for the ministry can receive biblical training. This would be an economical arrangement for the Disciples in this country. To erect a separate building would be out of the question at present; to rent rooms would be expensive and unsatisfactory. To have the privilege of occupying lecture-rooms in the church building without charge would leave us free to devote our energies to raising a fund to support a competent teacher. Here, therefore, we find a basis for making an earnest plea on behalf of this building enterprise.

Large sums are asked — \$1,000, \$500, \$100. We believe that there are brethren who could afford to give \$1,000 to this fund, and that such could not expend their money more profitably. While we think our brethren on the average as liberal with their means as others, yet we know that not many large contributions have been made to the Lord's work. We are hopeful that our wealthy brethren, when their attention is called to a good enterprise requiring a large sum of money, will do liberal things. Such an enterprise is before them in the

Cecil Street church, and we cordially and earnestly commend it to them. All contributions, subscriptions and enquiries may be addressed to W. J. Forrester, 89 Church Street, Toronto.

## A Much Needed Work.

It is a fact, and we think a deplorable fact, that in many parts of this country the people known as disciples of Christ are altogether or almost unknown. And even in communities where they are well known in a general way very inadequate ideas are entertained of their position, principles and aims. A very common misconception is that as they hold the immersion of believing to be the only scriptural baptism they are a branch of the Baptist family, and in fact we not infrequently hear the expression, Disciple Baptists. If there is sufficient reason to justify our existence as a separate people, it follows that it is our duty to let the public know where we stand, what we hold and what we practise. We think there is reason, abundant reason, to justify our separate existence, and we consider that we shall not be blameless if we neglect to set forth widely that which distinguishes us from all others professing to be Christians. At the present time, when there is so much said and written relative to Christian union, it is peculiarly opportune to proclaim the principles on which all along we have maintained such union to be possible. We cannot now claim it as a peculiarity—and we rejoice that we cannot—that we believe in the possibility and desirability of union among all who believe in the Lord Jesus Christ. But it is still true, we think, that no other people have a plan to propose whereby that union may be effected.

Much will, we doubt not, be accomplished along this line if the project of employing an able evangelist to hold special services in towns and cities be successfully carried out, as we hope it will be. Many will attend such services who rarely, if ever, come to our regular meetings, and the seed will be sown in many minds to bring forth fruit later, if not sooner. We presume that those who endorsed the scheme at the annual meeting by subscribing to the guarantee fund had some such expectations before them. The subscriptions were given from a general, not from a local, standpoint, and with the view of inaugurating an enterprise which it was believed would further the work of the Lord in our land.

We have been asked to explain more fully the nature of the guarantee fund than has yet been done in this paper. We shall endeavor briefly to do so. In the first place then it was thought desirable not to draw upon the general Home Mission Fund for the support of the evangelist; and in the second place, as it was hoped that the greater part, if not the whole, of the expense of a series of meetings would be raised at the point where the meetings were held, it was suggested that the best way of dealing with the matter would be to raise a guarantee fund, so that whenever the entire expense of a series of meetings could not be met at the place where it was conducted the subscribers to the fund could be called upon to make up the deficiency in proportion to the sums they had subscribed. For instance a call of five per cent. or ten per cent. might be made for one series of meetings, and no call be made for another. By the end of the year a person might have paid one-fourth, one-half, three-fourths, or even the whole of the sum he subscribed. It is scarcely likely that no call at all will be made. Accordingly, those who have already subscribed, and those who may yet do so, will be

prepared to pay the whole sum if need be, while it is not probable that they will be called upon for more than a part of it. It is highly proper that a clear understanding of the matter should be had by all, especially by subscribers. We think the plan will commend itself to all who look into it carefully. It met with a very cordial reception at the annual meeting, upwards of \$350 being subscribed in a few minutes; some of the brethren showed their confidence to the extent of pledging themselves for \$50 each.

We hope our brethren will give this undertaking their cordial support, that it may be prosecuted to a successful issue in a way that will be comfortable to all connected with it, and that will relieve the Board of Managers of all unnecessary anxiety concerning it. All subscriptions should be sent in promptly. It is hoped that one of our most competent preachers will be engaged for this work shortly.

## In Conclusion.

We promptly received from Mr. Waddell a reply to our criticisms upon his views and assertions published in the July 1st number of THE EVANGELIST. Owing to a pressure of other matter we could not insert it in last issue. The former part of the article deals with points that have already occupied our space and the attention of the reader to a considerable extent, and as nothing new is advanced it will be no injustice to the writer to omit it. The absurd idea is again implied that Robert Richardson and Isaac Errett were not representative men among the Disciples. Our readers may wonder that we give so much space to a man who knows so little of the Disciples, and may think that nothing can be gained by discussing with such a person the difference between Baptists and Disciples. We may say that when Mr. W. began to write for our columns we thought he was aware that Isaac Errett was a representative man among us, and moreover we were anxious to have placed before our readers the position of the Baptist denomination. We fear that we shall not gain our point in this respect, and shall have to seek from a truly representative source accurate information relative to the peculiarities of the Baptist people. Again we respectfully appeal to the Canadian Baptist and leading Baptist ministers of Canada to tell us what it is that differentiates Baptists from all others professing to be Christians. We assure them that we are honestly desirous of learning the facts in the case that we may adjust our thinking and our practice to them.

