

The flesh in which He was manifested to men serves as a veil to His Divinity. No, we cannot find out the Almighty to perfection. The time will come in heaven when by the Light of Glory, our intellects shall be marvellously strengthened, and we shall see Him « as He is. » Our utmost happiness here is that of Moses, to be hidden in the rock, while the Almighty passes by and lifts His hand that we may see a ray of His glory. Do not complain if the ray dazzles thy feeble sight, but receive each glimpse of that Eternal Truth and Beauty thankfully, and give heed unto it « as to a light shining in a dark place. »

The mysteries of our holy Religion are then the evidences of the greatness of our faith. We believe all these mysteries on the Authority of God, and we esteem it both a duty and a delight to do so. And so it has been throughout the history of the Church. What are all the heresies that have arisen but the scandal which the world has taken at the Christian mysteries ; and what are all the decisions of the Church but acts of loyalty and submission to Him who is « the faithful and true Witness. »

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« The saddest way of wasting time is by needless criticism of others. You do not know the environments of your neighbor's life that force her to look shabby, or appear, on the other hand, to dress beyond her means. Perhaps by self-sacrifice, of which your and my selfish soul never dreamed, she is denying herself that someone else may have the good gifts of the gods ; or, perhaps, the finery you criticise, is the donation of rich relatives made over with good taste to look like new. It is the worst sort of misspent time to try and see running water through a stone wall, and yet that feat is not so difficult of accomplishment as to judge a person's life behind a bulwark of circumstances. »

(*Niagara Rainbow*). . . .