

Our Mission.

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that Mr. George Williams' name will be handed down to posterity. With all his business engagements he finds time to attend the committees, or to take an active interest in the work of the British and Foreign Bible Society, the London City Mission, the Sunday-school Union, the Bishop of London's Diocesan Council, the Young Women's Christian Association, and a host of similar societies. The Commercial Travellers' Christian Association, the Christian Community, the Young Men's Foreign Missionary, and several other societies claim him as President. He is always to the front in the cause of temperance, thrift, rescue-work, societies for the blind, deaf, and dumb, and everything that promotes the temporal as well as the eternal welfare of the people.

When Exeter Hall was in danger of being turned into a place of questionable amusement, he was the means of rescuing that historic building, so long identified with Christian work: and, with the aid of Mr Samuel Morley, Mr. R. C. L. Bevan, Mr. J. D. Allcroft, and other friends, it has been preserved as the headquarters of the Y. M. C. A., and for the use of religious and philanthropic societies.

In private life Mr. Williams is genial, sympathetic, and warm-hearted, a model father, and a devoted husband. He is alike idolized by his wife and revered by his children. In the words of one who knows him well, "he is always the same, cheerful and happy, and looks at the bright side of everything."

Wherein lies the secret of this good man's strength? Let us for a moment, with respectful hand, move aside the veil which shuts in his home from a too curious gaze. This is the explanation we get, and herein lies encouragement for us all. "He has a quiet time with God before he goes into the City every morning. He puts himself in God's hands every day, and that is the secret of his quiet patience and his kindly smile."

In responding to a vote of thanks at the 42nd Anniversary of the London Association, he said, "I thank you for the kind words which have been spoken. Anything I have ever done has been the outcome and result of God's infinite mercy to myself. All praise to Him for his goodness to me; I can but magnify his grace, and glorify Him for what He has done. What He has done for me He will do for any young man in this great city of London. If any young man wants to lead a happy life, I can assure him that the Christian life is the happiest. That is what we have been teaching all these forty-two years, and what we

desire to teach in the future—how blessed and good a thing it is to serve the Lord Jesus Christ, and how privileged are His true disciples. Our earnest desire is that all our young men may become His true disciples."

The "Second Coming."

A SERIES of deeply interesting and profitable meetings have been for some weeks past and still continue to be held at Parkdale, under the auspices of the Parkdale Berean Circle, an organization composed of members of the several Evangelical churches of that place, united for Bible study. For some time past there has been a growing interest manifested in the study of that all important but much neglected truth, "The Second Coming of our Lord," and at the suggestion of one of the pastors, it was decided to hold a series of meetings, at which the salient points connected with the doctrine should be presented, not with a view to provoke any controversy but to direct attention to the subject itself. The meetings have been largely attended, in fact the Town Hall has been well filled each Friday evening, and from the lips of such able teachers as Rev. Joshua Denovan, Rev. John Mutch, Rev. H.M. Parsons, Mayor Howland, and others, the truth has been fearlessly and faithfully proclaimed. It would be folly to expect that such gatherings, for such an object should meet with the unqualified approval of all; but it is evident from the attendance and the marked attention given to the addresses, that a deep undertone of serious thought on this subject is now in motion, and that the surface must ere long give token of the presence of the same. We trust that these meetings may result in awakening many of God's chosen ones to look for "that glorious appearing!"

What is a Saviour?

A SAVIOUR is one who saves, just in the same way as a doctor is one who cures; a banker is one that lends money; a baker is one that sells bread. You do not go to a banker to be cured of disease, nor to a doctor to present the cheque. The title of each denotes his character. Just so it is with the Lord Jesus Christ. The Bible speaks of Him as "A Saviour." "He shall save His people from their sins" (Matt. 1: 21). That is His special office and work: therefore, when people want to get rid of their sins the word is, "Go to Jesus." Jesus Himself says, "Come unto Me." Why, then, should people go to others for salvation?

Will the doctor cure? the banker pay? the baker sell? Yes, that they will, IF they can.

There is no "IF" with Jesus; the "IF" is with the sinner. "IF" you go, then He can, He will. He waits without money, without price, to save you; for He is "able" and willing, "to save them to the uttermost that come unto God by Him." Heb. 7: 25.