We shall give Mr. Waddell's article, (leaving out the former part for the reason already stated,) paragraph by paragraph and make a few comments on each.

"If you had published my last letter in full, and as it was written, I would not have written this one, but since I have begun I will now answer your five questions in regular order:

1. Does he believe and teach as Jesus taught (Mark xvi. 16) "That he that believeth and is baptized shall be saved?" Ans. Yes. And the same verse shows which of belief, or baptism, or both together, saves. "He that believeth not shall be damned." It does not say that he that is not baptized shall be damned. And in this respect it stands in beautiful contrast with the statement of Mr. Campbell in his "Christianity Restored," pp. 196, 197: "Whatever the act of faith may be it necessarily becomes the line of discrimination between the two states before described. On this side or on that mankind are in quite different states. On the one side they are pardoned, justified, sanctified, reconciled, adopted and saved; on the other they are in a state of condemnation."

# NEW CHRISTIAN HYMN AND TUNE BOOK.

COMPLETE EDITION, PARTS 1, 2 AND 3 BOUND TOGETHER.

Contains 463 pages; with complete analytical index, list of subjects, etc.

NOTE EDITION; BOUND IN CLOTH, WITH RED EDGES.

Single copy, by mail, prepaid.....\$0 75  
Per dozen, not prepaid.....7 50  
Per dozen, prepaid.....8 00

NOTE EDITION; BOARD COVERS.

Single copy, by mail, prepaid.....\$0 55  
Per dozen, not prepaid.....5 40  
Per dozen, prepaid.....6 10

NOTE EDITION; PINK BINDING.

Morocco, red edges.....\$1 50  
Morocco, flexible gilt edges.....2 00

WORD EDITION; BOUND IN CLOTH.

Single copy, by mail, prepaid.....\$0 45  
Per dozen, not prepaid.....4 50  
Per dozen, prepaid.....5 30

WORD EDITION; BOARD COVERS.

Single copy, by mail, prepaid.....\$0 35  
Per dozen, not prepaid.....3 60  
Per dozen, prepaid.....4 10

## PART THIRD, BOUND ALONE.

All the latest new pieces are in Part Third. It is a fine book to use in prayer meetings and Sunday Schools.

NOTE EDITION; BOUND IN BOARDS.

Single copy, by mail, prepaid.....\$0 25  
Per dozen, not prepaid.....2 40  
Per dozen, prepaid.....2 80

PART THIRD, WORD EDITION; BOUND IN HEAVY PAPER.

Single copy, prepaid.....\$0 10  
Per dozen, not prepaid.....1 40  
Per dozen, prepaid.....1 25

The above Books will be furnished at the prices named by

J. W. KILGOUR, GUELPH, ONT.,

— OR —

THE EVANGELIST PUBLISHING COMPANY,  
55 YONGE STREET ARCADE, TORONTO, ONT.

# ANY BOOK YOU WANT.

BOOKS EDUCATIONAL.

BOOKS SECULAR.

BOOKS RELIGIOUS.

Doubtless many people have often felt that there were books they would get if they knew where to address for them. We will deliver to any address in the Dominion of Canada any book in the Canadian market on receipt of the regular price.

Address all orders to

THE EVANGELIST PUBLISHING COMPANY,  
55 YONGE STREET ARCADE, TORONTO, ONT.

## EVENINGS WITH THE BIBLE

BY  
ISAAC ERRETT, LL.D.,

Late Editor of the "Christian Standard," and author of "Jesus is a Young Canadian," "Facts to Remember," "With Christ in Jerusalem," etc.



Short Bible Readings and Meditations, prepared to encourage such a Devotional Study of the Scriptures as will feed the Soul and bring it into closer Fellowship with God.  
Exegetical, Ethical, Biographical, Devotional, Recreational, Helpful, Lucid, Vigorous, Original.  
One of the Greatest Works of the Age.  
So pronounced by the Most Prominent and Eminent Published Religious Journalists, Preachers and Authors. It comprises over 1,000 pages, and is bound in three highly attractive volumes, in cloth, 8vo. A plan of Bible study will be complete without these incomparable works.  
Vols. I. & II., Old Testament Studies.  
Vol. III., New Testament Studies.  
Price in Neat Box, \$4.50 per Set.

## CHARMING BOOKS

By Jessie H. Brown.

Receives the Highest Commendation from Best Critics.



The Sale of One Insures the Sale of Many More in Same Community.

NORMAN MACDONALD,  
A WOMAN'S DOING,  
RODERICK W. WYNE.

These are charming stories by a gifted writer which readily take

First Place as Works of Fiction.

There is a steadily increasing demand for the wholesome and practical lessons which these volumes so ably and charmingly teach.

No Home or Sunday School Library Should be Without Them.

NEATLY BOUND IN CLOTH, EACH \$1.00.